

## **CURRICULUM VITAE**

Dr. Wendy Cotter C.S.J.

### **PERSONAL**

Citizenship: Canadian

Status: Sister of St. Joseph of London, Ontario, Canada.

### **ACADEMIC DEGREES**

**1991** Ph.D. in Theology, The University of St. Michael's College

---- *Major concentrations:* Synoptic Gospels; Hellenistic & Jewish Culture

---- *Minor concentrations:* Letters of Paul; Greco-Roman religions

---- *Dissertation:* "The Markan Sea Miracles: Their History, Formation and Functions in the Literary Context of Greco-Roman Antiquity."

**1986** M.A. (Theology), The University of St. Michael's College, Toronto, Ontario, Canada.

---- *Specialization:* New Testament and Early Christian Literature

---- *Thesis:* "John the Baptist in Mark and Q".

**1977** B.A (Arts), The University of Windsor, Windsor, Ontario, Canada.

---- *Major:* Religious Studies

**1969** Province of Ontario Teaching Certificate, London-Middlesex Teacher's College, London, Ontario, Canada.

### **ACADEMIC APPOINTMENTS**

**1997** Loyola University of Chicago, Tenure Awarded

--- Associate Professor Rank Awarded

**1996-1991** Assistant Professor of Theology, Loyola University

### **TEACHING**

*University Courses:*

**2011** Fall *Doctoral Level:* Theology 527: Varieties of Christian Community : Q [overload]

*Undergraduate Level:* Theology 112: Introduction to the New Testament (WI)

Theology 112: Introduction to the New Testament

**2011** Spring *Master's Level:* Theology 421: Popular Religious Trends in Greco-Roman Antiquity [overload]

*Undergraduate :* Theology 112 W: Two Sections : Writing Intensive: Intro to the New Testament

**2010 Fall *Undergraduate Level:*** Theology 112 W: Two Sections: Writing Intensive: Intro to the New Testament

**2010 Spring: *Doctoral Level:*** Theology 515: Gospel of Mark (Overload)  
*Undergraduate:* Theology 112: Two Sections: Intro to the New Testament

**2009 Fall *Master's Level:*** Theology 420: The Parables and Wisdom Sayings of Jesus  
*Undergraduate Level:* Theology 393: Interpreting the Jesus Miracles

**2009 Summer: *Undergraduate Level:*** Theology 180: Christian Backgrounds and Beginnings (Rome Center)

**2009 Spring *Undergraduate Level*** Theology 110: Intro to the Bible  
 Theology 112: Intro to New Testament  
 Theology 112: Writing Intensive : Intro to New Testament

**2008 Fall *Master's Level:*** Theology 424: Synoptic Gospels  
*Undergraduate Level:* Theology 112: Writing Intensive: Introduction to the New Testament

**2008 Summer: *Graduate Level:*** Theology 421: Popular Religious Trends in Greco-Roman Antiquity: Supervised Readings.

**2008 Spring: *Doctoral Level :*** Theology 527: The Community of Q  
 -----  
*Undergraduate Lel:* Theology 112 (Writing Intensive) Introduction to the New Testament

**2007 Fall *Undergraduate Level*** Theology 112: Introduction to the New Testament  
 Theology 112: (Writing Intensive) Introduction to the New Testament  
 Theology 112: (Writing Intensive) Introduction to the New Testament

**2007 Spring: *Doctoral Level*** Theology 515: The Gospel of Mark  
*Undergraduate Level:* Theology 112: Introduction to the New Testament

**2006 Fall: *Master's Level:*** Theology 424: Synoptic Gospels  
 -----  
*Undergraduate Level:* Theology 112: Introduction to the New Testament

**2006 Spring: *Undergraduate Level*** Theology 112: Introduction to the New Testament.  
 Theology 313: Gospels of Matthew, Mark and Luke

**2005 Fall: *Doctoral Level:*** Theology 515: The Gospel of Matthew  
 Theology 523: Popular Religious Trends in the Greco-Roman World  
*Undergraduate Level:* Theology 112: Introduction to the New Testament

<b>2005 Spring:</b> <i>Doctoral Level:</i>	Theology 527: The Community of Q
----- <i>Undergraduate Level:</i>	Theology 112 (Writing Intensive) Introduction to the New Testament
<b>2004 Fall:</b> <i>Master's Level:</i>	Theology 424: Synoptic Gospels
----- <i>Undergraduate Level:</i>	Theology 112 (Writing Intensive): Introduction to the New Testament
<b>2004 Spring:</b> <i>Master's Level:</i>	Theology 420: Interpreting the Jesus Miracles
----- <i>Undergraduate Level:</i>	Theology 112 (Writing Intensive): Introduction to the New Testament
<b>2003 Fall:</b> <i>Doctoral Level:</i>	Theology 515: The Gospel of Mark
----- <i>Doctoral Level:</i>	Theology 523: Popular Religious Trends in Greco-Roman Antiquity
----- <i>Undergraduate level:</i>	Theology 112 (Writing Intensive) : Introduction to The New Testament
<b>2003 Spring:</b> <i>Master's Level:</i>	Theology 420: The Parables of Jesus
----- <i>Undergraduate Level:</i>	Theology 112 (Writing Intensive) : Introduction to The New Testament
<b>2002 Fall</b> <i>Lake Shore Campus</i>	
----- <i>Doctoral Level:</i>	Theology 515: The Gospel of Matthew
----- <i>Undergraduate Level:</i>	Theology 110: Introduction to the Bible
----- <i>Undergraduate Level:</i>	Theology 112: Introduction to the New Testament
<b>2002 Spring</b> - Paid Semester Sabbatical Leave	
<b>2001 Fall</b> <i>Doctoral Level:</i>	Theology 527: Varieties of Christian Communities: "Q"
----- <i>Undergraduate Level:</i>	Theology 112 (Writing Intensive): Introduction to New Testament
----- <i>Undergraduate Level:</i>	Theology 110 (Writing Intensive: Honours Class): Introduction to the Bible
<b>2000 Fall</b> <i>Doctoral Level:</i>	Theology 515: Gospel of Mark
----- <i>Undergraduate Level:</i>	Theology 112: Introduction to the New Testament
<b>2000 Spring</b> Associate Professor of Theology: <b>Rome Center</b>	
----- <i>Undergraduate Level:</i>	Theology 110: Introduction to the Bible
----- <i>Undergraduate Level:</i>	Theology 280: Images of Mary: On Site/In Class.
----- <i>Undergraduate Level:</i>	Theology 313: Synoptic Gospels

**1999 Fall** Associate Professor of Theology: **Rome Center**

-----*Undergraduate Level:* Theology 104: Jesus Christ  
 -----*Undergraduate Level:* Theology 112: Introduction to the New Testament  
 -----*Undergraduate Level:* Theology 280: Christian Backgrounds and Beginnings : On Site/In Class

**1999 Spring** -*Undergraduate Level:* Theology 112 : (Writing Intensive) : Introduction to the New Testament  
 . Theology 112 : (Writing Intensive): Introduction to the New Testament

**1998 Fall** *Doctoral Level:* Theology 515: The Gospel of Matthew  
 -----*Undergraduate Level:* Theology 112: Introduction to the New Testament.

**1997** Associate Professor of Theology

-----*Undergraduate Level:* Theology 110: Introduction to the Bible.  
 -----*Undergraduate Level:* Theology 112: Introduction to the New Testament

**1997-1991** Assistant Professor of Theology,

-----*Undergraduate Level:* Theology 110: Introduction to the Bible.  
 Theology 112: Introduction to the New Testament.  
 Theology 313: Synoptic Gospels.

-*Master's Level:* Theology 400: Foundations and Critical Issues in Biblical Scholarship.  
 Theology 424: Synoptic Gospels.  
 Theology 429: The Person of Jesus in the New Testament

-*Ph.D. Level:* Theology 515: The Gospel of Mark.

**1989** Doctoral Student ABDSummer

-----*MDiv/MRE Level:* TSB 1703S: Paul, Apostle to the Gentiles. Toronto School of Theology, Toronto.

**1988** Summer

-----*Undergraduate Level:* 35-253: Jesus in the Memory of the Early Church (Synoptic Gospels). Department of Religious Studies, University of Windsor.

**2. Teaching Assistant**

**1989-1986** Fall *MDiv/MRE Level*: TSB 1501F: Introduction to the New Testament, Toronto School of Theology.

**1984** *Undergraduate Level*: RS 224Y: Christian Backgrounds and Beginnings. Department of Religious Studies, University of Toronto. Professor: Dr. John C. Meagher.

### **PROFESSIONAL MEMBERSHIPS**

The Society of Biblical Literature  
 The Catholic Biblical Association  
 The Canadian Society of Biblical Studies  
 The Chicago Society of Biblical Research  
 The International Catacomb Society

### **AWARDS AND HONOURS**

**2001** Paid Semester Research Leave for January - May 2002 from Loyola University Chicago

**1997** Tenure from Loyola University, Chicago.

**1995** Paid Semester Research Leave for August - December, 1995 from Loyola University, Chicago.

**1994** Summer Research Grant from the Loyola Endowment for the Humanities Faculty Development

**1991** The Governor General of Canada's Gold Medal for Excellence in Doctoral Scholarship

**1990- 1987** Ontario Graduate Scholarship

**1987** The Founder's Prize for the best student essay in biblical research, awarded by the Canadian Society of Biblical Studies

### **OTHER ACADEMIC SERVICES**

#### **Professional Societies**

**2001-1997** Steering Committee for the Q Seminar , Society of Biblical Literature

**1998-1996** Steering Committee for *Ancient Myths and Modern Theories of Christian Origins Seminar*, Society of Biblical Literature

**1995-1993** Steering Committee for the *Divine Mediators in Antiquity Group*.  
 Society of Biblical Literature

#### **University**

- 2010- 2009** Graduate Curriculum Committee (Fall)  
**2007- 2005 -:** Rome Advisory Committee  
**2001- 2000** Rome Center Counsel  
**1999-1996** Faculty Council. Chairperson of the Physical Properties Committee  
**1998-1996** Graduate Fellowships Committee of the University  
**1998** Search Committee Representative from Theology for the  
 Institute of Pastoral Studies Search for an Assistant Professor of New Testament.  
**1997** University *Ad Hoc Committee* to Review and Advise Concerning the Grading  
 System

### **DEPARTMENT**

- 2012-2010)** Graduate Program Director  
**(2010 Spring Semester)-2009:** Chairperson of the Undergraduate Programs Committee  
**2009: Spring:** Theological Pedagogy Committee for Graduate Students  
**2008 : Fall** Acting Graduate Program Director for Dr. DiVito on Sabbatical **Acting Spring:**  
**2006: Aug.5-8** Chairperson of the Facilitating Committee for the International Meeting  
 Of the Catholic Biblical Association August 5-8, 2006.
- 2007 -2004:** Director of Theology/Religious Studies Majors  
**2003-2002:** Chairperson of the Theology Department Colloquium Committee  
**2000, 1999 Spring- 1996 Fall :** Chairperson of the Undergraduate Programs Committee  
**1998 ---** Steering Committee for the June 1998 *Three Day Conference: Matthew in Current  
 Study: in Memory of Father William Thompson S.J.*  
**1993-1992:** Convenor of the *Theology Department Colloquia*, Loyola University, Chicago.
- 1986-89** Convenor of the *Biblical Colloquium*, Toronto School of Theology, Toronto, Ontario.  
 Canada.
- 1984-1985** Graduate Student Representative, Toronto School of Theology's Board of Trustees,  
 and Executive Board of Directors, Toronto, Ontario, Canada.

### **LANGUAGES**

- Ancient:** Greek, Hebrew.  
**Modern:** French, German, Spanish (fluent).

### **PUBLICATIONS AND RESEARCH**

### 1. *Books*

**2010** *The Christ of the Miracle Stories: Portrait Through Encounter*  
Grand Rapids, MI: Baker Academic Press, 2010.

**1999** *The Miracles in Greco-Roman Antiquity: A Sourcebook*. [Christianity in Context 1.]  
London: Routledge Press, June 1999).

### 2. *Refereed Journals*

**2011** *Miracles in the Bible: One hundred Annotated Sources:*  
[www.oxfordbibliographiesonline.com](http://www.oxfordbibliographiesonline.com). [refereed].

**2005:** “The Feisty Widow and the Threatened Judge,” *New Testament Studies* 51 (July/2005)  
328-343.

**1994** “Women’s Leadership Roles in Paul’s Churches: Countercultural or Conventional?”  
*Novum Testamentum* 36 (1994) 350-372.

**1992** “The Parables of the Mustard Seed and the Leaven: Their Function in the Earliest Stratum  
of Q,” *Scriptures and Cultural Conversations: Essays for Heinz Guenther at 65*, eds. John S.  
Kloppenborg and Leif Vaage; *Toronto Journal of Theology* 8/1 (1992) 38-51.

**1989** “Children Sitting in the *Agora*,” *Foundations & Facets: Forum* 5/2 (1989) 63-82.

**1987** “The Parable of the Children in the Market Place, Q (Luke) 7:31-35,” *Novum Testamentum*  
29/4 (1987) 289-304.

**1986** “For It Was Not the Season for Figs,” *Catholic Biblical Quarterly* 48 (1986) 62-66.

**1985** “A Letter from Henry J. Cadbury to Adolf von Harnack,” *Harvard Theological Review* 78  
(1985) 219-222.

### 3. *Articles/Chapters in Books*

**2011** “Responding to the Role of Miracle Discourse in the Argumentation of the New  
Testament,” in *The Role of Miracle Discourse in the Argumentation of the New  
Testament*. Ed. Duane Watson. Atlanta, GA: SBL press, forthcoming, 19 pages.

**2010:** “Welcome him as you would welcome me” (Philemon 17) : does Paul call for virtue or  
the actualization of a vision?” in *From Judaism to Christianity: Tradition and Transition. A  
Festschrift for Thomas H. Tobin S.J. on the Occasion of his Sixty Fifth Birthday*. Ed. Patricia

Walters. Leiden: Brill, 2010. 185-206..

**2008:** “Christopher Tuckett and the question of Q,” Biblical Scholarship in the Twentieth Century: The Rylands Chair of Biblical Criticism and Exegesis at the University of Manchester 1904-2004. Editor Timothy Larson. Bulletin of the John Rylands University Library of Manchester 86/3 (Autumn 2004) 141-174.

-----“Miracle”. (10, 000 word article) New Interpreter’s Dictionary of the Bible. Ed. Kathryn Doub Sakenfeld. . Abingdon Press. 2008.

**2007:** “Miracle Stories: The God Asclepius, the Pythagorean Philosophers, and the Roman Rulers,” in The Historical Jesus in Context. Ed. Amy-Jill Levine, Dale C. Allison Jr., and John Dominic Crossan. Oxford: Princeton University Press, 2006. 166-179.

**2006:** “Response :: The Socio-Rhetorical Seminar Discusses the Use of Miracle and Miraculous Dialogue in the New Testament: ed. Duane F. Watson. Trinity Press. 2007, 21 pages, forthcoming.

**2001** “Mark’s Hero of the Twelfth Year Miracles: The Healing of the Woman with the Hemorrhage and and the Raising of Jairus’ Daughter (Mk 5:21-42),” Mark: A Feminist Companion ed. A. J. Levine. Sheffield: Sheffield Press, 2001, 54-78.

**2000** “Greco-Roman Apotheosis Traditions and the Resurrection Appearances in Matthew,” The Gospel of Matthew in Current Study. Ed. David E. Aune. Grand Rapids: Eerdmans, 2000. pp. 128-154.

---- “Cornelius, the Roman Army and Religion,” Religious Rivalries and Struggle for Success in Caesarea Maritima. Terence L. Donaldson. Studies in Christianity and Judaism/Études sur Le Christianisme et Le Judaïsme: 8. Waterloo, Canada: Wilfrid Laurier University Press. pp. 279-301.

**1997** “Cosmology and the Jesus Miracles,” Whose Historical Jesus?. eds. William E. Arnal and Michel Desjardins (Studies in Christianity and Judaism 7; Waterloo, Ontario: Wilfrid Laurier Press, 1997) 118-131.

**1996** “The *Collegia* and Roman Law: State Restrictions on Private Associations: 64 BCE - 200 CE.” Voluntary Associations in the Ancient World (ed. Stephen G. Wilson and John S. Kloppenborg; London: Routledge Press, 1996) 74-89.



**1995** “Prestige, Protection and Promise: A Proposal for the Apologetics of Q2,” The Gospel Behind the Gospels: Current Studies in Q (ed. Ronald Piper; Leiden, New York, and Köln: E. J. Brill, 1995) 117-138.

---- “Yes, I Tell You, And More Than a Prophet,” Conflict and Invention: Literary, Rhetorical, and Social Studies on the Sayings Gospel Q (ed. John S. Kloppenborg; Valley Forge, PA: Trinity Press International, 1995) 35-50.

**1993** “Our *Politeuma* is in Heaven: The Meaning of Phil 3:17-21,” Origins and Method: Towards a New Understanding of Judaism and Christianity; Essays in Honour of John C. Hurd (ed. Bradley H. McLean; JSNTSS 86; Sheffield: JSOT Press, 1993) 92-104.

#### 4. *Non-Refereed Publications*

**2008:** Commentary on the Roman Catholic Lectionary for December 25: Christmas, and Dec. 28<sup>th</sup>, Holy Family Sunday Celebrate (Ottawa: Novalis/St. Paul University, 2008)

**2004:** Commentary on the Roman Catholic Lectionary for October 2004, in Celebrate (Ottawa: Novalis/St. Paul University, 2004)

**2001:** Commentary on the Roman Catholic Lectionary for October 21, 2001, Celebrate (Ottawa: Novalis/St. Paul University, 2001).

**1999:** Commentary on the Roman Catholic Lectionary for September 1999, Celebrate (Ottawa: Novalis/St. Paul University, 1999), 22-32.

**1994** “Preaching on the Miracles,” Celebrate (Ottawa: Novalis/St. Paul University, 1993) December, 1994) 29-32.

**1993** Commentary on the Roman Catholic Lectionary for July/August, 1993, Celebrate (Ottawa: Novalis/St. Paul University, 1993) 38-49.

**1990** Commentary on the Roman Catholic Lectionary for January 1990, Celebrate (Ottawa: Novalis/St. Paul University, 1993).

---- Commentary on the Roman Catholic Lectionary for Holy Week and Eastertide **1990**, Celebrate (Ottawa: Novalis/St. Paul University).

**1989** “Giving a Faithful Disciple of Jesus Her Due,” Compass, (July, 1989) 51.

#### 5. *Book Reviews*

**2011** Philip A. Harland (ed.), *Travel and Religion in Antiquity* (Studies in Christianity and Judaism/ Études sur le christianisme et le judaïsme 21; Waterloo, Ont.: Wilfrid Laurier University Press, 2011 for Canadian Corporation for *Studies in Religion*). Pp. xii + 289. \$85. in CBQ, **forthcoming** .

- 2009:** Paul J. Achtemeier. *Jesus and the Miracle Tradition*. Eugene, OR: Cascade Books, 2008, in Catholic Biblical Quarterly 72 (2010) 633-634.
- Colleen M. Conway. *Behold the Man: Jesus and Greco-Roman Masculinity*. New York: Oxford Press, 2008, in *Interpretation* 64 (2010) 204-206.
- 2006:** Helen K. Bond. Caiaphas: Friend of Rome and Judge of Jesus? Louisville, KY: Westminster: John Knox, 2004, in Theological Studies 67 (2006) 455.
- Philip A. Harland, Associations, Synagogues, and Congregations: Claiming a Place in Ancient Mediterranean Society. Minneapolis: Fortress, 2003 in Catholic Biblical Quarterly 68 (2006) 542-543.
- 2001** John J. Pilch. Healing in the New Testament: Insights from Medical and Mediterranean Anthropology. Minneapolis: Fortress, 2000 in Biblical Theological Bulletin 31 (2/2001) 78-79.
- 1999** Margaret Y. MacDonald. Early Christian Woman and Pagan Opinion: The Power of the Hysterical Woman. Cambridge: University of Cambridge Press, 1996. in Toronto Journal of Theology 15/2 (Fall, 1999) 214-215.
- 1998** David D. Kupp, Matthew's Emmanuel: Divine Presence and God's People in the First Gospel. Society for New Testament Studies Monograph Series, 90. (Cambridge and New York: Cambridge University Press, 1996) in Studies in Religion/Sciences Religieuses 27 (2/1998) 238.
- 1997** Graham H. Twelftree, Jesus the Exorcist: A Contribution to the Study of the Historical Jesus, (Wissenschaftliche Untersuchungen zum Neuen Testament, 2. series. vol 54. Tübingen: J. C. B. Mohr [Paul Siebeck], 1993) in Toronto Journal of Theology 13/1 (Spring, 1997) 120-121.
- 1997** Anthony Saldarini, Matthew's Christian Jewish Community, (Chicago: University of Chicago, 1994) in Hebrew Studies 37 (1996) 196-199.
- 1996** Stephen Benko, The Virgin Goddess: Studies in Pagan and Christian Roots of Mariology. Studies in the History of Religions (Numen Bookseries) 59 (Leiden; New York; Köln: Brill, 1993) in Critical Review 1994 7 (Spring, 1996) 310-313.
- 1994** Adela Yarbro Collins, The Beginning of the Gospel: Probing of mark in Context (Minneapolis: Fortress, 1992) in Toronto Journal of Theology 10 (1994) 255-256.
- 1993** Robert L. Webb. John the Baptizer and Prophet: A Socio-Historical Study (JSNTSup 62; Sheffield: JSOT Press, 1991) in Journal of Biblical Literature 112 (1993) 528-531.

---- David L. Balch; Everett Ferguson; Wayne E. Meeks (eds.). Greeks, Romans, and Christians: Essays in Honour of Abraham J. Malherbe (Minneapolis: Fortress, 1990) in Toronto Journal of Theology 9/1 (1991) 119-120.

---- Jerry Camery-Hogatt, Irony in Mark's Gospel: Text and Subtext (Society for New Testament Monograph Series: 72; Cambridge: University of Cambridge Press, 1992) in Studies in Religion 22 (1993) 251-252.

---- Lois Miriam Wilson, Telling Her Story: Theology Out of Women's Struggles (The McGeachy Papers, Vol. IV; Toronto: The United Church Publishing House, 1992) in Compass (a non-refereed journal) (May/June, 1993) 45.

**1991** Jack Dean Kingsbury, Conflict in Mark: Jesus, Authorities, Disciples (Minneapolis: Fortress, 1990) in Toronto Journal of Theology 7/1 (1991) 117-119.

**1990** Herman C. Waetjen, A Reordering of Power: A Socio-Political Reading of Mark's Gospel (Minneapolis: Fortress Press, 1989) in Toronto Journal of Theology 6/2 (1990) 364-367.

**1989** Rene Latourelle, The Miracles of Jesus and the Theology of Miracles (trans. M. J. O'Connell; New York and Mahwah: Paulist Press, 1988) in Toronto Journal of Theology 6/1 (1990) 115-119.

**1988** James Olthius, A Hermeneutics of Ultimacy: Peril or Promise? (New York and London: University Press of America and the Institute for Christian Studies, 1987) in Toronto Journal of Theology 4/1 (1988) 140-143.

### **PAPERS PRESENTED AT PROFESSIONAL ASSOCIATIONS**

**2011** Response to *Encounters with Jesus: The Man in His Place and Time* by Adriana Destro and Mauro Pesce (Minneapolis: Fortress, 2012) in the Seminar: Construction of Christian Identities, at the annual meeting of the *Society of Biblical Literature*, San Francisco, November 21, 2011.

**2006** "The Roman Legions as Catalyst for Syncretism: Dura Europus", at the annual meeting of the *Society of Biblical Literature*, Washington, D.C., November 20, 2006

**2005** "The Crossroads of Language and Social Location of Q," *Q Section*, at the annual meeting of the *Society of Biblical Literature*, Philadelphia, Pennsylvania, November 21, 2005.

**2001:** "The Rhetorical Function of Miracles in the New Testament", requested response by *Rhetoric and the New Testament Section*, at the annual meeting of the *Society of Biblical Literature*, Denver, Colorado, November, 2001.

----"The Widow and the Judge and the Historical Jesus (Lk 18:1-8)", *Canadian Society of Biblical Study*, Laval University, Quebec City, Quebec, Canada, May 26, 2001.

-----by request, presented to the members of the *Chicago Society of Biblical Research*, DePaul University, October 21, 2001.

**2000**: "Miracles at the Turn of the Millenium: A New Look at Their Form and Function," *Address to the Catholic Biblical Association*, Loyola Marymount, Los Angeles, August 8, 2000.

---- "The Meaning of the Stilling of the Storm in Mark 4:35-41," Mark Task Force, Loyola Marymount, Los Angeles, August 8, 2000.

**1998**: "Mark's Hero of the Twelfth Year Miracles: The Christology of Mk 5:21-43", *Seminar on Mark and Methodolgy: Mark's Christology and Miracles* at the annual meeting of the *Society of Biblical Literature*, Orlando, Florida, November 1998.

**1998** "All Authority in Heaven and On Earth Has Been Given to Me" (Matt 28:18): The Role of Greco-Roman Apotheosis Traditions in Matthew's Account of Jesus' Post-Resurrection Appearance, *The Gospel of Matthew in Current Study: A Colloquium in Memory of William G. Thompson S.J.*, Loyola University, Chicago, June 12-14, 1998.

**1997** "'Those Who Do Not Gather With Me, Scatter': Locating the Q<sup>2</sup> Community" in the *Ancient Myths and Modern Theories Seminar* at the annual meeting of the *Society of Biblical Literature*, San Francisco, November 1997.

---- "Cornelius, the Roman Army and Religion", *Canadian Society of Biblical Studies*, Christian Rivalries Seminar, Memorial University, St. John's, Newfoundland, Canada, June 1997.

**1996** "The Exorcisms of Apollonius of Tyana and Jesus of Nazareth: The Question of Cosmos and Cosmology," in *Greco-Roman Religions Section* at the annual meeting of the *Society of Biblical Literature*, New Orleans, November, 1996.

**1994** "A Response to Leif Vaage's Galilean Upstarts," Panel for the *Q Section* at the annaul meeting of the *Society of Biblical Literature*, Chicago, November, 1994.

**1994** "Setting the Miracles Free From Their Bondage," *Canadian Society of Biblical Studies*, Historical Jesus Seminar, University of Calgary, Calgary, Alberta, Canada, June, 1994.

**1993** "Theios and Theos: Divine Mediation Ideas in Judaism. A Response to Larry Hurtado's Paper, 'Jewish Monotheism'" Annual Meeting of the *Society of Biblical Literature*, Divine Mediator Figures in Antiquity Group, Washington, D.C., November, 1993.

---- "Our *Politeuma* is in Heaven: The Meaning of Phil 3:17". *Chicago Society of Biblical Research*, April, 1993. This article had already been accepted for publication for John C. Hurd's

*festschrift*, but had not yet been presented to any group of scholars.

**1992** “The Investiture of the Hero: The Selection and Interpretation of Images in the Jesus Miracles.” Annual Meeting of the *Society of Biblical Literature*, Jewish and Christian Mediator Figures in Greco-Roman Antiquity Consultation, San Francisco, CA, November 1992.

---- “The Influence of Roman Culture on Women’s Authoritative Roles in Political Organization of Paul’s Household Churches.” Annual Meeting of the *Canadian Society of Biblical Studies*, Bible and Politics Seminar, University of Charlottetown, Charlottetown, Prince Edward Island, Canada, June 1992.

---- At the request of the convenor of the *Midwest Patristics Seminar*, the paper above mentioned was presented to that society, University of Chicago, Chicago, November 1992.

**1991** “Yes, I Tell You, And More Than a Prophet.” Annual Meeting of the *Society of Biblical Literature*, Q Seminar, Kansas City, MO, November 1991.

**1989** “Prestige, Protection and Promise: A Proposal for the Apologetics of Q<sup>2</sup>.” Annual Meeting of the *Society of Biblical Literature*, Q Seminar, Anaheim, CA. November 1989.

---- “Children Sitting in the Agora”. The Fall Meeting of the *Westar Institute*, Jesus Seminar, Emmanuel College, Toronto, Ontario, October 1989

---- “The *Collegia* and Roman Law: State Restrictions on Private Associations: 64 BCE - 200 CE.” Annual Meeting of the *Canadian Society of Biblical Studies*, Voluntary Associations Seminar, Laval University, Quebec, Canada, May 1989.

**1987** “The Young Man in the Tomb”. Founder’s Prize Essay at the Annual Meeting of the *Canadian Society of Biblical Studies*, McMaster University, Hamilton, Ontario, Canada, June 1987.

---- This paper was also presented at the Annual Meeting of the *Society of Biblical Studies*, Synoptic Gospels’ Section, Boston, MA, November 1987.

**1986** “Mark 2:23-28: The Reinterpretation of a Sabbath Controversy.” Annual Meeting of the *Canadian Society of Biblical Studies*, Torah/Nomos Seminar, University of Manitoba, Winnipeg, Manitoba, Canada, June 1986.

## **CURRENT RESEARCH**

Articles:

1. “Hellenistic Leadership in Romanized Communities and the Deutero-Pauline Prohibitions to Women.”

2 “ ‘ Simon, I Have Something to Say to You’” Lk 7: 40-47: A Pre-Lukan Prophecy, or Turning the Tables on Simon’.”

[*Curriculum Vitae*, April 30, 2012.]

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