

CURRICULUM VITAE

DR. LAUREN LANGMAN

Professor, Department of Sociology
Loyola University of Chicago

EDUCATION

Brandeis University, Summer Institute, 1960
BS University of Illinois, 1961
PhD University of Chicago, 1969

HONORS

Fellowship, Brandeis University, 1960
NIMH fellowship, University of Chicago, 1962-65
Office of Education Research grant, 1965
Sigma Xi, National Scientific Honorary
Excellence in Teaching award, Loyola Student Association, 1969
NSF grant to study student strike, 1970
American Men and Women of Science, 1972
Keynote address, Orwell Symposium, 1984
NIMH research grant, value transmission, 1974
Loyola University faculty leaves, 1987; 1994
Who's Who in Education, 1996
Who's Who in America, 1994, 2006
Plenary Address, De Civilization and Its Discontents, Freud and the Millennium, Hebrew University, Jerusalem, 2000
Plenary Address, Globalization and Social Movements, ISA, Brisbane, 2002
Invited Speaker, Pennsylvania State University, April, 2003
Plenary Address, Empire Vs People, Global Studies Association, Annual Meeting, Boston, 2004
Plenary Address, Diary of an Activist Generation, Czech Academy of Sciences, Prague, 2008
Plenary Address, The News of the Death of Nationalism May Be Premature, Global Studies, 2008
Plenary Address, Authoritarianism Reconsidered, Charles University, November, 2010
Plenary Address, Movers and Movements, University of Uppsala, November 2010
Plenary Address, Hegemony, Identity and Social Reproduction (Not Always), Social Theory Forum, Boston, 2011

TEACHING

Undergraduate:
Introduction to Sociology (Honors)
Human Behavior
War, Peace and Revolution
Issues in American Society
Adolescence and Youth Culture
Changing American Institutions
Social Psychology
Social Theory Classical
Social Problems
Social Theory and Research
Cultural Encounters 1992 The Quincentenary

Society, Culture and Personality (Self and Society)

Consumer Society

Topics in the Life Cycle

Topics in Globalization

Graduate:

Social Psychology

Social Structure and Personality

Classical Social Theory

Modern Sociological Theory

Socialization Through the Life Course

Sociological Perspectives II

Issues in Globalization

PROFESSIONAL MEMBERSHIPS

American Sociological Association (Past President Marxist Section, Board of Globalization Section_

Global Studies Association (Co-Founder/Executive Board)

International Sociological Association (President RC 36, 2002-2010, Board of RC 48)

International Institute of Sociology

Midwest Sociological Association (Board Member)

Society for the Study of Social Problems

PROFESSIONAL OFFICES

President, RC 36, Alienation Theory and Research, International Sociological Association, 1998-2010

Chairperson, Marxist Sociology, ASA 2001-03

Secretary-Treasurer Section of Marxist Sociology 1991-94

Treasurer, Council Member, Alienation Theory and Research-RC36, International Sociological Association (1986-2002),

Social Movement Board (2008-12)

Local Arrangements, Midwest Sociological Association (2000)

Program Committee, Midwest Sociological Association (2001)

Council, State Director, Midwest Sociological Association (2008)

Local Arrangements, American Sociological Association (1986, 1999,2002,)

Council-Marxist Section, ASA 1995-98

Council-Globalization and Transnational Studies, ASA 2010-13.

Executive Council, Global Studies Association-North America, (1998---)

Associate Editor, *Race, Class and Gender* (1995-98),

Associate Editor, *Critical Sociology Current*

Associate Editor, *Current Perspectives in Social Theory Current*

Associate Editor, *Sociological Theory*, (2001-2006)

Associate Editor, *New York Sociology*

Associate Editor, Monographs Series, *Current Sociology*

Associate Editor, *Sociopedia;On Line Journal of ISA*, Current

Reviewer for *Sociological Inquiry, Sociological Forum, Sociological Quarterly*

Book Reviewer for: Routledge, Blackwell, Westview, SUNY Press, Palgrave-MacMillan

SERVICE

Academic

The most important service for a teacher is service to his or her students. I have devoted most of my time to helping students with course work, advising, honors papers and post graduate degrees etc. This has included field trips to museums, plays shows etc.

Departmental

Undergraduate

Organizer of the Student Symposium

Graduate Committees:

Curriculum

Admissions

Prelim (1997-2004)

Academic Council, (2002-2003) Curriculum Committee

Professional Service

Organization of dozens of sessions, meetings and even entire symposiums -see below

Local arrangements committee for ASA, 1986, 1999 (Co-editor of hospitality guide)

Local Arrangements Midwest Sociological Association 2000

Program Committee, Midwest Sociological Association 2001,2011

Local Arrangements committee, ASA, 2001,

Public/media Local papers, radio, television, topics from popular culture to nationalism, role of Marx in contemporary social thought etc

Editorial work for professional journals and books, see above.

PUBLICATIONS

"Dionysus: Child of Tomorrow: Notes on Post Industrial Youth" *Youth and Society*, 3, 1, 80-99. 1971. Reprinted in David Gottlieb (ed), *Youth of the Seventies*, Los Angeles: Sage Publications, 1972.

"Counter cultural Values at a Catholic University", *Journal of Social Problems*, 1973

"Generational Status and Social Change", *Sociological Symposium*, Fall, 1973

"Culture, Behavior and Personality", (Book Review), *Contemporary Sociology*, December. 118-21, 1973

"Youth and Work", *Youth and Society*, June, 1974

"The Crisis of Self and State in Late Capitalism," *International Journal of Law and Psychiatry*, 1:343 - 79, 1978

"Political Economy and the Quality of Life: A Cybernetic Approach"

in George Lasker (ed), *Applied System Theory and Cybernetics*, New York, Permagon Press, 1980

"Differentiation, Development and Mobilization: A Systems View of Mexico's Rural Political Economy", in Felix Geyer (ed), *Dependency and Inequality*, New York, Permagon Press. and Inequality, 1982

"Terror and Desire: Political Economy and Social Character" in Scott McNall (ed), *Current Perspectives in Social Theory*, Greenwich JAI Press, Vol 2, 1981

- "Law, Psychiatry and the Reproduction of Capitalist Ideology", *International Journal of Law and Psychiatry*, 3:245-56, 1981.
- "Family Systems-A Cybernetic Approach" in *Cybernetique et Desystemique*, Paris: AFCET, 1984
- "Self, State and Capitalist Crisis", in Ajit Jain and Alexander Matekjo, *Marx and Marxism*, New York: Praeger Publishers, 1984
- "Family and Social Systems", *Kybernetes*, 3, 57-65, 1984
- "Society and Personality", in *Encyclopedia of Sociology*, Guilford, Conn.: Dushkin Press, 1986
- "Bio-Sociology", in *Encyclopedia of Sociology*, Guilford, Conn.: Dushkin Press, 1986
- "The Family: A Socio-Cybernetic Approach to Theory and Research", in Felix Geyer and Hans Van Zouen (eds), *Socio-cybernetic Paradoxes*, London: Sage Publication, 1986
- "Social Stratification and the Family". in Marvin Sussman and Suzanne Steinmetz (eds), *Handbook of Marriage and the Family*, New York, Plenum Press, 1986
- "Psychiatry as a Vocation: From the Moral Mileau to Pills Pay Bills" in Helena Lopata (ed), *Current Research in Occupations and Professions*, Greenwich: JAI Press, Volume 4, 1987
- "The Personal System: A Sociocybernetic View" , in (J. Rose ed.) *Cyberntics and Systems; the Way Ahead* , Thales, St. Annes, England, 1987
- "Alienation and Everyday Life: Marx Meets Goffman at the Shopping Mall", in Felix Geyer and Walter Heinz, *Alienation, Society and the Individual*, New Brunswick, Transaction Books. 1991
- From Pathos to Panic: American Character Meets The Future" In Phillip Wexler Ed. *Critical Theory Now*. London: Falmer 1992
- "Neon Cages: Shopping for Subjectivity", in Rob Shields ed. *Lifestyle Shopping*, London: Sage, 1993
Reprinted in G. Smith, Ed, *The Influence of Goffman on Sociology*, London: Sage, 2000
- "From Capitalist Tragedy to Postmodern Farce: Ross Perot and the Politics of Identity, *Rethinking Marxism* , 1995
- "The Self Strikes Back" In *Alienation, Ethnicity and Postmodernity*, Felix Geyer, Ed. Westport: CN.: Greenview Press, 1996
- "Bereft of Reason" book review, *Sociological Inquiry*, 1996
- "Identity, Hegemony and the Reproduction of Domination", *Current Perspective in Social Theory* " Jennifer Lehmann Ed. Hartford: JAI Press. 1998
- "I Hate Therefore I Am", *Social Theory and Social Research*, 6,1, 1998
- "The End of Political Man", in Alberto Gasparini Ed, *Nation, Ethnicity and Border*. ISIG, Gorzia, Italy, 1998
- "Bakhtin the Future" in Devorah Kalekin ED, *Designs for Alienation*, Helsinki: SoPhil Press, 1998, 341-366
- "Neon Cages" (see above) reprinted in *Goffman's Influence on Sociology*, G. Fine and G. Smith ed. London: Sage 2000
- "Identity, Hegemony and the Reproduction of Domination" (see above) reprinted in *Marx, Weber and Durkhiem* New York: Gordian Knot Press 2000

“The Other Freud: Religion, Culture and Psychoanalysis:,” (Book Review), *Sociology of Religion*, V61,2 2000.

“From the Poetics of Pleasure to the Poetics of Protest” in Paul Kennedy Ed, *Identity in the Global Age*” London: Macmillan 2001

“Fanon Speaks to the Subaltern” *Current Perspectives in Social Theory*, Volume 20, Greenwich, CN , JAI Press., 2001 (With Valerie Scatamburlo)

-----Douglas Morris, Islamic “Terrorism: From Retrenchment to Ressentiment and Beyond”, *In Essential Readings in Political Terrorism*, Harvey Kushner Ed. New York: Gordian Knot Press (University of Nebraska) 2002

“The Moral Foundations of Critical Theory” Book Review, *Contemporary Sociology*, 2002

“Islam and Modernity” in Logosonline, Spring, 2002, www.logosjournal.com

“The Transnational Capitalist Class”, Book Review, *Theory and Society*, volume 31, number 4, Dec. 2002

-----“Globalization, Cyberspace and Identity”, in *Information Technology Education and Society*, vol 3(2) 2002 (December issue).

“The Ludic Body: Ritual, Desire, and Cultural Identity in the American Super Bowl and the Carnival of Rio,” in *The Politics of Selfhood: Bodies and Identities in Global Capitalism*, ed by Richard Harvey Brown, pp 64-86. University of Minnesota Press: Minneapolis, 2003.

“From Subject to Citizen to Consumer: Embodiment and the Mediation of Hegemony,” in *The Politics of Selfhood: Bodies and Identities in Global Capitalism*, ed by Richard Harvey Brown, pp 167-188. University of Minnesota Press: Minneapolis, 2003.

-----Douglas Morris and Jackie Zalewski, “Cyberactivism and Alternative Globalization Movements”, in Wilma A., Dunaway, ed. *Emerging Issues in the 21st Century World-System*. pp. 218 -35. Westport: Conn, Greenwood Press, 2003.

“Suppose they gave a Culture War and No One Came: Clinton and The Carnivalization of Political Culture”, In Lauren Langman, ED. “The Presidency in an Age of Virtual Reproduction”, *American Behavioral Scientist*, December, 2003

“Culture, Identity and Hegemony: The Body in a Global Age,” in *Current Sociology*, May/July 2003, vol 51(3/4): 223-247.

“Phillip Reiff’s Mission” in *Journal of the History of Social Theory*, 2003 (3): 279-295.

“Alienation, Modernity and Community” in *Encyclopedia of Community*, Thousand Oaks, CA, Sage: 2003

“The Roots of Terror, in Michael Thompson, ED, *Islam, the West and Modernity: Critical Perspectives*, Roman and Littlefield, 2003

“Marx,” in [Encyclopedia of Leaders](#), ed by Karen Christensen and David Levinson. Sage Publications: Thousand Oaks, 2003.

“Alienation,” in [Encyclopedia of Community](#), ed by Karen Christensen and David Levinson. Sage Publications: Thousand Oaks, 2003.

“The Power of the Powerless,” in [Encyclopedia of Community](#), ed by Karen Christensen and David Levinson. Sage Publications: Thousand Oaks, 2003.

“Globalization, Carnivalization and Degradation” In *Net, Sex and Gender*, Dennis Waskul, ED, New York: Peter Lang Publishers, 2004

“Globalization and the Liminal: Transgression, Identity and the Urban Primitive”, in Terry Clark Ed., *The City as Entertainment Machine*, Vol. 9, pp 141-179 . New York: JAI Press/Elsevier, 2004

“Cyberactivism” Book Review in *New Media and Society*, 2004

“Hegemony Lost” in Tom Riefert Ed, *The World System in the New Millenium*. Boulder, Paradigm Press, 2004

“Le Conception du Alienation”, in Raymond Boudon Ed. *Dictionaire de Histoire de Pensee Sociologique*”, Paris: Universitie Presse de France , 2005

“The Dialect of Un-enlightenment: Toward a Critical Theory of Islamic Fundamentalism”, *Critical Sociology*, Vol 31, 1, pp 243-279 , 2005

“Islamism, Modernity and Feminism”, with Mahruq Khan, In *Religious Innovation in a Global Age: Essays on the Construction of Spirituality*, George N. Lundskow Ed. Jefferson, NC and London: McFarland and Company, 2005.

“Globalization and the Grotesque” in Bill Robinson and Richard Applebaum, Eds. *Critical Globalization Studies*, New York: Routledge, 2005

“The Time Divide: Work, Family and Gender Inequality, Book Review by Jerry Jacobs and Kathleen Gerson, with Kristen Blakely, *Contemporary Sociology*, 34,4, 371-373, 2005

“From Virtual Public Spheres to Global Justice: A Critical Theory of Internetnetworked Social Movements”. *Sociological Theory*, 23, 1, pp 42-73, March, 2005

“From Exceptionalism to Imperialism: American Character and Political Process”, in *Current Perspectives in Social Theory*, New York: JAI Press/Elsevier, 2006 pp 189-230

“The Social Psychology of Nationalism” in G. Delanty and K. Kumar, EDs., *Handbook of Nations and Nationalism*, London: Sage, 2006

“Thank you Felix Geyer”, in *Festschrift for Felix Geyer*, Bernard Scott ED, *Kybernetes*, Vol 35, 2006, nos 3/4.

“Shopping Malls”, in *Encyclopedia of Sociology*, George Ritzer Ed. Sage Press, Thousand Oaks, CA., 2006

“Transgression.” in *Encyclopedia of Sociology*, George Ritzer Ed. Sage Press, Thousand Oaks, CA.: California, 2006.

“Critical Theory” in *Encyclopedia of Sociology*, George Ritzer Ed. Sage Press, Thousand Oaks, CA.: California, 2006.

“Infotainment”, in *Encyclopedia of Sociology*, George Ritzer Ed. Sage Press, Thousand Oaks, CA.: California 2006

“Simulation”, in *Encyclopedia of Sociology*, George Ritzer Ed. Sage Press, Thousand Oaks, CA.: California 2006

“Advertising” in *Encyclopedia of Sociology*, George Ritzer Ed. Sage Press, Thousand Oaks, CA.: California 2006

“Picture Imperfect”, Book Review, Russell Jacoby, *Logos Journal*, www.logosjournal.com

“Fooled Again”, Book Review, Mark Crispin Miller, *Logos Journal*, www.logosjournal.com

“From The Caliphate to the Shaheedeen”, in *Toward a Critical Theory of Religion*, Warren Goldstein, ED, NY: Brill Publishers, 2006

Book Review *Culture Troubles: Politics and the Interpretation of Meaning*, Chabal, Patrick and Jean Pascal Daloz, London: Hurst & Co.: *International Sociology Review of Books* 2007

Body, Mind, and Exploitation: Alienation and Its Limits. with Devorah Kalekin, Monograph Issue of *Current Sociology* (2008)

“Punk, Porn and Resistance,: *Current Sociology*, 2008; 56: 657-677. (Most read article November 2008)

“Alienation in the 21st C.” with Devorah Kalekin, *Handbook of International Sociology*, London: Sage, .2008

“Massive Change The Exhibit as Apology for New Capitalism”, Review of Exhibit at Museum of Contemporary Art., *Rethinking Marxism*. 20, 3, 2008

“The Body and the Liminal: From the Flaneur to the Urban Primitive. ” In Bianamaria and Ivan Varga, EDS *The New Boundaries between Bodies and Technologies*, Cambridge : Cambridge Scholar's Press 2008

“Capitalism and the Carnival Character: The Escape from Reality, *Critical Sociology*, 2009; 35: 471-492

“Another World is Possible: Mobilizing for Social Justice” In David Fasenfest ED. *In Engaging Social Justice: Critical Studies of 21st Century Transformation*, Leiden: Brill Press 2009

Mobilizing for Morality. In Debal Singaroy, ED, *Social Movements in a Globalised World: Contesting Perspectives and Emerging Issues*. New Delhi: Manohar Publication: 2009

Alienation In *Sociopedia*, Online Encyclopedia of International Sociological Association, *Internet Encyclopedia*
<http://www.sagepub.net/isa/2009>

“The Dialect of Enlightened Selfhood”, in Harry Dahms, Ed., *Current Perspectives in Social Theory*, Bingley, United Kingdom Emerald Group Publishing 2010

“Capitalism, Contradiction and the Ludic”, in Talmadge Wright and David Embrick EDs Lexington Press, 2010

"Alienation: Critique and Alternative Futures" in Denis, A and Devorah Kalekin-Fishman, Eds. *The ISA Handbook in Contemporary Sociology*, London: Sage, 2010

“

“Alienation, Entrapment, and Inauthenticity: Carnival to the Rescue” in *Alienation and Carnivalization*, J. Braun and L. Langman Eds. New York: Wiley.

"Cycles of Contention", *Critical Sociology*, first published on December 9, 2011 as doi:10.1177/0896920511430865

"The Global Crisis after the Meltdown", *International Journal of Contemporary Sociology* October, 2011,

IN PRESS

- "Globalization from Below", *Encyclopedia of Globalization*, George Ritzer Ed. Cambridge: Blackwell
- "Oppression," *Encyclopedia of Globalization*, George Ritzer Ed. Cambridge: Blackwell
- "Domination," *Encyclopedia of Globalization*, George Ritzer Ed. Cambridge: Blackwell
- "Commoditization," *Encyclopedia of Globalization*, George Ritzer Ed. Cambridge: Blackwell
- "Alienation and Social Movements", *Encyclopedia of Social Movements*, David Snow ed. New York: Wiley
- "Self, Identity and Social Institutions", Book Review, *Contemporary Sociology*,
- "Alienation: From Ontology to Sociology", *Encyclopedia of Sociology and Philosophy*, Stephen Turner Ed.
- "Movers and Movements: Jane Addams, Hull House and the Progressive Era" in Vessela Mischeva Ed.
- "Identity in the Global Age: Hegemony, Resistance and Transformation" in *The Shape of Sociology for the 21st Century: Tradition and Renewal*. Devorah Kalekin and Ann Denis Ed. London: Sage 2012

BOOKS, MONOGRAPHS

- "The Presidency in an Age of Virtual Reproduction", Special Issue of *American Behavioral Scientist*, December, 2003.
- Trauma, Promise and the Millennium: The Evolution of Alienation* With Devorah Kalekin, New York: Rowman and Littlefield. 2005
- Body, Mind and Exploitation* with Devorah Kalekin, *Current Sociology Monograph*, Vol 56, London: Sage 2008
- Alienation and Carnivalization*, with Jerome Braun, New York: Routledge. 2011
- "Down the Rabid Hole to a Tea Party", *Critical Sociology*, Special Issue on Tea Party, 2012
- The Carnivalization of the World*, Boulder, Co. Palgrave Press, Expected 2012-13

PAPERS PRESENTED

- "The New Ecology", Paper presented at the Illinois Sociological Association, Chicago, Oct. 1970
- "Utopia and Alternative Life Styles", Panel participant at Eastern Sociological Association meeting, New York, May, 1971
- "Preliminary Notes on the Bio-Social Functions of Privacy", Paper Presented at American Sociological Association meeting, Denver, Sept. 1971

"Radicals and Roman Collars, (with Richard Block), paper presented at American Sociological Association Meeting, Denver, August, 1971

"Youth and Work", (with Richard Block), Paper presented at Midwest Sociological Association meeting, Kansas City, March, 1972.

"The Problem of Generations", paper presented at Society for the Scientific Study of Religion, San Francisco, Oct., 1972

"Prepared Childbirth as a Social Movement", (with Richard and Caroline Block), paper presented at Psychosomatic Obstetric and Gynecology Conference, American College of Obstetrics and Gynecology, Chestnut Hills, Penn. January, 1973. (Appears in *Journal International de Psychoprophylaxis.*)

"Generational Identification and Value Transmission", paper presented at Eastern Sociological Association meeting, New York, April, 1973

"The Missions of Skid Row", paper presented at the Society for the Scientific Study of Religion, New York, August, 1973

"Personal and Social Systems", Paper Presented at American Sociological Association meeting, New York, August, 1973

"Economic Practices and Socialization Patterns in Three Societies", Paper Presented at American Sociological Association meeting, New York, August, 1973

"Alienation and Value Transmission", paper presented at International Sociological Association Meeting, Toronto, August, 1974

"Order vs Growth: A Systems Approach to Psycho social Stress", Paper Presented at the World Organization of Cybernetics and General Systems Theory, Amsterdam, August, 1978

"The Fragmented Self- Notes on Alienation in Late Capitalism", paper presented at International Sociological Association Meeting, Upsala, Sweden, August, 1978

"Social and Familial Determinants of Sexual Values", Paper Presented at American Sociological Association meeting, Sept. 4, 1978

"Terror and Desire: The Social Psychology of Late Capital," paper presented at American Sociological Association meeting, Boston, August, 1979.

"Systems Theory and the Quality of Life". International Conference on Cybernetics, Acapulco, August 1980.

"Differentiation and Development", Paper Presented at the World Organization of Cybernetics and General Systems Theory, Mexico City, Mexico, 1981

"Fascism, Alienation and Character", paper presented at International Sociological Association Meeting, Mexico, August, 1982

"Alienation and Political Response", paper presented at Midwest Sociological Association, Kansas City, March, 1982

"Capitalism and the Self", roundtable at American Sociological Association Meeting, Toronto, 1982

"From the Frankfurt School To an American Critical Social Psychology," paper presented American Sociological Association meeting, Detroit, Aug, 1983

"The Entitlement to Entitlement", paper presented at American Humanist Association Meetings, Hartford, Conn. 1983

"Capitalism, Technology and Work", Conference on Urban Alienation, Mershon Center, Ohio State University, May, 1984

"The Dialectic of Freedom and Control: Systems Theory and 1984, Keynote address., International Conference on Cybernetics, Orwellian Symposium, Baden-Baden, West Germany, August, 1984

"A Cybernetic Approach to Family", Paper Presented at the World Organization of Cybernetics and General Systems Theory, Paris, 1984

"Reagan, Reaganism and Right Wing Politics in the US" paper presented at Society for the Study of Social Problems, Washington, August, 1985

"The Social Psychology of Charisma", paper presented at Max Weber Colloquium, William Patterson College, Wayne, N.J., November, 1986,

"Capitalism and the Commodification of Charisma", Paper presented at American Sociological Association, August, 1987

"The Person: A socio cybernetic view", Paper presented at the World Organization of Cybernetics and General Systems Theory, London, Sept, 1987

"Reagan: The Telepresident-Privatization in the Global Village" paper presented at conference on Media and Politics, Rice University, Houston Texas. June, 1989

Don't Worry, Be Happy, Paper presented at Conference on Culture and Communication, Philadelphia, April, 1990

The Experience of Feeling in Everyday Life, Paper Presented at the American Sociological Association, August, 1990

The Social Psychology of Nationalism, International Sociological Association, Madrid, 1990

Alienation and Everyday Life: Marx Meets Goffman at the Shopping Mall. International Sociological Association, Madrid, 1990

The American Midas Paper Presented at American Sociological Association Meetings, San Francisco, 1991

Citizen Madonna, Paper presented at Theory, Culture and Society meetings, Champion Pennsylvania, 1992.

The Self of Nations, Paper presented at American Sociological Association, Pittsburgh, August, 1992.

From Tragedy to Farce: Ross Perot as Political Theater, Rethinking Marxism, Amherst, November, 1992

Nationalism and Selfhood, paper presented at Midwest Sociological Association, March, 1993

"From Nationalism to Consumerism, paper presented at International Conference on Consumption", Helsinki, Finland, June, 1993

"Nationalism and Subjectivity: The Case of the Samurai Patriots", International Institute of Sociology, Paris, France June, 1993

The University as a Public Sphere, American Sociological Association, Miami Florida, 1993

The Self Strikes Back: Recapturing Subjectivity In the Post modern World. International Sociological Association, Bielefeld, Germany, 1994

I Hate, Therefore I am: A Contemporary perspectives on Fascism, International Sociological Association, Bielefeld, Germany, 1994

"Identity and Social Reproduction", American Sociological Association, Washington, DC 1995

"On the End of Political Man", International Institute for Sociology, Trieste, 1995

"The Nation is Dead: Long Live the Nation", International Institute for Sociology, Trieste, 1995

From Jackboot to *La Docle Vita*, International Institute for Sociology, Trieste, 1995

“Bakhtin the Future: On the End of the Nation State and the Rise of the New Feudalism-Let’s get it Right This Time”, Theory, Culture and Society, Berlin, 1995

“Feudalism Revisited: Globalization and the Postmodern Carnivals, Midwest Sociological Association”, Chicago, 1996

The Carnivals of Cyberia: Subjectivity in a Post National World, Crossroads of Consumption, University of Tampere, Tampere, Finland, July, 1996

“From Materiality to Virtuality: Alienation in Cyberspace”, Conference on Alienation, Finland, July, 1996

“Brave New MacWorld: Cyberspace and the future of Globalization”. Society for the Study of Social Problems, New York, August, 1996

“Identity and Hegemony”. American Sociological Association, August, New York, 1996

On the Decivilizing Process, Psychoanalysis and Social Change, George Washington University, Washington, D. C. October, 1996

“Nationalism, Desire and the Reproduction of Domination”, University of Massachusetts at Amherst, December, 1996

“Cyberfeudalism and the End of the Political”, University of Massachusetts at Amherst, December, 1996

“From Bahktin to Bloch: Carnivals, Utopian and the Hope for Hope”, Midwest Sociological Association, Des Moines, March, 1997

“The Carnivalization of Technocapital or Nietzsche’s Revenge” Plenary Address, Stone Symposium, April, 1997 College Park, Maryland

“From Total Administration to the Surveillance State”, International Institute of Sociology, Cologne, July, 1997

“And the Lord Said Unto Noah: The Greening of American Religion” with Mark Shibley, International Institute of Sociology, Cologne, July, 1997

“Nation, Desire and Subjectivity”, International Institute of Sociology, Cologne, July, 1997

“Cyberfeudal Society”, American Sociological Association, Toronto, August, 1997

“A New Form of Fascism”, American Sociological Association, Toronto, August, 1997

Violence and the Self, Midwest Sociological Association, April, Kansas City, Kansas. 1998

“In Praise of Folly: Fitting Humanistic Pegs in Cybernetic Holes”, 1998, International Sociological Association, Montreal, July, 1998

Consumption, Glocalization and Identity”, International Sociological Association, Montreal, July, 1998

“Fascism and the Feast of Fools”, International Sociological Association, Montreal, July, 1988

“Alienation and Virtuality”, International Sociological Association, Montreal, July, 1988

“Culture, Consumption and the Articulations of Identity”, American Sociological Association, San Francisco, August, 1998

“Desire and Social Critique: The Legacy of Marcuse”, Marcuse at 100 Years, Conference of Modern European Studies, University of California, Berkeley, October, 1998

“The Road to Servdom”, Eastern Sociological Association, Boston, March, 1999

“Immanent Critique From Authority to Identity”, Eastern Sociological Association, Boston, March, 1999

“To Die for Strangers”, Midwest Sociological Association, Minneapolis, April, 1999

“Cyberculture and the Waning of Critical Reason”, Midwest Sociological Association, April, 1999

“Hegemony and National Identity” Conference on Globalization and Citizenship, Leeds, England, June 29, 1999

“Globalization, The Body and the Localization of Identities”, Conference on Globalization and Identity, Manchester, England, July 2, 1999

“Alienation Agency, and the Body”, International Institute of Sociology, Tel Aviv, July 11, 1999

“Globalization and National Identity”, International Institute of Sociology, Tel Aviv, July 11, 1999

“The Political Economy of McDonalds”. International Institute of Sociology, Tel Aviv, July 11, 1999

“The Global Imagination: Intellectuals in a Wired World” International Institute of Sociology, Tel Aviv, July 11, 1999

“The Future of Critical Sociology”, Society for the Study of Social Problems, Chicago, Aug, 1999

“Carnival Culture and end of Critique”. American Sociological Association, Chicago, Aug, 11, 1999

“Global Civilization and Its Discontents”. Plenary Session, Freud and the 21st Millennium, University of Tel Aviv, School of Law, Tel Aviv, Israel, December, 1999

“The Carnival Character" of the Present Age” Paper Presented at Socialist Scholars, Conference, New York, March, 2000, on line at <http://www.angelfire.com/or/sociologyshop/langfr1.html>

“Alienated or Postmodern-Marcuse, Foucault and the Agenic Subject”, Midwest Sociological Association, Chicago, April, 2000

“And They Shall Beat their Plowshares into Fiber-Optic Networks: The Fate of Nationalism in a Age of Globalization”, Midwest Sociological Association, April, Chicago, 2000

“Where Do We Go From Here? “ Midwest Sociological Association, April, Chicago, 2000

“From Authority To Identity, Midwest Sociological Association, April, Chicago, 2000

“The Body and the Mediation of Hegemony”, Crossroads in Consumption Conference, Birmingham, England”, July, 2000

“Consuming Culture”Crossroads in Consumption Conference, Birmingham, England”, July, 2000

“The Habitus Globalized”. International Conference on Globalization and Everyday Life, Manchester, England, July, 2000

“Alienation and Everday Life”, Mapping Alienation Conference, Washington, D.C. August, 2000

“History and Biography in the Global Age”, American Sociological Association, Washington, D.C. August, 2000

“From Subject to Citizen to Audience:Hegemony and the Body”, American Sociological Association, Washington, D.C. August, 2000

“ Decivilization and Its Contents” , International Conference on Critical Theory, Cambridge, England, Sept 2000

“Fanon Speaks for the Subaltern”, Identity Conference, Huddersfield, England, Sept 2000

“Globalization, Hegemony and Cyberactivism”, Association of Internet Researchers, Lawrence, Kansas, Sept 2000

“Against Interpellation”, Rethinking Marxism, Amherst, Sept, Mass, September 2000

“Social Character Today”, Rethinking Marxism, Amherst, Sept, Mass, September 2000

“Freud, Civilization and Capital” for Our Time, Rethinking Marxism, Amherst, Sept, Mass, September 2000

“Freud in a Global Age”, Interpretation of Dreams, Minneapolis, Minn, October, 2000

Critical Theory in the 21st C. Midwest Sociological Society, St. Louis, April, 2001

The Carnivalization of Culture, Midwest Sociological Society, St. Louis, April, 2001

“Globalization, Domination and Cyberactivism”, Political Economy of World Systems, Blackburn, VI, April, 2001

Techno-Capital and the New Feudalism, Critical Theory Conference, Berlin Institute of Critical Theory, May, 2001

“Alternative Globalization Movements”, Global Studies Association, Manchester, UK, July, 2001

“Consumption and the Colonization of Everyday Life” , American Sociological Association, Anaheim, California, August, 2001

“The Future of Critical Internet Studies”, Association of Internet Researchers, Minneapolis, Oct, 2001

“Mobilization and Social Protest in a Global Age”, Midwest Sociological Society, St. Louis, March, 2001

“Transgression as Identity”, Midwest Sociological Society, Milwaukee, April, 2002

“Islam-From Retrenchment and Ressentiment” Political Economy of World Systems, Riverside, CA, April, 2002

“Globalization and Terror, Plenary Address, Globalization Conference, University of Maryland, College Park, MA, May, 2002

“The Net and The Self”, International Sociological Association, Brisbane, Australian, 2002

“Globalization and Carnivalization”, International Sociological Association, Brisbane, Australian, 2002

“Globalization Past, Present and Future”, International Sociological Association, Brisbane, Australian, 2002

Networks of Dissent: Social Movements in a Global Age, International Sociological Association, Brisbane, Australia, 2002

“Phillip Reiff’s Mission”, American Sociological Association, Chicago, Aug 2002

Transgression as Identity, Invited Address, Pennsylvania State University, Abington, PA, Feb 12, 2003

“Shock Rock”, Southern Sociological Society, New Orleans, LA, March 27-30, 2003

“Vile, Vulgar and Grotesque: Carnivalization and Communities of Transgression”, Midwest Sociological Society, Chicago, April 12, 2003

“A Better World is Possible”. Midwest Sociological Society, Chicago, April 12, 2003

Internetnetworked Social Movements, Political Economy of World System, Georgetown, April 25, 2003

Globalization and the Grotesque, Toward a Critical Global Studies, Santa Barbara, CA, May 1, 2003

<http://www.global.ucsb.edu/projects/globalization/>

“The Dialect of Un-Enlightenment”, International Social Theory Consortium”, Tampa, FA. May 17-18, 2003

“ Toward a Critical Theory of Islam”, Association for Study of Religion, Atlanta, August 15, 2003

“The Power of the Powerless”, Sociological Imagination Group, Atlanta, Aug 16, 2003

“The Dialectics of Identity”, American Sociological Association, Atlanta, GA, August, 2003

Alienation and Identity: Critical Theory and Identity in a Global Age”, American Sociological Association, August, 16-19, 2003

“Virtual Public Spheres and Globalized Social Movements, American Sociological Association, Aug16-19, 2003

“Islamic Fundamentalism, Modernity and Feminism” (with Mahruq Khan), American Sociological Association, July 2003

“Un Otro Mundo Es Possival”, Rethinking Marxism, November 5-9, Amherst, MA 2003

“Capitalism, Globalization and the Grotesque”, Rethinking Marxism, November 5-9, Amherst, MA 2003”

“Globalization and its Cybertopias” Midwest Sociological Society, Kansas City, MO, April 15-18 2004

“Empire Vs The People” Global Studies Association-North America, Brandeis University, Waltham, MA, April 22-5, 2004”,

“Alienation in the New Millennium” Conflict, Competition, Cooperation: Contemporary Sociological Theory, International Sociological Association, Research Council Conference, and Research in the XXIst Century, University of Ottawa, Ottawa, Canada, May 28-29, 2004

“Carnival Culture as Hegemony in a Global Era”, Crossroads in Consumer Culture Conference, University of Illinois, Champaign, Ill June, 2004.

“From Seattle to Mumbai: The People Strike Back”, International Institute of Sociology, Beijing, July, 2004

Globalization, Degradation and Cyberspace, International Institute of Sociology, Beijing, July 7-11., 2004

People vs Empire, International Labor Opposition to War & Occupation, DePaul University, Chicago, August 8, 2004

“People vs Empire, Critical Sociology Conference, San Francisco, CA, August 13. 2004

“The Anti-Politics of the Grotesque”, American Sociological Association, San Francisco, Aug, 15, 2004

“Towards a Critical Theory of Islam,” American Sociological Association, San Francisco, Aug, 16, 2004

“Compensatory Masculinity: "Grotesque Degradation as Anti-Politics" Conference on Psychoanalysis and Democracy, Oct 16th, Columbia University, New York, New York, 2004

“Culture, Character and American Foreign Policy”, Left Forum, Graduate Center City University of New York, April 15, New York., April 17, 2005

“From the Marginal to the Mainstream”, Midwest Sociological Society, Minneapolis, MN, April 23, 2005

“American Character in an Age of Decline,” with Margareta Swigert, Global Studies Association, University of Tennessee, Knoxville, May 1, 2005

“Agency, Resistance and the Body”, International Institute of Sociology, Copenhagen, Sweden, July 7, 2005

“Death, Memory and Desire: The Body in a Global Age” Conference of WG3, International Sociological Association, Rome, Italy, July 13, 2005.

“Globalization and the Dialectic of Domination and Agency: The Case of South Asian Women, with Mahruq Khan, Globalization and Women Conference, Center for Global Justice, San Miguel, Mexico, July 15, 2005

Mannheim 2004: Generations and Political Choice: American Sociological Association, Philadelphia, August,15 2005.

“Hacking the News: Blogging and the Challenge to Mainstream Media”, Association of Internet Researchers, Chicago, Oct 5-8, 2005

Denial is not a River: Hegemony and the Colonization of Consciousness, Left Forum, Cooper Union, New York, March 12, 2006

“Carnival vs God”, Midwest Sociological Society, Omaha, NE, April, 2006

“The Frankfurt School Revisited”, Midwest Sociological Society, Omaha, NE, April, 2006

“Hurricane Hugo and the Burned Out Bush: The South American Challenge to Imperialism”, Global Studies Association, April, 2006

“Papyrus, Paper and the Public Sphere: Computer Mediated Communication and the Means of Social Transformation, International Sociological Association”, Durban, South Africa, July 23, 2006

“Alienation, Nationalism and the Alienated Citizen”, RC 36-Alienation, International Sociological Association, Durban, South Africa, July 23, 2006

“From Alienation to Democracy: Social Mobilization in the Millennium, International Sociological Association, Durban, South Africa, Plenary Session, July 23, 2006

“Reasonable Irrationality: Religious Abnegations of the World Revisited”, Association for the Sociology of Religion, 2006 Annual Meeting, Hyatt Regency Montréal, August 10-12, 2006

A Funny Forum happened on the Way to Progressive Politics, American Sociological Association, Montréal, August 12, 2006

Capitalism, Character and the Escape from Reality, Rethinking Marxism, Amherst, Oct 26-29, 2006

Real Men Kick Butt and God Hates Fags: Mythology and Misogyny in American Culture, Rethinking Marxism Conference, Amherst, Oct 26-29, 2006

Cyber Democracy: Liberation or Libation? Rethinking Marxism, Amherst, Oct 26-29, 2006

Globalization and Social Justice Movements, International Studies Association, Chicago, Feb 28th,

“From the Great Refusal to “Screw You”: Billingsgate and the Carnivalization of Our Age, Conference on Obscenity, University of Iowa, Iowa City, IA, March 2, 2007

“The Cowboy, Preacher and American Character, Left Forum, Coopers Union, NYC, March 9, 2007

“Sacred, Profane and Popular: Religious Themes in Popular Culture, International Conference, ‘The Rhythms of the Sacred: time of the Monk, Time of the Tourist on the Global Scene’, Schuster Hall, Farfa Abbey (Rome), Italy, March 24 2007,

Muscular Morality and American Character, Midwest Sociological Society, Chicago, April 4 2007

“Carnivalization and Globalization, *Theory, Culture and Society*, 25th Anniversary Meeting, University of Tokyo, Tokyo Japan, July 30-August 4th, 2007

“People Vs. Profits: Capitalism, Contradiction and the Progressive Alternative, with David Schwiekert, American Sociological Association, New York Aug 10-14, 2007

“Gunfight at the Not Ok Corral” American Sociological Association, Symposium on Self and Society, New York Aug 10-14, 2007

“Repressive Desublimation Today: Bakhtin Meets Marcuse, *International Marcuse Society*, St. Josephs University, Nov 16th,

2007

“Global Justice as Identity: Mobilization in the 21st Century” Biannual Meeting of Research Committee 48, Indira Ghandi University, New Dehli, Feb 16th, 2008

“From Resource Mobilization to the Mobilization of Resources”, Eastern Sociological Society, New York, Feb 22, 2008

“Consumption and The Colonization of Everyday Life, Left Forum, Cooper Union, New York, March 15th, 2008.

“From Mimina Moralia to Maxima Immoralia, Midwest Sociological Society, St. Louis, March 27th, 2008.

“Striking Back at Empire, Midwest Sociological Society, St. Louis, March 27th, 2008.

“Nationalism and Globalization”, Global Studies Association, Pace University, June 7, 2008.

“Diary of an Activist Generation” Invited Plenary Speaker, Czech Academy of Science, Prague, June, 2008

“Agency Vs Structure: Nationalism in A Global Age,” International Institute of Sociology, Budapest, Hungary, June 27, 2008

“Carnivalization as Desublimation” International Institute of Sociology, Budapest, Hungary, June 27, 2008

“From Fascism to Fundamentalism: Psychoanalytic Perspectives on Mobilization”, Psychoanalysis and Society II, Symposium, American Sociological Association, July 2, 2008.

“The Dialectic of Selfhood” Invited paper, Adorno and Critical Theory, American Sociological Association, July 2, 2008.

“Identity and Hegemony in a Global World, International Sociological Association” Barcelona, Sept 4, 2008.

“The Dialectic of Nationalism”, International Sociological Association” Barcelona, Sept 5, 2008.

“Global Justice Movements” International Sociological Association” Barcelona, Sept 6, 2008.

“Is Alienation the Inevitable Consequence of Modernity,?” (With Devorah Kalekin) International Sociological Association” Barcelona, Sept 5, 2008.

Marx and the Manifesto-160 Years Later, Invited Address, Chinese Academy of Science, Nov. 3d, Shanghai, China, 2008

The Mass Psychology of Israel, Left Forum, New York, March, 2008

Imagining the Sociological Imagination, Left Forum, Pace University, New York, March, 2008

WSF and Social Change Left Forum, Pace University, New York, March, 2008

Three Cheers for the Carnavalesque: Midwest Sociological Society, Des Moines, March, 2008

After the Meltdown: Mad Max or Social Justice, International Institute of Sociology, Yerevan, Armenia, July, 2009

Global Crises, Social Mobilization and Structural Transformation, International Institute of Sociology, Yerevan, Armenia, July, 2009

Youth, Culture and Identity, International Institute of Sociology, Yerevan, Armenia, July, 2009

Capitalism, Contradiction and the Ludic, Annual Meeting, ASA, San: Francisco, August 8-11, 2009

The Future of World Social Forum, Critical Sociology Symposium, SSSP, San Francisco, August 10th, 2009

Liberation Revisited: Marcuse and the Global Justice Movements, 3d Annual Meeting, International Marcuse, Society, York University, Toronto, Canada, Oct 30, 2009

Global Justice or New Barbarism? , Rethinking Marxism, Amherst, Mass, November 6th, 2009

Ideology, Identity and Character: The Case of Israel, Rethinking Marxism, Amherst, Mass, November 6th, 2009

Pallin around with Palin: Understanding Right Wing Populism, Left Forum, Pace University, March 18, New York March 19, 2010

Globalization and Social Justice-A Dialectical Relationship, Left Forum, Pace University, March 18, New York, March 19, 2010

Capitalism, Crisis and Legitimacy, Left Forum, Pace University, New York, March 18, 2010

Rage, Ressentiment and the Rise of the Right, Midwest Sociological Society, Marriott Hotel, Chicago, IL, March 30, 2010

After the Meltdown, Midwest Sociological Society, Marriott Hotel, Chicago, IL, March 30, 2010

Carnival as Critique, Midwest Sociological Society, Marriott Hotel, Chicago, IL, March 30, 2010

The Internalization of Domination, Radical Psychology Conference, Prince Edward Island, Canada, July, 2010

Escape from Reason: The Frankfurt School Revisited, Psychoanalysis and Society, Symposium IV, Gothenburg, Sweden, July, 2010

C. W. Mills Redux, International Sociological Association, Gothenburg, Sweden, July, 2010

After Neo Liberalism, International Sociological Association, Gothenburg, Sweden, July, 2010

Hegemony and social reproduction, ASA, Atlanta, August 2010

Authoritarianism Reconsidered, Invited address, Conference on Authority and Authoritarianism, Charles University, Prague, Nov, 2010

Movers and Movements: Jane Addams and the Settlement House Movement, Invited address, Jane Addams and Social Entrepreneurship conference, University of Uppsala, Sweden, Nov 2010

On the United States Social Forum, Left Forum, Pace University, New York, March 2011

All that is Solid turns into Steam, MSS, St Louis March, 2011

Going Gaga over Lady Gaga, MSS, St Louis, March, 2011

Hegemony, Identity and Social Reproduction (Not Always), Plenary Address, Social Theory Forum, University of Massachusetts, Boston, April, 2011

From Detroit to Dakar and Beyond, Global Studies Association, Loyola University, Chicago, May 2011

Legitimation Crises in a Global Age. Global Studies Association, Loyola University, Chicago, May 2011

The Rise and Fall of the Tea Party, Historical Materialism, New York, May, 2011

Commodification of s Carnival, Invited address, Brazilian Sociological Society, Curitiba, Brazil, July 2011

Alienation, Emotion and Social Mobilization, RC 36/RC 48 Joint meeting, Curitiba, Brazil, 2011

Globalization From Below, RC 36/RC 48 Joint meeting, Curitiba, Brazil, 2011

Suppose They Gave a Tea Party and No one Came, Collective Behavior Social Movements Conference, Las Vegas, August, if 2011

The Emotional Construction of Reality, American Sociological Association, Las Vegas, 2011

Reading Tea Leaves-As They Go Down the Drain, American Sociological Association, Las Vegas, 2011

The Transgressive Imaginary and Social Reproduction, American Humanist Sociology, Evanston, IL,

Repressive De-Sublimation in the 21st Century, International Marcuse Society, Philadelphia, PA, Oct 27-30.

Capitalism, Contradiction and the Carnavalesque or, From Jobless Future to Fulfillment American Humanist Sociology, Evanston, IL

Brecht Forum, To the Right March, New York, NY, November 5, 2011

SESSIONS ORGANIZED

Roundtable organizer, Marxist section, American Sociological Association. 1991

From Marx to Postmodernity I and II (a double session), Society for the Study Social Problems, August, 1992

Gender and Cinema, Society for the Study of Social Problems, Miami, August, 1993

Critical Perspectives on Culture, American Sociological Association, Miami, August, 1993

Structure and Agency, International Sociological Association, Bielefeld, Germany, 1994

Toward a Critical Social Psychology, Society for the Study of Social Problems, Los Angeles, August 1994

Perspectives in Social Theory, American Sociological Association, Los Angeles, August, 1994

Theory and Social Critique, Special meeting, Section on Social Theory, American Sociological Association, University of California at San Diego, August, 1994

“The Public Sphere in an Uncivil Society”, American Sociological Association, New York, August, 1996

“Confronting the Postmodern”, Rethinking Marxism, University of Massachusetts at Amherst, December, 1996

“Technology, Power, Resistance and Retreat”, University of Massachusetts at Amherst, December, 1996

“Hegemony, Nation and Ideology”, University of Massachusetts at Amherst, December, 1996

“Angry White Men”, University of Massachusetts at Amherst, December, 1996

“From Class Struggle to Identity Politics”, American Sociological Association, Toronto, August, 1997

“Critical Theory In A Postmodern Age”, International Institute of Sociology, Cologne, July, 1997

“The Nation State in the Globalized World”, International Institute of Sociology, Cologne, July, 1997

The Economic and Philosophical Problems of 1998, International Sociological Association, Montreal, July, 1998

Alienation in a Postmodern World, International Sociological Association, Montreal, July, 1998

Alienation and Subjectivity, International Sociological Association, Montreal, July, August, 1998

Theory Roundtables, Theory Section, American Sociological Association, San Francisco, August, 1998
The Nation and Passion, Midwest Sociological Association, Minneapolis, April, 1999

“Alienation and Patterns of Living”, International Institute for Sociology, Tel Aviv, 1999

“The Lessons of Kosova” Midwest Sociological Association, Chicago, April, 2000

“Eric Fromm and the future of Critical Sociology”, Midwest Sociological Association, Chicago, April, 2000

“Hegemony and the Production of Identities”, Crossroads in Cultural Consumption, Birmingham, England, July, 2000

“Mapping Alienation, Biannual Meeting of Research Committee on Alienation”, International Sociological Association, Washington, DC August 2000 (Organized entire conference)

"The Progressive Traditions of Sociology: Rekindling C. Wright Mills." Special Session American Sociological Association, Washington, August 2000

“The Nation State in the Global Age”, American Sociological Association, Washington, August, 2000

For Althusser-Against Althusser, Rethinking Marxism, Amherst, Sept, Mass, September 2000

Escape From Capital: An Eric Fromm Centennial, Rethinking Marxism, Amherst, Sept, Mass, September 2000

New Directions in Critical Social Psychology, Rethinking Marxism, Amherst, Sept, Mass, September 2000

The Carnivalization of the World I and II, Midwest Sociological Association, Milwaukee, WI, April, 2002

Research Committee on Alienation Research and Theory, Program Organizer, International Sociological Association, Brisbane, Australia, July, 2002

Globalization and Social Movements, American Sociological Association, Chicago, IL, August, 2002

Critical Approaches to Globalization, American Sociological Association, Chicago, IL, August, 2002

Marxist Feminism, American Sociological Association, Chicago, IL, August, 2002

Marxist Roundtables, American Sociological Association, Chicago, IL, August, 2002

The Electronic Mediation of Alternative Globalization Movements, World Social Forum, Jan 24, 2003

Globalization and Social Movements”, “Political Economy of World Systems”, Georgetown University, Washington, DC. April 25-26, 2003

“The Dialect of Un-Enlightenment”, International Social Theory Consortium, Tampa, FA. May 17-18, 2003

“The Internet and Social Movements, Association of Internet Researchers-Toronto, October, 2003

Globalization and Social Movements Rethinking Marxism-Amherst, Mass, November, 2003

“The Carnivalization of the World”, Rethinking Marxism-Amherst, Mass, November, 2003

“Another World is Possible: Porto Alegre and the Internet”, Midwest Sociological Association, March 2003

“Globalization and The Grotesque”, Global Studies Association-Critical Globalization Studies, University of California, Santa Barbara, May, 2003

“Hegemony Lost-A Critical Theory of Islam”, Association for the Study of Religion, Atlanta, July, 2003

“Virtual Public Spheres and Globalized Social Movements”, American Sociological Association, Atlanta, July 2003

“Alienation, Globalization and Identity”, American Sociological Association, Atlanta, July 2003

“Un Otro Mundo Es Possival”, Rethinking Marxism, November 5-9, Amherst, MA 2003

“Capitalism, Globalization and the Grotesque”, Rethinking Marxism, November 5-9, Amherst, MA 2003”

Healing and Reconciliation in the Middle East, Loyola University, March 21, 2003

Empire and Resistance, (Co-organizer) Global Studies Association, Brandeis, April 23-25, 2003
www.net4dem/mayglobal

Alienation Theory, International Institute Sociology, Beijing, July 7-11,2004

Global Studies Association, Knoxville, University of Tennessee, May, 2005

Alienation, International Institute of Sociology, Stockholm, Sweden, July, 2005

Teaching Marxism, American Sociological Association, Philadelphia, August,15 2005.

Perspectives on the Election, American Sociological Association, Philadelphia, August,15 2005.

Global Studies Association, co-organizer for annual program, DePaul University, Chicago, May 12-14 , 2006

Alienation Program at International Sociological Association, Durban, South Africa, July, 2006

(This consists of organizing 10 sessions including an integrative session [joint session of 3 research committees] as well as organizing individual sessions on Nationalism and Carnival Culture)

A Better World is Possible, Session at the American Sociological Association, Montreal, August, 2006.

Organizing Committee of ‘The Rhythms of the Sacred: time of the Monk, Time of the Tourist on the Global Scene’, Schuster Hall, Farfa Abbey (Rome), Italy, March 28· 2007,

The Sacred and the Profane” International Conference, Session at ‘The Rhythms of the Sacred: time of the Monk, Time of the

Tourist on the Global Scene', Schuster Hall, Farfa Abbey (Rome), Italy, March 28, 2007,

Critical Theory Today, Midwest Sociological Society, Chicago, April 4, 2007

Global Studies Association, co-organizer for annual program, University of California at Irvine, Irvine, CA, May, 2007

Self and Society, ASA Pre-Conference Symposium, (with Lynn Chancer, Graduate Center), Sheraton Hotel, New York, Aug 8, 2007

"Perspectives on Globalization", Eastern Sociological Society", New York, Feb 22, 2008

"Carnivals, Spectacles and Festivals: Critical Theory Today", Midwest Sociological Society, St. Louis, March 27th, 2008

Global Studies Association- North America. Co-organizer, Global Studies Association, Pace University, June 7, 2008.

International Institute of Sociology, RC 36 sessions @ IIS, 1) Alienation Theory, 2) A Different Sociology is Possible, 3/4) Nationalism in a Post National World Budapest, June 27, 2008

Self and Society" II", ASA Pre-Conference Symposium, (with Lynn Chancer, Graduate Center), American Sociological Association, Boston, July 31, 2008

"Globalization", Regular Session, American Sociological Association, Boston, Aug 1, 2008

RC 36, Program organizer -17 Panels at International Sociological Association, University of Barcelona, Barcelona, Sept 4, 2008

Joint Sessions of Global Studies Association and Sociologists without Borders, World Social Forum, Belem, Brazil, Jan 26-Feb 1, 2009

Critical Theory Today, Midwest Sociological Society, April 2, 2009

Carnivals and Spectacles, Midwest Sociological Society, April 2, 2009

The Sociological Imagination-Sixty Years Later, Left Forum, Pace University, New York, April 17-19 2009

Obama and the Left, Left Forum, Pace University, New York, April 17-19 2009

Global Studies Association, co-organizer, Florida Atlantic University, May 11-13, 2009

International Institute Sociology, RC 36, 5 sessions (Contemporary Alienation, Youth, Education, Nationalism, Crisis of Globalization, International Institute of Sociology, Yerevan, Armenia, June 11-14, 2009

Psychoanalysis and Society, 3'd Annual Symposium, American Sociological Association, Hiltot Hotel San Francisco, August 7,

2009

Social Class, Gender and U.S. Presidential Elections, American Sociological Association, San Francisco, August 8-11, 2009

Capitalism, Crisis and Alternatives, 2 Panels at Rethinking Marxism, Amherst November, 6-8, 2009

The Crises of Global Capital, 2 Panels, Left Forum, Pace University, New York. March 18, 2010

Critical Theory Today, 3 Panels Midwest Sociological Society, April 2, 2010

Carnivals and Spectacles, Midwest Sociological Society, April, 2010

Global Studies Association, Co-Organizer, Champaign, (www.net4democracy.org/mayglobal) May, 2010g

Self and Society Symposium, 4th Annual meeting, Gothenberg Sweden, July, 2010

RC 36, Alienation Theory and Research, President and Program Organizer, 17 sessions, International Sociological Association, Gothenberg Sweden, July, 2010

American Sociological Association, Las Vegas, NV, August, 2011

Scholars, Activists and Progressive Social Change 1, 2 , Left Forum, Feb, 2011

US Social Forum-Detroit, Left Forum, March, 2011

Critical Theory I, Critical Theory II, MSS 2011, March, St. Louis

Carnivalization and Society, MSS 2011, March, St. Louis

Globalization Conference, Co-organizer, Loyola University, May, 2011

Marxist Feminism, American Sociological Association, Las Vegas, NV, Aug, 2011

Marxism and Social Movements American Sociological Association, Las Vegas, NV, Aug, 2011

Critical Theory American Sociological Association, Las Vegas, NV, Aug, 2011

Chicago 1968 Thematic Panel, American Sociological Association, Las Vegas, NV, Aug, 2011

Critical Theory, Midwest Sociological Society, Minneapolis, MN, 2012

Right Wing Extremism, with George Lundskow, Midwest Sociological Society Minneapolis, MN, 2012

Globalization Plenary, Midwest Sociological Society Minneapolis, MN,

International Sociological Association, RC 48, Collective Behavior Conference, February, 2012

MEDIA RELATIONS

Press Interviews- 16, most recently quoted in Chicago Tribune, article on Katrina and Charity, Sept 9, 2006

TV Interviews- 6, Most recently, independent producers at World Social Forums

Radio Programs (Primary speaker):

“The Communist Manifesto-150 Years Later” Odyssey, Chicago Public Radio April, 1998

“The Future of Nationalism, The World Today”, Chicago Public Radio, November, 2000

“The Meaning of Genoa, Odyssey, (with Michael Hardt) Chicago Public Radio, July, 2001

“Diary of An Activist Generation”, Radio X, (Frankfurt, Germany-social/philosophical issues)

<http://www.fehe.org/index.php?id=687>

Facebook, Criminals and Celebrity, NBC News, Chicago, Sept, 2009

The Rage of the right, Open University , Chicago, July 2010 Available on U Tube

RESEARCH AGENDAS

I am continually engaged in completing major research agendas that deal with my particular approach to understanding social life.

1. Alienation

The Enlightenment - notwithstanding how academic interests in alienation flourished, and waned, the concerns have flourished again in diverse guises. When the political activism of minorities, women, and anti-war reformers, slowly but surely fostered progressive political changes in the late 60's and 70's; scientific concern with alienation waned. At the same time a number of cultural/structural conditions fostered a waning of popular awareness of alienation. These included the proliferation of consumer society as well as counter-cultural values, the rise of post-modern/post structural theories that were especially critical of humanistic approaches-especially those rooted in the grand narratives such as those of Marx or Weber. At that time, perhaps the most explicit expressions of alienation were to be found in the "beat generation of writers" such as Ferlinghetti or Ginsberg, and in the aimless youth cultures personified by James Dean. Since the late 80's there has been a revival of interest in alienation as a comprehensive vision of the human condition.

The reports of the death of alienation were a bit premature. In point of fact, as we begin the next millennium, the indications of alienation are ever more blatant. As these words were first being written, there was another in a series of random shooting in schools and offices. The random violence of bombings and shooting is clearly the work of alienated, marginal men sympathetic with, if not actual members of hate groups. In their perception, all restraint, and all government is seen as either a tool of communists, bankers or Zionists. Some even call the U. S. government the ZOG - the Zionist Occupation Government. Most of these groups such as the Order, Christian Identity, Church of the Creator etc, the Klan, etc. are racist, anti-Semitic, and often homophobic. While it may be easy to dismiss these groups as fools, and the McVeighs, Smiths and Farrows as deranged crackpots, we would contend that these groups and individuals stand as exemplars of contemporary forms of alienation. Furthermore, the ranks of the alienated are growing in face of globalization with its new forms of economic domination, mass-mediated cultures, virtual groupings that exist only in cyberspace and the growing inequalities of society. We argue that alienation remains a robust concept for the analysis of modern societies and the current faces of deviance. Globalization processes rely heavily on new forms of communication, especially the Internet; and that same net has led to a proliferation of web sites dedicated to various forms of hatred and intolerance, many of which provide 'practical' information on bomb-making, poisons, firearms etc.

Today we live in a world in which a greater proportion of the population is engaged in providing services than the proportion involved in producing goods. Following Hochschild's analysis of the colonization of selfhood and desire, one could well argue that the proliferation of service work, the globalized production of McJobs for example, has fostered wide spread alienation - and that alienation is given expression in many forms of popular culture ranging from punk life-styles to the "ghetto rap" that has been appropriated by large segments of privileged youth. In sum, alienation remains an important moment of the social critique of modernity and the failure of the promise of its promises. I have published a number of papers on alienation, including encyclopedia articles, statement of field, and my own work on alienation and identity. Given the salience of the manifold aspects of contemporary identity, my colleague, Devorah Kalekin Fishman from the University of Haifa and I edited on a volume bringing together many of the themes and issues of the contemporary forms of alienation. *Trauma, Promise and the Millennium: The Evolution of Alienation* (With Devorah Fishman-Kalekin) Lanham, MD.: Rowman and Littlefield, 2005. More recently, we wrote the chapter on Alienation for the International Sociological Association's *Handbook of Sociology*. We have an entry in the on line encyclopedia, Sociolopedia, of the International Sociological Association. Further, we have been discussing writing a book synthesizing our work.

2. Carnival Society

Consumer society and culture must be located as a moment of contemporary globalization in which manufacturing is increasingly based on advanced computer technologies and digitalization of information impacting goods, distribution and finance. This society of consumption, especially of its popular culture, leisure, travel and fast food, portends important social consequences. Perhaps the most evident is the growing gap in income and lifestyle between the a new elite class of highly educated technological, professional and financial elites, and less educated, less skilled manual or interactive service workers. Like classical feudalism, a small minority increasingly own most of the wealth-now based on knowledge, while ever-growing

majorities are window shoppers to the markets of the world. While in the past this might have had a political response left or right, in point of fact, the most significant trope is that the mass production and distribution of a liminal carnival *culture* of privatized hedonism, vulgarity and resistance articulated through the grotesque. The distinctive features of contemporary consumer society with its amusement culture include a migration of subjectivity from the institutional to the personal, the erosion of childhood, the privileging of the visual and a waning of both critical reason and concerns with the political. On the basis of this work, and the ongoing carnival sessions at MSS, a recent collection of papers appeared as *Alienation and Carnivalization* by Wiley. I am working on book for Palgrave-Macmillan, expected publication 2012-13 *The Carnivalization of America*, New York, NY: Palgrave-Macmillan.

3. Subjectivity and Nationalism

The rise of the nation state was dependent on a number of factors, primarily the structural transformations of the economy that followed the rise of market society, and the demise of feudalism that came with the introduction of gun powder and mass armies. And of course there followed the most important cultural change that depended on the rise of print, the growth and in turn the Reformation and Enlightenment. But so too were there a transformations of subjectivity, the rise of the agenic subject. The dialectical contradiction of an ever more rationalized society with bureaucratic institutions of the State, and the personal, the irrational was resolved when the Nation, as an expression of the “people” became the new principle of governance. But insofar as the Nation became an identity granting culture, so too would national identities become a valorized moments of dignity-and often by comparison to a denigrated Other. Thus nationalism, as a sentiment, could justify imperialism, colonialism and garner mass support to mobilize “citizens” to hate others with such intensity that 20th C. nationalism has led to the genocide of millions of Armenians, Jews, Cambodians, Rwandans, Bosnians, and Kosovars. But the globalization of the economy has transformed identity and while many today participate in a post national world mediated through fiber optic networks, many others fall back to reactionary nationalisms or fundamentalisms. Most recent publication, in process, is chapter in the forthcoming Handbook of Nations and Nationalism.

Coming from the interests in nationalism, following 9/11, I have been studying the history of Islam and find great parallels between the reactionary nationalisms of the early 20th C, and the reactionary Islamism of the current age. I have published a number of papers on this and related topics, and am working on a book, tentatively titled “*The Self of Nations*”.

4. Globalization and Global Justice Movements (Cyberactivism)

The fundamental social force shaping the current world is globalization. On the one hand this has led to unprecedented wealth and rapid technological transformation; on the other hand, it has led us to new forms of domination and injustice. This in turn has led to new forms of resistance that are quite different in methods and organization from traditional social movements. Consider only the protest again WTO, the Land Mine Treaty, the anti-Sweatshop movement etc. Most recently, the World Social Forums, in Brazil, Africa and India, have represented the emergence of a diverse collection of groups united in their critique of neo-liberal globalization. A small group of academics, activists and students have become concerned with the use of the Internet as a means of progressive activism. I have spoken about this new form of Internet based social movements including blogging in a number of places. I recently published a paper on the topic in *Sociological Theory* on the topic. I

recently published another paper on the topic in *Critical Sociology* and have another in press. I am doing the entries on Globalization from Below and Global Justice movements for the *Encyclopedia of Globalization*, G. Ritzer ed. In a number of papers, I have argued that the central moment of the Global Justice mobilizations has been the emergence of particular kind of identity-contrary to the Resource Mobilization Theories. I have given a number of papers on globalization, global justice mobilizations, and was elected to the board of the new globalization section in formation.

5. Identity-Hegemony

In my work, one of the most salient concerns has been identity, whether it's truncated and distorted forms produced by alienation, or celebrations in "national -- populars" or its moves to the marginal, liminal times and places of the society as seen for example in the carnivalesque. On the one hand I would argue, and have argued, that the production of identities is one of the primary ways that hegemony operates. Said differently, identity becomes mediator between political economy on the one hand, and individual subjectivity consciousness and desire on the other, such that one's concept of oneself serve to reproduce the social, and most societies tend to be controlled by particular historic bloc. Thus I would argue, following a Giddens notion of structuration, and/or Bourdieu's notion of the habitus, but the production of identities by the society serve to sustain that society replete with tendencies toward domination and alienation. On the other hand following from what I would say about social movements, the ways in which identities are constituted, negotiated and refigured become salient moment in fostering social change. Much as Mannheim noticed, every generation faces new and different historical contexts that impact the nature of identity, thus the production and negotiation of identities is an ongoing task.

Whereas at one time religion was the major source of identity, solidarity and meaning, today I would argue that the major sites of hegemonic process consist of schools that instills citizen based identities, and the mass media/popular press that fosters consumer based identities. In the process of integrating my work, published and unpublished into a coherent volume, *Identity, Hegemony and Social Reproduction*. To be published by Palgrave -- Macmillan.