Winnebago County Coalition to Eliminate Childhood Lead Poisoning Strategic Plan

Submitted: June 21, 2004

| Description of Activity/ Strategy: | | Implementation Schedule | | | |
|--|-------|-------------------------|-------|-------|--|
| | FY 04 | FY 05 | FY 06 | FY 07 | |
| 1. Community Coalition Development: | X | X | X | X | |
| a. Recruit and retain cross-section of community representatives to participate in the development of community strategic plan to eliminate childhood lead poisoning; | | | | | |
| b. Develop subcommittees to define and develop possible strategies for community plan; (Educators/parents; Medical Providers; Realtors/contractors/architects) | Х | X | Х | Х | |
| c. Submit a strategic plan to eliminate childhood lead poisoning in Winnebago County-review with community committee on an annual basis to ensure that priority needs are met. | X | X | X | X | |

PROCESS EVALUATION MEASURES:

- a. Logs of participants in the community meetings will be kept;
- **b.** Community participation will be reviewed following every meeting, and additional segments will be added, as needed
- **c.** Strategic plan will be submitted to IDPH by June 30, 2004. The plan will be reviewed on an annual basis, and quarterly updates/ reports will be presented to the community coalition.

| 2. Educators'/ Parents Subcommittee Strategies: | | | | |
|---|---|---|---|---|
| a. Increase community awareness of issue by | | | | |
| promoting Lead Poisoning Prevention Week by: | | | | |
| Mayoral and County Board Chairman | | | | |
| Proclamation; | | X | X | X |
| 2. Engage Alderman from high-risk zip code | | X | X | X |
| areas; | | X | X | X |
| 3. Billboards in high-risk neighborhoods; | | X | X | X |
| 4. Develop tv show for cable-access health | | | | |
| program through Rockford Health Council | | | | |
| b. Increase homebuyers' awareness of lead risks | | | | |
| when purchasing homes built before 1978 and/or in | X | | | |
| high-risk zip code areas; | | | X | X |
| 1. Provide annual education to realtor association; | | | | |
| 2. Purchase test kits for potential home buyers to | | | | X |
| use in homes built prior to 1978 and/or high risk | | X | | |
| areas; | X | | X | X |
| 3. Develop written material for potential home | | X | X | X |
| buyers; | | | | |
| 4. Develop a funding pool to provide certified lead | | | | |
| testing for individuals/ families in need. | | | | |
| c. Continue to seek out information from other | | | | |
| communities/ states of best practices | | | | |

PROCESS EVALUATION MEASURES:

- a. Childhood Lead Poisoning Prevention Week activities will be held, as described, annually;
- **b.** Training to realtors will be held on an annual basis;
- c. Resources to purchase test kits will be identified—and at least 100 test kits will be used;
- **d.** Written material for potential home buyers will be distributed to at least 100 families-targeting those purchasing homes in high risk zip codes.
- **e.** Up-to-date and best practice information will be shared with the community coalition via email and at quarterly coalition meetings.

| 3. Medical Providers' Subcommittee Strategies: | | | | |
|---|---|---|---|---|
| a. Provide education to medical providers regarding specific guidelines for both lead testing and follow- | | Х | X | X |
| up; | X | X | X | X |
| b. Conduct compliance checks of providers of | | ^ | ^ | ^ |
| children; | | X | X | X |
| c. Provide medical providers with educational materials in other languages, e.g. Asian, Spanish, Serbo-Croatioan; | X | X | X | X |
| d. Develop public service announcements directed toward parents to empower them to request testing from their child's primary care provider—distribution of materials through utility bills, drug stores/ | | | | |
| groceries/ PTA's, churches, paint and hardware stores. | | | | |

PROCESS OBJECTIVES:

- **a.** At least annually, medical providers will be recruited and encouraged to attend lead poisoning presentation by Dr. Binns;
- **b.** Compliance checks of providers' childhood lead testing will be incorporated into the existing compliance checks for childhood immunizations, and completed on a regular basis;
- c. Incentives/ rewards for positive levels of compliance by physicians will be developed and distributed;
- **d.** Purchase and/or locate educational materials for medical providers; initially Crusader Clinic, UIC- LP Johnson Clinic in the most common languages other than English;
- **d.** Written public service announcements will be developed and utilized, initially, and efforts will be made to incorporate media participation into the community coalition.

| 4. Contractor/ Realtor/ Finance/ Architect Subcommittee Strategies: | | | |
|--|---|---|---|
| a. Promote the adopt tax of \$1/ gallon of paint to assist in funding lead abatement/ mediation in | X | X | X |
| existing structures; | X | | |
| b. Promote the revision of building codes to reflect | | X | X |
| lead hazards; | X | | |
| c. Incorporate lead-safe work practices in | | X | X |
| rehabilitation building codes; | | | |
| d. Require lead inspection during sale of property; | | X | X |
| e. Promote and direct grant proposals for lead | | | |
| abatement efforts; | | X | X |
| f. Conduct window rehab and installation classes; | | | |
| g. Implement a point-of-sale handout requirement of | | X | X |
| lead-based paint and provide education to paint | | | |
| retailers (esp. large chain hardware stores) | V | | V |
| h. Explore options to incentivize homeowners and | X | X | X |
| landlords to conduct lead abatement by providing | | | |
| them with a certificate of compliance. | | | |

PROCESS OBJECTIVES:

- a. Develop a legislative strategy in which to promote the tax and building code revisions (strategies a-d);
- b. Identify a minimum of two grant opportunities a year to submit for additional funds to promote lead abatement efforts;
- c. Schedule at least 2 window rehab/installation classes a year;
- d. Develop and distribute point-of-sale handout requirements for lead-based paint to all paint retailers located in high risk zip code areas—conduct compliance checks for retailers.

Signature Page:

| SIGNATURE | _ AGENCY/ORGANIZATION |
|-----------|-----------------------|
| | |
| | |
| | |
| | |
| | |
| | • |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | • |
| | |
| | |

| SIGNATURE | AGENCY/ORGANIZATION | | | |
|-----------|---------------------|--|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |