

WILLIAM C. FRENCH

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EDUCATION

Ph.D. 1985 The Divinity School, The University of Chicago (Ethics and Society).
 Dissertation: "Christianity and the Domination of Nature."
M.Div. 1977 The Divinity School, Harvard University (Religion and Ethics)
B.A. 1973 Dickinson College (History)

PROFESSIONAL EXPERIENCE

Present Position: Loyola University of Chicago, Associate Professor of Christian Ethics, 1990-present; (Assistant Professor, 1985-90); Director, Loyola's Center for Ethics 2006-2009.

Prairie State College, Chicago, History Instructor, 1980, 81 (summers)

Willibrord Catholic High School, Teacher/Religion Department Head, Chicago, 1978-79

National Children's Center, Washington, D.C., special education teacher, 1973-74

TEACHING AND RESEARCH INTERESTS

Teaching competence: Christian ethics, environmental ethics, social justice issues, peace and conflict studies, and religion and culture,

Research interests: Catholic social ethics; environmental ethics and policy, religion and nature, religious traditions on conflict and peacemaking, narrative theory and ethics, gun violence in America

JOURNAL ARTICLES

"Natural Law and Ecological Responsibility: Drawing on the Thomistic Tradition," *University of St. Thomas Law Journal* 5:1 (Winter 2008):12-36.

"Common Ground, Common Skies: Natural Law and Ecological Responsibility," *Journal of Ecumenical Studies* 42:3 (Summer 2007): 373-388.

"In Harm's Way in America: Gun Violence and Religious Ethics." *Shalom Papers: A Journal of Theology & Public Policy* 2:3 (Summer 2000):39-73.

"Character and Cruelty in *Huckleberry Finn*: Why the Ending Works." *Soundings* 81:1-2 (Spring/Summer 1998):157-179.

"Knowing Where You Are." Special issue on "War and Remembrance" in *Peace Review: A Transnational Quarterly* 8:2 (June 1996): 173-180.

"Against Biospherical Egalitarianism." *Journal of Environmental Ethics* 17:1 (Spring 1995):39-57. Reprinted in *Philosophical Dialogues: Arne Naess and the Progress of Deep Ecology*, ed. Nina Witoszek and Harold Glasser (Lanham, MD: Rowman and Littlefield, 1999), 127-145.

"Chaos and Creation." *The Bible Today* 33:1(January 1995): 9-15.

"God and Biosphere as Superpowers." *Peace Review: A Transnational Quarterly* 6:4 (Winter 1994): 497-505.

"The Auto and the Earthly City: Gas Taxes and Civic Renewal." *Theology and Public Policy* 5 (Summer 1993):15-28.

"Ecological Dangers and Christian Response: Attending to Creation." *New Theology Review* 4 (May 1991): 26-42.

"Subject-Centered and Creation-Centered Paradigms in Recent Catholic Thought." *Journal of Religion* 70 (January 1990):48-72.

"Ecological Concern and the Anti-Foundationalist Debates: James Gustafson on Biospheric Constraints." *The Annual of the Society of Christian Ethics*, 1989, pp. 113-130.

"Nature and the Web of Responsibility: Reflections on a Mother's Death." *Second Opinion: Health, Faith, and Ethics* 10 (March 1989):80-102.

"Returning to Creation: Moltmann's Eschatology Naturalized." Review essay of Jurgen Moltmann's *God in Creation*, trans. Margaret Kohl (San Francisco: Harper and Row, 1985). *Journal of Religion* 68 (Jan. 1988):78-86.

"Technology and Ethics: Reflections After Chernobyl." *The Christian Century* 103 (July-August 1986): 675-78.

BOOK CHAPTERS AND ENCYCLOPEDIA ARTICLES

"Teaching Just War Theory," in *Teaching Religion & Violence* eds. Amir Hussain and Brian

Pennington, in the American Academy of Religion's "Teaching Religion Series" accepted by Oxford University Press forthcoming.

"In Harm's Way In America: The Burden of Gun Violence," in James Garbarino, ed., *The Human rights of Children: The Right to a Healthy Environment* (New York: Springer, 2010), 223-243.

"With Radical Amazement: Ecology and the Recovery of Creation," in David Albertson and Cabell King, eds., *Without Nature? A New Condition for Theology* (New York: Fordham University Press, 2010), 54-79.

"Ecoethics." *Encyclopedia of Violence, Peace, and Conflict*, ed. Lester R Kurtz (San Diego: Academic Press, 1999), 1: 611-623; substantially revised for second edition of *Encyclopedia of Violence, Peace and Conflict*, 3vols. ed. Lester R. Kurtz (San Diego: Academic Press, 2008), I: 611-624.

"Greening Gaudium et Spes," in William Madges, ed., *Vatican II Forty Years Later* (Maryknoll, NY: Orbis Press, 2006), 196-207.

Entries in *The Encyclopedia of Religion and Nature*. Edited by Bron Taylor. London and New York: Thoemmes Continuum, 2005).

"Jean-Jacques Rousseau" (1513 words)

"St. Francis of Assisi" (1121 words)

"Jürgen Moltmann" (627 words)

"Roman Catholicism" pp. 328-333.

"Ecology," William Schweiker, ed., *A Companion to Religious Ethics* (Oxford: Blackwell, 2004), 469-476.

"Ecological Security and Policies of Restraint." *Christianity and Ecology*, ed. Dieter Hessel and Rosemary Radford Ruether (Cambridge: Harvard University Press, 2000), 473- 491.

"Contesting Energies: The Biosphere, Economic Surge, and the Ethics of Restraint." *The Challenge of Global Stewardship: Roman Catholic Responses*, ed. Maura Ryan and Todd Whitmore (Notre Dame: University of Notre Dame Press, 1997), 119-134.

"The Self in Context: The Issues." Co-authored chapter in *The Whole and Divided Self: The Bible and Theological Anthropology*, ed. John McCarthy (New York: Crossroad, 1997), 23-45.

"Soil and Salvation: Theological Anthropology Ecologically Informed." *The Whole and Divided Self*, ed. John McCarthy (New York: Crossroad, 1997), 158-181.

"The World as God's Body: Theological Ethics and Panentheism." *Broken and Whole: Essays on Religion and the Body*, ed. Maureen A. Tilley and Susan A. Ross (Lanham: University Press of

America, 1995), 135-144.

"Catholicism and the Common Good of the Biosphere." *An Ecology of the Spirit: Religious Reflection and Environmental Consciousness*, ed. Michael Barnes (Lanham, MD: University Press of America, 1994), pp. 177-194.

"Beast Machines and the Technocratic Reduction of Life." *Good News for Animals?: Christian Approaches to Animal Well-Being*, ed. Jay B. McDaniel and Charles Pinches (Maryknoll, NY: Orbis Press, 1993), pp. 24-43.

WORK IN PROGRESS

Natural Law and Ecological Concern: Religious Ethics and Environmental Responsibilities. This book project links traditional stresses in Catholic ethics on the natural law and the common good to contemporary concerns about biospheric degradation in a number of areas of human practice.

"Thomas Aquinas" for book *Creation and Salvation: Essays on Influential Theologians in the Pre-modern History of the Christian Tradition* edited by Ernst Conradie, Union of South Africa.

"Green Taxation and Ecological Responsibility" for book on *Catholicism and Climate Change* edited by Jame Schaeffer. Marquette University Press will publish.

OCCASIONAL WRITINGS

"Rumors of War." *Loyola: The Magazine of Loyola University*, the Millennial Issue, Winter 2000, 14-17.

"A Summer of Guns." *Chicago Tribune*, op-ed, Sunday, August 15, 1999.

"U.S. Must Save this `House on Fire.'" *Chicago Tribune*, op-ed, July 20, 1994.

"Ecological Degradation as the Judgment of God." Review essay for *The Christian Century* 110 (January 6-13, 1993): 22-23.

"The New Environmental World Order." *Chicago Tribune*, op-ed, April 18, 1992.

"Gas Tax or Not, Sacrifices Needed." *Chicago Tribune*, op-ed, October 27, 1990.

"Shalom and Ecological Concern: Defending the Creation." *The Shalom Educator*, newsletter of Shalom Education, 4 (March 1990): 1-8.

"Crabgrass Wars: My Father's Surrender." *Commonweal* 116 (August 11, 1989): 421-422.

"Snacks Aplenty, But Few Real Meals." *Chicago Tribune*, op-ed, November 7, 1988.

"Star Wars: Our New Technological Idol." *Chicago Tribune*, op-ed, November 6, 1986.

Ending World Hunger: The First Steps. Ed. Donald Miller (Nashville: Discipleship Press, 1983).
Adult education program. Contributed pp. 6-18, 35-40.

"Project on Religion and American Public Life." *Criterion* 21 (Spring 1982): 21-24.

"Auden's Moral Comedy: A Late-Winter Reading." *The Christian Century* 99 (February 1982):
205-08.

REVIEWS

H. Paul Santmire, *Nature Reborn: The Ecological and Cosmic Promise of Christian Theology*
(Minneapolis: Fortress Press, 2000) in *The Christian Century* 118:11 (April 4, 2001): 27.

Seyyed Hossein Nasr, *Religion and the Order of Nature* (Oxford: Oxford University Press, 1997) in
the *Journal of Religion* 79:4 (October 1999): 689-690.

Robert Booth Fowler, *The Greening of Protestant Thought* (Chapel Hill: University of North
Carolina Press, 1995) in *The Christian Century* 113:26 (Sept. 11-18, 1996):866-867.

Max Oelschlaeger, *Caring for Creation* (New Haven and London: Yale University Press, 1994) in
The Christian Century 112:13 (April 19, 1995): 436-437.

Paula Cavalieri and Peter Singer, eds., *The Great Ape Project* (St. Martin's Press, 1994) in the
International Journal of Primatology 16:3 (1995):561-563.

Sallie McFague, *The Body of God* (Fortress, 1993) and Donald Worster's *The Wealth of Nature*
(Oxford University Press, 1993) in *America* 170 (April 30, 1994): 24-26.

Al Gore, *Earth in the Balance* (Houghton Mifflin, 1992) and Bill McKibben, *The Age of Missing
Information* (Random House, 1992) in *The Christian Century* 110:1 (Jan.-Feb. 1993): 22-23.

Charles Murphy, *At Home on Earth: Foundations for a Catholic Ethic of the Environment*
(Crossroad, 1989), in *Journal of Religion* (April 1992).

Anne Privavesi, *From Apocalypse to Genesis: Ecology, Feminism and Christianity* (Fortress Press,
1991), in *Journal of Religion* 73 (July 1993): 435-36.

Jay McDaniel, *Earth, Sky, Gods, and Mortals* (Twenty-Third Publications, 1990), in *Critical*

Review of Books in Religion 1991, 445-447.

John C. Dwyer, *Foundations of Christian Ethics* (Paulist Press, 1987) in *The Journal of Religion* 70 (January 1990): 120-121.

Andrew Linzey and Tom Regan, eds., *Animals and Christianity: A Book of Readings*, (Crossroad, 1988) in *The Journal of Religion* p. 313

Eugene C. Hargrove, ed., *Religion and Environmental Crisis* (University of Georgia Press, 1986) in *The Journal of Religion*, 68 (Jan. 1988):183.

Michael Novak, *Freedom with Justice* (Harper and Row, 1984) in *The Journal of Religion*, 66 (October 1986): 459-60.

PAPERS PRESENTED AND CONFERENCE PANELS

Panel presentation on “Toward a Global Ethic: Interfaith Dialogue Beyond Cultural Borders,” at Fulbright Interfaith Dialogue Conference, Catholic University of America, Washington, D.C., December 6, 2008.

Response to Panel on “The Bible, Ethics, and the Environment,” Society of Biblical Literature, Boston, November 24, 2008.

“In Harm’s Way in America: The Burden of Gun Violence,” Conference on the Cultural and Social Impediments to a Healthy Environment for Children, The Center for the Human Rights of Children, Loyola University of Chicago, April 18, 2008.

“Human Rights in an Age of Ecological Concern,” Conference on “America, Human Rights, and the World,” Marquette University, Milwaukee, WI, September 29, 2007.

“Natural Law and Stewardship Responsibilities: Drawing on the Thomistic Tradition,” at Conference on “Peace with Creation: Catholic Perspectives on Environmental Law,” University of St. Thomas Law Journal Symposium, Minneapolis, MN, September 21, 2007.

“With Radical Amazement: Ecology and the Recovery of Creation,” for Conference “Without Nature?: A New Condition for Theology.” University of Chicago, October 27, 2006.

“Developments in Peacemaking,” in panel on “Religion & Violence” at the Midwest AAR, Chicago, IL., April 1, 2006.

Respondent to Plenary Speaker on “Gaudium et spes: After Forty Years,” College Theology

Society's Conference, Mobile, AL, June 3, 2005.

"Common Ground, Common Skies, and Shared Responsibilities," Global Ethics Conference, University of Chicago Divinity School, April 13, 2005.

"Urgency and Grace in a Time of Climate Change," for a Conference on Faith, Ethics, Environment: The Response of a Catholic University, University of Notre Dame, November 9, 2004.

Panel Presentation on "Theology, Ethics, and Ecology," at the Catholic Theological Association of America meeting, Cincinnati, June 6, 2003.

"The Theology of the NRA," American Academy of Religion, Denver, Nov. 19, 2001

"Sprawl, Cars, and Climate Change: Eco-justice and Regional Design," American Academy of Religion National Meeting, Boston, Nov. 23, 1999.

"Population Growth, Catholicism, and Ecological Laws," American Academy of Religion National Meeting, Boston, Nov. 22, 1999.

"Ecological Sustainability and Public Policy," Conference on Christianity and Ecology, Harvard University, Cambridge, MA, April 18, 1998.

"Postmodern Christian Ethics: Cultural and Ecological Decenterings," Society of Christian Ethics, Atlanta, GA, January 9, 1998.

"Good Foundations: Spirituality, Ethics and the Architectural Craft," School of Architecture, University of Notre Dame, Sept. 9, 1996.

"Oppression and the Planetary Ecosphere," American Academy of Religion National Meeting, Philadelphia, Nov. 17, 1995.

"Contesting Energies: The Biosphere, Economic Surge, and the Ethics of Restraint," Notre Dame Global Stewardship Conference, Notre Dame, Indiana, April 22, 1995.

"Guns," Society of Christian Ethics, Washington, D.C., January 7, 1995.

"Ecology and Urban Revitalization: Taming Suburban Scatterization," American Academy of Religion National Meeting, Chicago, November 19-22, 1994.

"God and the Biosphere as Superpowers," Peace Studies Association Conference, San Francisco, April 8, 1994.

"The Self in Context," Bible and Theology Conference, Chicago, November 8, 1993.

"Native American and Medieval Christian Views on Creation: Black Elk, Thomas Aquinas and St. Francis Speak," Parliament of the World's Religions, Chicago, Sept. 3, 1993.

"The World as God's Body: Theological Ethics and Panentheism," plenary session panel at the College Theology Society, St. Mary's College, Moraga, California June 3-6, 1993.

"Power Discourse and Ecological Concern: Biosphere and God as Superpowers," Society of Christian Ethics, Savannah, GA., Jan. 8, 1993.

"Vincent van Gogh on Health, Illness and Solar Energy," American Academy of Religion National Meeting, San Francisco, November 1992.

"Can Animals Have a Relationship with God?" at Universidad Complutense/ University of Madrid, July 17, 1992

"Questioning Deep Ecology and the Critique of Hierarchy," American Academy of Religion National Meeting, Kansas City, November 1991.

"The Antinomies in Recent Papal Thought: Birth Control, 'Natural' Law, and the Biosphere," Society of Christian Ethics, Culver City, California, January 11-13, 1991.

"Beast Machines and the Technocratic Reduction of Life," Good News for Animals?: Contemporary Christian Approaches to Animal Well-Being Conference, Duke Divinity School, Oct. 4-5, 1990.

"Catholicism and the Security of the Biosphere," 25 Years after Vatican II Conference, Washington, D.C., September 28-30, 1990.

"Catholicism and the Common Good of the Biosphere," College Theology Society, New Orleans, May 31-June 3, 1990.

"Historicist and Creation-Centered Approaches to Recent Catholic Thought: Ecological Dangers and the Defense of Creation," panel presentation at College Theology Society, New Orleans, May 31-June 3, 1990.

"Theological Ethics and the Color Yellow: Reflections on the Centennial of Van Gogh's Death," Midwest Regional American Academy of Religion, Kalamazoo, Michigan, March 31-April 1, 1990.

"On Nature and the Expansion of Moral Vision: The Contributions of James M. Gustafson and Hans Jonas," Society of Christian Ethics, South Bend, Ind., Jan. 1989.

"Just War Vision and the Demonization of the Enemy," American Academy of Religion National Meeting, Chicago, Nov. 1988.

"Biospheric Security and the Common Good," *Pacem in Terris* Conference, Loyola University of Chicago, October 6, 1988.

"Catholic Personalist Ethics: An Ecological Critique of the Obsession with History," American Academy of Religion National Meeting, Boston, December 1987.

"On Rendering Nature to the Caesar of Science: Technocracy and Thomism," College Theology Society, Baltimore, May 1987.

"Catholicism and the Domination of Nature," Society of Christian Ethics, Atlanta, January 1985.

"Land as Moral Event," American Academy of Religion National Meeting, Chicago, December 1984.

"Comedy and Character Ethics," American Academy of Religion National Meeting, New York, 1982.

GALLERY EXHIBITS/ MOVIE PROJECTS

Panel Participant in "Ecological Sustainability and Business" video recording project with the Woodstock Theological Center, Georgetown University, Washington, D.C., October 24, 2008.

Curator for exhibit "*Vietnam Legacies: Memories and Healing*," The Peace Museum, Chicago, Sept. 11-November 14, 1998

Co-producer with Tracy Pintchman of film on "Women's Rituals in Benaras." Twenty six hours of film shot in India in October and November 1998. Editing required.

Curator for exhibit "*Peacemaking: A Democratic Tradition*," The Peace Museum, Chicago, August-September 1996.

RECENT TALKS

"The Sacred Earth: Views Both East and West," Common Ground, Lake Forest, IL February 3, 2010.

"Christianity and Ecological Responsibility," First United Methodist Church of Evanston, November 9, 2008.

"Peacemaking: A Great Work," Common Ground, Lake Forest, IL, November 8, 2008

Panel for Woodstock Theological Center video-recording on “Catholic Theology and Ecological Sustainability: A Call to the Business Community.” Conversation occurred at Georgetown University on October 24, 2008.

“Global Warming and Catholic Theology: A Response,” Catholic Theological Association of America, Miami, June 7, 2008.

“Earth Day and Catholic Theology,” St. Clement’s Church, Chicago, April 22, 2008.

“Just War Theory and Christian Thinking,” Panel on “Religion & War in the Abrahamic Faiths,” De Paul University, February 20, 2008.

“The Dignity of Persons and the Value of Nature,” University of Illinois, Urbana/Champaign Center for Advanced Study, April 11, 2007

“Christianity, Pacifism and the Just War Theory,” College of Saint Rose, Albany, New York, February 9, 2007.

“Confessing the History of Violence in Christianity,” Young Adult Ecumenical Forum on Globalization and Violence, Augustana Lutheran Church, Chicago, August 4, 2006

Visiting Scholar in Catholic Thought, Benedictine University, IL, February 23-25, 2005. Lecturing on Catholicism, Ecology, and Inter-religious Dialogue.

“Catholicism and the Environment,” Saints Peter and Paul Parish, Naperville, IL, Tuesday, April 27, 2004.

“Christian Ecological Ethics,” University of Chicago Divinity School’s Public Theology Workshop, December 4, 2003.

“Christians between War and Peace: How Should We Respond?” North Park Covenant Church, Chicago, February 23, 2003.

“Pacifism and Religious Nonviolence,” at St. Athanasius Church, Evanston, December 16, 2001.

“September 11th and Religiously Motivated Violence,” Interview on Sporting News Radio Network (435 station affiliates) September 19, 2001.

“The Theology of Vincent van Gogh,” Fourth Presbyterian Church, August 12 and 19, 2001.

“The Ethics of Huckleberry Finn,” Fourth Presbyterian Church, August 5, 2001.

Response to Nigel Dower’s presentation on “The Nature and Scope of World Ethics” at the Nature, Polis, Ethics Meeting, Chicago, June 2, 2000.

Interview, On “Vantage Point” program of WTMX- FM 102, Northeastern Illinois University, “Gun Violence in America,” November 3, 1999.

Presentation, “Morality and the U.S. Bombing of Serbia,” St. Clement’s Church, July 26, 1999.

Presentation, “In Harm’s Way: Gun Violence in America,” Fourth Presbyterian Church, Chicago, July 25, 1999

Slide presentation, “The Theology of Vincent van Gogh,” Morgan Park Baptist Church, Chicago, February 25, 1999.

Presentation, “Biosphere as Superpower: Ecology and National Security,” University of Chicago Environmental Center, June 3, 1998.

RECENT PRESENTATIONS AT LOYOLA

“Manifest Destiny and the Theology of the Land,” Symposium on exhibit at the Loyola University Museum of Art, May 16, 2008.

Panelist in response to screening of “King Corn,” Loyola University, April 7, 2008.

Panelist on “Nuclear Weapons and Just War Theory,” Symposium on “Dr. Atomic,” Loyola University of Chicago, January 13, 2008.

Panelist on “Fighting Words: Hate Speech, Respect, and Religious Identity,” March 23, 2006.

“Darfur and Genocide,” Loyola University Amnesty International Group, March 20, 2006

“The Theology of Vincent van Gogh,” World Theology Club, December 1, 2004

“Just War Theory,” Teach-in by Anti-War Network, November 4, 2004

“Justice, Neighbor-Love, and the Common Good,” for the Shared Text Symposium on Work, Poverty and the Minimum Wage,” September 16 and 17, 2004.

Organizer and presenter in panel on “Go, Frodo, Go: Theology and Ethics in Lord of the Rings,” World Theology Club, February 10, 2004.

“Just War Theory and the War on Iraq,” Loyola University Law School, April 24, 2003.

“Biogenetic Engineering and Biospheric Security,” at conference on “Genetic Testing: Are we Really Ready?” Loyola University Chicago, April 11, 2003.

Participant in Iraq War Teach-in, March 26, 2003.

“Must Civilizations Clash? Thinking about Religion and Conflict,” Theology Department Colloquium, February 5, 2003.

“Just War Theory, Threat Perception, and the Restraints of Response,” Iraq Teach-in, October 7, 2002.

“Sprawl, Cars, and Climate Change: Eco-Justice and Regional Design,” slideshow presentation at the Ethics and the Urban Environment Conference sponsored by the Center for the Advanced Study of Christianity and Culture at Loyola April 17, 2002.

“It’s My Call,” presentation on vocation for Evoke program, April 18, 2002.

“After September 11th: The Challenges,” Prospective Students and Parents Sunday, Nov. 11, 2001.

“For Whom The Bell Tolls,” Orthodox Students Gathering and Service, November 7, 2001.

“The World Trade Center Attack,” interview on WLUA, September 24, 2001.

“Just War Theory and Religious Violence,” Teach-in on the September 11th Attack, September 19, 2001.

COURSES TAUGHT

LOYOLA UNIVERSITY

Moral Problems: War and Peace

Introduction to Peace Studies

Comparative Religious Ethics (honors)

Religion and Violence in the Mideast (honors)

Seminar in Christian Ethics: War and Peace (graduate)

Christian Ethics: Law and Responsibility (graduate)

Religion, Violence, & Peacemaking (graduate)

Catholic Theology: Traditions & Transitions (graduate)

Moral Problems: Ecology Crisis

Theology and Ecology (grad.)

Foundations of Christian Morality

Social Ethics (graduate)

Natural Law & Theol. Ethics (grad)

War and Peace: South Asia

Religion & Ecology

Liberation Theology (graduate)

UNIVERSITY OF NOTRE DAME

Christian Social Ethics (summer 1995)

PRAIRIE STATE COLLEGE

History of Western Civilization

American History

PROFESSIONAL ASSOCIATIONS

American Academy of Religion, 1982-present. Chaired Consultation “Ecological Issues and Religious Reflection,” 1985-87; “Religion, War, and Peace Program,” Evaluator, 1998.

College Theology Society, 1986-87, 90-97, 03-07

Society of Christian Ethics, 1982-present. Referee for SCE Annual, 1995-present.

Peace Studies Association, 1994-97. 2006-present.

Catholic Theological Association of America 2008-

SERVICE TO LOYOLA UNIVERSITY

Theology Department

--**Director of Majors**, 1989-92, 1997-98, 1999-2000, 2001-05. Includes oversight over all aspects of our majors programs. I chaired the committee that developed a new major and minor in religious studies to add to our theology major and minor.

--Member of Undergraduate Programs Committee, 1984-1992, 1997-98, 1999-2000, 2001-06.
Chair from 1989-92, 1999-2000.

--**Faculty advisor to World Theology Club** student organization (2003-06). Advisor to Students' Club (1984-88).

--Graduate Program Committee, ethics section coordinator 1994-96; 2008-.

--Departmental Advisory Committee member 1991-92; 1993-94; 1996-97; 1999-2000; 2001-02; 2008-.

--Ethics search committees, chaired four.

University Service

Center for Ethics, director, 2006-2009; directing center programs, co-chairing major university conference on "Peacemaking in an Age of Terror" (March 2007) and another on "Globalization for the Common Good" (May 31-June 4, 2009).

Loyola Partners, director, 2003-2006. Liaison between a number of community social justice and empowerment groups and faculty and students interested in service learning opportunities.

Peace Studies Program, founding director, 1994-1998. Grew program to 50 students. Co-chaired program development committee 1992-1994. Advisory committee 1998-present; Planning committee for Center for Peace Studies 2004-present; Co-chair of conference planning committee on "Peacemaking in an Age of Terror" (budget granted \$50,000) 2004-present.

Environmental Studies/Sciences Program 1995-present. Co-coordinator of faculty environmental group and faculty advisor to Students' Environmental Alliance (1995-98). Member of planning committee for Environmental Studies/Sciences program. Program advisory committee 2000-present..

Magis Initiative. Program promotes service learning and leadership. Advisory board 2003-06.

Center For Urban Research and Learning (CURL) Faculty Fellow, September 2004-Spring 2005

Faculty Advisor to Muslim Students' Association, October 1992-October 1994

Co-coordinator of "Dialogue on Options for Peace in the Mideast," September 1991- 96

College of Arts and Sciences Academic Council, April 1990-April 1992

PROFESSIONAL AND COMMUNITY SERVICE

Member of the Christianity and Nature Task force for the *Encyclopedia of Religion and Nature Project*. 2002-05.

National Catholic Center for Holocaust Education, advisory board member August 1995-present. Attended summer seminar in Jerusalem and board meetings.

The Peace Museum, Chicago, board of directors, Jan. 1996-Sept. 1998. Advisory board 1998-2000.

Chicago Center for Peace Studies, organization seeking to promote conflict and peace studies--member 1990-96; vice-chairperson 1992-93; chair 1994-96.

Tenure and/or promotion Evaluator for professors at University of San Francisco(1997), St. John's University (1999), Weston Jesuit School of Theology (2000) and Marquette University (2008).

Referee for papers presented for publication in *The Annual of the Society of Christian Ethics*, *The Journal of Religion*, and *College Theology Society Annual*.

Referee for book manuscripts: Catholic University Press of America (2000)

Columbia University Press (2001)

Rowman & Littlefield (2002)

Saint Mary's Press (2007)

Blackwell (2010)

HONORS, GRANTS, AWARDS AND APPOINTMENTS

Loyola Research leave award for spring 2010.

"Peacemaking in an Age of Terror" Conference grant. I co-chaired the planning committee and wrote grant proposal to Loyola's Provost for conference funding. Received \$70,000. Conference held March 2007.

Award for Teaching Excellence, the Sujack Award, annually given to two faculty of Loyola's College of Arts & Sciences, Spring 2005.

Visiting Scholar at Weston Jesuit School of Theology, Cambridge, MA., Loyola research leave, fall 2000-spring 2001.

Louisville Institute Sabbatical Grant 1998-99: \$40,000 award to support a leave of absence from teaching and administrative duties in order to do research for a book titled *Natural Law and Ecological Concern: Religious Ethics and Environmental Responsibilities*.

Ethics & Sustainability Dialogue Group. Invited to participate in ongoing consultation between a group of religious ethicists and the Chlorine Chemical Council focusing on ecological ethics issues related to the use of chlorine. Twice yearly conferences. 1999-2001.

Loyola Endowment for the Humanities Grant for "Jerusalem: Celebrating the Diversity" Project (\$5,000). Brought in Jerusalem Mayor Teddy Kollek and three other scholars in a lecture series, co-sponsored by Theology and Peace Studies, winter and spring 1996.

Loyola University research leave, fall 1995.

Loyola Endowment for the Humanities Grant for "Violence and American Culture" project (\$4,000). Funded speakers--Noam Chomsky, Myriam Miedzian and others--on aspects of violence in America (Fall 1994-fall 1995).

University of Madrid cultural exchange grant for participation in summer seminar at El Escorial on "Ethics and Animal Rights" and allowing travel in Spain (Summer 1992).

Faculty Development Grant from Loyola for travel to Israel for participation in the National Catholic Center for Holocaust Education held in conjunction with Yad Vashem Center at Jerusalem. Included travel around Israel, West Bank, and Egypt (Summer 1991).

Best Article of the Year Award from the College Theology Society (summer 1991).

Loyola Research leave, fall 1988.

TRAVEL EXPERIENCE

2 months in Italy, France, Turkey and Israel 2010. 9 months in Italy 1972-73 with extensive travel in Europe; 1 month Israel/Egypt 1991; 3 weeks in Spain 1992; ten days in Guatemala 1993; 6 weeks in India Sept.-Oct. 1995; 5 weeks in India Dec. 1996-Jan. 1997 and August 1997 (visits to Nepal and Tibet); 6 weeks in India Dec.13-Jan 6, 1998/ Oct 14-Nov. 6, 1998; 3 weeks in Israel and Jordan-June 1999; 10 days Mexico May 2007.