

Christopher W. Skinner, Ph.D.
Associate Professor of New Testament & Early Christianity
Loyola University Chicago
323 Crown Center
Chicago, Illinois 60660

Education

PhD, Biblical Studies (New Testament Emphasis), 2008 - The Catholic University of America, Washington, D.C.

- Dissertation: *John and Thomas: Gospels in Conflict? A Study of Johannine Characterization in Light of the Thomas Question.*
- Committee: Francis J. Moloney, S.D.B. (director), Francis T. Gignac, S.J., Janet Timbie
- Research Languages: Hebrew, Greek, Coptic, French, German

ThM, New Testament Studies, 2001 - Dallas Theological Seminary, Dallas, Texas

- Thesis: *Did John the Baptist Call Jesus the 'Lamb of God'? A Historical and Exegetical Study of John 1:29, 36.*
- Research languages: Hebrew, Greek, Latin

BS, Communication (major) / English (minor), 1995 - East Carolina University, Greenville, North Carolina

Additional study: Istanbul Üniversitesi, Beyazıt (1995–1996)

- Language: Turkish

Academic Appointments

Loyola University Chicago, Chicago, IL

Associate Professor of New Testament & Early Christianity (2016 – Present)
Granted tenure spring 2018

Mount Olive College, Mount Olive, NC

Associate Professor of Religion (2013 – 2016)
Assistant Professor of Religion (2010 – 2013)

Ecumenical Institute of Theology at St. Mary's Seminary and University, Baltimore, MD

Instructor of Biblical Studies (2005 – 2010, independent studies in 2015, 2016)

Other Visiting & Adjunct Teaching

East Carolina University, Greenville, NC

Teaching Assistant Professor (2014 – 2015)

Loyola University Maryland, Baltimore, MD
Affiliate Faculty (2008 – 2009)

Courses Taught

Undergraduate:

Introduction to Christian Theology
Introduction to Biblical Interpretation
Introduction to the Old Testament
Introduction to the New Testament
Hebrew Prophets
Life and Teachings of Jesus
Life and Letters of Paul
History of the Bible in English
Applied Hermeneutics
Jesus in Film
Jesus in Contemporary Culture (team taught)
Race and Religion in America (team taught)
Introduction to Biblical Hebrew 1
Introduction to Biblical Greek 1 & 2
Intermediate Biblical Greek 1 & 2
Advanced Readings in NT and LXX Greek
Introduction to the College Experience
Senior Research Project I & II
Senior Honors Seminar

Graduate (MA, MDiv, PhD):

Orientation to Biblical Studies
Literature and Theology of the Old Testament
Literature and Theology of the New Testament
Pentateuch
Old Testament Prophetic Literature
New Testament Narrative Criticism
Characters & Characterization in NT Research
Synoptic Gospels
Gospel of Mark (Greek)
Gospel of Mark (English)
Gospel of John (Greek)
Gospel of John (English)
Gospel of Thomas (Coptic/Greek)

Publications

Authored Books:

Jesus the Messiah and Son of God: Mark's Christology in Historical, Literary, & Theological Perspective (Grand Rapids: Baker Academic, forthcoming 2022).

Reading John (Cascade Companions; Eugene, OR: Cascade, 2015).

Reviews: *Journal for the Study of the New Testament* 38.5 (2016): 60 (Pieter J. Lalleman), *Catholic Biblical Quarterly* 78 (2016): 792-93 (Kendra Haloviak Valentine), *Interpretation* 70.4 (2016): 516, *Review of Biblical Literature* (2017): https://www.bookreviews.org/pdf/10513_11678.pdf (Chang Seon An), *America*, Bi-Annual Literary Review, (April 17, 2017): 35; see also here: <https://www.americamagazine.org/arts-culture/2017/04/24/books-bible>; *Catholic Biblical Quarterly* 80 (2018): 346-47 (Scott M. Lewis, SJ)

What Are They Saying About the Gospel of Thomas? (Mahwah, NJ: Paulist, 2011).

Reviews: *Journal of the American Academy of Religion* 80.4 (2012): 1113-1116, (William Arnal), *Religious Studies Review* 38.3 (2012): 173-74 (Birger A. Pearson), *Bible Today* 50.4 (2012): 266-67 (Donald Senior), *Review of Biblical Literature*: http://www.bookreviews.org/pdf/8448_9251.pdf (Ian Brown), *Review of Biblical Literature*: http://www.bookreviews.org/pdf/8448_9252.pdf (Thomas Bergholz)

John and Thomas – Gospels in Conflict? Johannine Characterization and the Thomas Question (Princeton Theological Monograph Series 115; Eugene, OR: Pickwick, 2009).

Reviews: *Interpretation* 65.3 (2011): 311 (Susan Hylen), *Catholic Biblical Quarterly* 73.1 (2011): 174-75 (Stevan Davies), *Journal of the Evangelical Theological Society* 53.3 (2010): 651-53 (Timothy Wiarda)

Edited Books:

Johannine Ethics: The Moral World of the Gospel and Epistles of John (with Sherri Brown; Minneapolis: Fortress, 2017).

Reviews: *Biblical Theology Bulletin* 49.2 (2019): 115-16 (Tyler Smith), *Religious Studies Review* 44.4 (2018): 472 (Jacob N. Cerrone), *Journal for the Study of the New Testament* 40.5 (2018): 53-54 (Alan LeGrys), *Journal of the Evangelical Theological Society* 61.3 (2018): 652-55 (Karen Jobes), *Christian Century* (October 2018): <https://www.christiancentury.org/review/books/take-read-new-books-new-testament?platform=hootsuite> (Joshua Jipp), *Review of Biblical Literature* (October 2018) https://www.bookreviews.org/pdf/11938_13324.pdf (Peter J. Judge), *Reviews of Biblical and Early Christian Studies* (July 2018): <https://rbecs.org/2018/07/13/je/> (Matt N. Williams)

Character Studies and the Gospel of Mark (with Matthew Ryan Hauge; Library of New Testament Studies 483; London: Bloomsbury/T&T Clark, 2014).

Reviews: *Journal for the Study of the New Testament* 37.5 (2015): 40 (Maureen Yeung Marshall), *Journal of the Evangelical Theological Society* 58.4 (2015): 833-35 (D. Keith Campbell)

Characters and Characterization in the Gospel of John (Library of New Testament Studies 461; London: Bloomsbury/T&T Clark, 2013).

Reviews: *The Biblical Annals* 74.4 (2017): 573-78 (Beata Urbanek), *Journal of the Evangelical Theological Society* 57.3 (2014): 629-32 (Stephen S. Kim), *Catholic Biblical Quarterly* 77.2 (2015): (Francis J. Moloney), *Religious Studies Review* 41.1 (2015): 27 (Douglas Estes), *Journal for the Study of the New Testament* 36.5 (2014): 56-57 (Ruth B. Edwards)

Unity and Diversity in the Gospels and Paul: Essays in Honor of Frank J. Matera (with Kelly R. Iverson; Early Christianity and Its Literature 7; Atlanta & Leiden: Society of Biblical Literature & Brill, 2012).

Reviews: *Review of Biblical Literature*: http://www.bookreviews.org/pdf/8849_9745.pdf (James D. G. Dunn), *Review of Biblical Literature*: http://bookreviews.org/pdf/8849_9746.pdf (Lars Kierspel), *Journal for the Study of the New Testament* 35.5 (2013): 31 (F. Gerald Downing), *Revue Biblique* 120.3 (2013): 466 (Jerome Murphy-O'Connor) *Catholic Biblical Quarterly* 76.2 (2014): 394-96 (Mark C. Kiley), *Interpretation* 69.4 (2015): 508.

Mark as Story: Retrospect and Prospect (with Kelly R. Iverson; Resources for Biblical Study 65; Atlanta & Leiden: Society of Biblical Literature & Brill, 2011).

Reviews: *Theologie und Philosophie* 89.1 (2014): 145-146 (Ansgar Wucherpfennig), *Neotestamentica* 47.1 (2013): 199-201 (Job Thomas), *Revue théologique de Louvain* 44.1 (2013): 106-109 (Camille Focant), *Catholic Biblical Quarterly* 75.3 (2013): 612-13 (Steven L. Bridge), *Religious Studies Review* 39.1 (2013): 36 (Thomas M. Anderson), *Journal of the Evangelical Theological Society* 55.4 (2012): 854-57 (Elizabeth E. Shively), *Journal for the Study of the New Testament* 34.5 (2012): 45-46 (Alison M. Jack), *Andrews University Seminary Studies* 50.1 (2012): 51-60 (Tom Shepherd), *Review of Biblical Literature* http://www.bookreviews.org/pdf/8165_8921.pdf (Adam Winn), *Review of Biblical Literature*: http://www.bookreviews.org/pdf/8165_8922.pdf (Cornelis Bennema)

Future Projects:

Jesus in Contemporary Culture. I was approached by a commissioning editor at Bloomsbury/T&T Clark, to produce a student-oriented textbook based upon a course of the same name which I taught and blogged through in the spring of 2015. I am not yet under contract but have been asked to submit a formal proposal.

They Went Out from Us but They Did Not Belong to Us: A Historical, Sociological, and Literary Reimagining of the Johannine Community. This book will be an academic monograph. I am not currently under contract to write this volume; my goal is to submit it to Oxford University Press or Anchor Yale.

Articles, Review Articles, & Book Chapters:

“Ethics and the Gospel of John: Toward an Emerging New Consensus?” *Currents in Biblical Research* (forthcoming 2020).

“Jesus the Priest: A Review Article,” *Journal for the Study of the Historical Jesus* (forthcoming 2020).

“The Gospel according to John,” in *Cambridge Companion to the Gospels*, 2d ed. (ed. Stephen Barton and Todd Brewer; Cambridge: Cambridge University Press, forthcoming 2020).

“Narrative Readings of the Religious Authorities in John: A Response to Urban C. von Wahlde,” *Catholic Biblical Quarterly* (forthcoming 2020).

“Echoes of Scripture in the Gospels,” [I curated the symposium, invited contributors, wrote the introduction, and edited contributions by Rafael Rodriguez, Eric Barreto, Jonathan Bernier, and Rebekah Eklund] *Syndicate 6* (2019): (print version forthcoming).

“The Good Shepherd παροικία (John 10:1-21) and John’s Implied Audience: A Thought Experiment in Reading the Fourth Gospel,” *Horizons in Biblical Theology* 40 (2018): 183-201.

“Characterizing Jesus in Mark’s Longer Ending: The Narrative Christological Trajectory of Mark 16:9-20,” in *Let the Reader Understand: Essays in Honor of Elizabeth Struthers Malbon* (ed. Edwin Broadhead; LNTS 583; London: Bloomsbury/T&T Clark, 2018), 85-102.

“‘The Good Shepherd Lays Down His Life for the Sheep’ (John 10:11, 15, 17): Questioning the Limits of a Johannine Metaphor,” *Catholic Biblical Quarterly* 80 (2018): 97-113.

“Moving the Conversation Forward: Johannine Ethics in Prospect (with Sherri Brown),” in *Johannine Ethics: The Moral World of the Gospel and Epistles of John* (ed., Christopher W. Skinner & Sherri Brown; Minneapolis: Fortress, 2017), 283-86.

“Love One Another: The Johannine Love Command in the Farewell Discourse,” in *Johannine Ethics: The Moral World of the Gospel and Epistles of John* (ed., Christopher W. Skinner & Sherri Brown; Minneapolis: Fortress, 2017), 23-42.

“(How) Can We Talk About Johannine Ethics? Looking Back and Moving Forward,” in *Johannine Ethics: The Moral World of the Gospel and Epistles of John* (ed., Christopher W. Skinner & Sherri Brown; Minneapolis: Fortress, 2017), xvii – xxxvi.

“Significant Nonbiblical Writings,” in *Scripture and Its Interpretation: A Global, Ecumenical Introduction to the Bible* (ed., Michael J. Gorman; Grand Rapids: Baker Academic, 2017), 97-114.

“Characterization,” in *How John Works: Storytelling in the Fourth Gospel* (ed., Douglas Estes and Ruth Sheridan; SBLRBS 86; Atlanta & Leiden: Society of Biblical Literature & Brill, 2016), 115-32.

“Overcoming Satan, Overcoming the World: Exploring the Cosmologies of Mark and John,” in *Evil in Second Temple Judaism and Early Christianity: Cultural, Historical, and Textual Approaches* (ed., Loren Stuckenbruck and Chris Keith; WUNT; Tübingen: Mohr Siebeck, 2016), 101-21.

“‘Son of God’ or ‘God’s Chosen One’? A Text-Critical Problem and Its Narrative-Critical Solution (John 1:34)” *Bulletin for Biblical Research* 25 (2015): 47-63.

- "Literacy, Iconoclasm, and a Maddening Portrait of Jesus," *Syndicate 2* (2015): 165-70.
- "The Study of Character(s) in the Gospel of Mark: A Survey of Research from Wrede to the Performance Critics (1901-2014)," in *Character Studies and the Gospel of Mark* (ed., Christopher W. Skinner and Matthew Ryan Hauge; LNTS 483; London: Bloomsbury/T & T Clark, 2014), 3-34.
- "The World: Promise and Unfulfilled Hope," in *Character Studies in the Fourth Gospel: Literary Approaches to Seventy Figures in John* (ed., Steven Hunt, D. François Tolmie, and Ruben Zimmerman; WUNT; Tübingen: Mohr Siebeck, 2013), 61-70.
- "Malchus: Cutting Up in the Garden (John 18:1-11)," in *Character Studies in the Fourth Gospel: Literary Approaches to Seventy Figures in John* (ed., Steven Hunt, D. François Tolmie, and Ruben Zimmerman; WUNT; Tübingen: Mohr Siebeck, 2013), 568-72.
- "John's Gospel and the Roman Imperial Context: An Evaluation of Recent Proposals," in *Jesus is Lord, Caesar is Not. Evaluating Empire in New Testament Studies* (ed., Scot McKnight and Joseph Modica; Downers Grove: InterVarsity Press, 2013), 116-29.
- "Misunderstanding, Christology, and Johannine Characterization: Reading John's Characters through the Lens of the Prologue," in *Characters and Characterization in the Gospel of John* (ed., Christopher W. Skinner; LNTS 461; London: Bloomsbury/T&T Clark, 2013), 109-25.
- "Characters and Characterization in the Fourth Gospel: Reflections on the *Status Quaestionis*," in *Characters and Characterization in the Gospel of John* (ed., Christopher W. Skinner; LNTS 461; London: Bloomsbury/T&T Clark, 2013), xvii-xxxii.
- "Recent Trends in *Gospel of Thomas* Research (1989 - 2009): Part II: Genre, Theology and Relationship to the Gospel of John," (with Nicholas Perrin) *Currents in Biblical Research* 11 (2012): 65-86.
- "Virtue in the New Testament: The Legacies of Paul and John in Comparative Perspective," in *Unity and Diversity in the Gospels and Paul: Essays in Honor of Frank J. Matera* (ed., Christopher W. Skinner and Kelly R. Iverson; SBLCL 7; Atlanta & Leiden: Society of Biblical Literature & Brill, 2012), 301-24.
- "Telling the Story: The Appearance and Impact of Mark as Story," in *Mark as Story: Retrospect and Prospect* (ed., Kelly R. Iverson and Christopher W. Skinner; SBLRBS; Atlanta & Leiden: Society of Biblical Literature & Brill, 2011), 1-16.
- "The Gospel of Thomas's Rejection of Paul's Theological Ideas," in *Paul and the Gospels: Christologies, Conflicts and Convergences* (ed., Michael F. Bird and Joel Willitts; LNTS 411; London: T & T Clark, 2011), 220-41.
- "Whom He Also Named Apostles': A Textual Problem in Mark 3:14," *Bibliotheca Sacra* 161 (2004): 322-29.
- "Another Look at the 'Lamb of God,'" *Bibliotheca Sacra* 161 (2004): 189-204.

Book Reviews:

Biblical Theology Bulletin:

Michael J. Kok, *The Gospel on the Margins: The Reception of Mark in the Second Century* (Minneapolis: Fortress, 2015) in *BTB* 46 (2016): 164-65.

- Robert W. Funk, *A Beginning-Intermediate Grammar of Hellenistic Greek*, 3d. ed. (Salem, OR: Polebridge, 2013) in *BTB* 45 (2015): 186-187.
- C. Clifton Black, *The Disciples According to Mark: Markan Redaction in Current Debate* (2d ed; Grand Rapids: Eerdmans, 2012) in *BTB* 45 (2015): 120-21.
- Mark Allan Powell, *Jesus as a Figure in History: How Modern Historians View the Man from Galilee*, 2d. ed. (Louisville: Westminster John Knox, 2013) in *BTB* 45 (2015): 118-19.
- Scot McKnight, *The Letter of James* (NICNT; Grand Rapids: Eerdmans, 2011) in *BTB* 44 (2014): 226-27.
- Luke Timothy Johnson, *Contested Issues in Christian Origins and the New Testament: Collected Essays* (NovTSup146; Leiden: Brill, 2013) in *BTB* 44 (2014): 218-19.
- Elia Shabani Mligo, *Jesus and the Stigmatized: Reading the Gospel of John in a Context of HIV/AIDS – Related Stigmatization in Tanzania* (Eugene, Ore: Pickwick, 2011) in *BTB* 44 (2014): 63.
- Brice C. Jones, *Matthean and Lukan Special Material: A Brief Introduction with Texts in Greek and English* (Eugene, Ore: Wipf and Stock, 2011) in *BTB* 44 (2014): 54.
- David F. Watson, *Honor among Christians: The Cultural Key to the Messianic Secret* (Minneapolis: Fortress, 2010) in *BTB* 42 (2012): 156-57.
- Edward W. Klink III, *The Audience of the Gospels: The Origin and Function of the Gospels in Early Christianity* (LNTS 353; London: T & T Clark, 2010) *BTB* 41 (2011): 234-35.
- Lawrence Iwuamadi, *“He Called Unto Him The Twelve And Began To Send Them Forth”: The Continuation of Jesus’ Mission According to the Gospel of Mark* (Rome: Editrice Pontificia Universita Gregoriana, 2008) in *BTB* 40 (2010): 173-74.
- Jan van der Watt, *An Introduction to the Johannine Gospel and Letters* (Edinburgh: T & T Clark, 2008) in *BTB* 40 (2010): 114.
- Tom Thatcher, ed., *What We Have Heard from the Beginning: The Past, Present, and Future of Johannine Studies* (Waco: Baylor University Press, 2007) in *BTB* 39 (2009): 104-5.
- Joan Cecelia Campbell, *Kinship Relations in the Gospel of John* (CBQMS 42; Washington: Catholic Biblical Association, 2007) in *BTB* 39 (2009): 103-4.

Catholic Biblical Quarterly:

- Johnson Thomaskutty, *Saint Thomas the Apostle: New Testament, Apocrypha, and Historical Traditions* (Jewish and Christian Texts 25; London: T & T Clark, 2018) in *CBQ* 81.4 (forthcoming 2019).
- Eric M. Vanden Eykel, *“But Their Faces Were All Looking Up”: Author and Reader in the Protoevangelium of James* (The Reception of Jesus in the First Three Centuries 1; London: Bloomsbury/T&T Clark, 2016) in *CBQ* 81.1 (2019): 151-52.
- Edward W. Klink III, *John*, Zondervan Exegetical Commentary on the New Testament 4 (Grand Rapids: Zondervan, 2016) in *CBQ* 80.2 (2018): 338-39.
- James Barker, *John’s Use of Matthew* (Emerging Scholars; Minneapolis: Fortress, 2015) in *CBQ* 79.1 (2017): 135-36.
- Sonya Shetty Cronin, *Raymond Brown, ‘The Jews,’ and the Gospel of John: From Apologia to Apology* (LNTS 504; London: Bloomsbury/T & T Clark, 2014) in *CBQ* 78.3 (2016): 542-43.
- Bart D. Ehrman and Zlatko Pleše, eds., *The Other Gospels: Accounts of Jesus from Outside the New Testament* (Oxford: Oxford University Press, 2014) in *CBQ* 78.1 (2016): 157-58.
- Tony Burke, *Secret Scriptures Revealed: A New Introduction to the Christian Apocrypha* (Grand Rapids: Eerdmans, 2014) in *CBQ* 77 (2015): 753-54.

James Dawsey, *Peter's Last Sermon: Identity and Discipleship in the Gospel of Mark* (Atlanta: Mercer University Press, 2010) in *CBQ* 74.4 (2012): 812-13.

William J. Larkin, *Ephesians: A Handbook on the Greek Text* (Waco: Baylor University Press, 2009) in *CBQ* 73 (2011): 623-24.

Andreas J. Köstenberger and Scott R. Swain, *Father Son and Spirit: The Trinity and John's Gospel* (New Studies in Biblical Theology; Downers Grove, IL: InterVarsity, 2008) in *CBQ* 71.2 (2009): 405-6.

B. F. Westcott and F. J. A. Hort, *The Greek New Testament with Comparative Apparatus Showing Variations from the Nestle-Aland and Robinson-Pierpont Editions, with Greek Dictionary. Revised and Expanded from A Pocket Lexicon to the Greek New Testament by Alexander Souter. Foreword by Eldon Jay Epp* (Peabody, MA: Hendrickson, 2007) in *CBQ* 70.4 (2008): 849-50.

Interpretation:

Cornelis Bennema, *A Theory of Character in New Testament Narrative* (Minneapolis: Fortress, 2014) in *Int* 70.3 (2016): 349-50.

Lee Martin McDonald, *The Story of Jesus in History and Faith: An Introduction* (Grand Rapids: Baker Academic, 2013) in *Int* 69.4 (2015): 492-93.

J. R. Daniel Kirk, *Jesus Have I Loved, but Paul? A Narrative Approach to the Problem of Pauline Christianity* (Grand Rapids: Baker Academic, 2011) in *Int* 68 (2014): 219-20.

N. T. Wright, *How God Became King: The Forgotten Story of the Gospels* (San Francisco: HarperOne, 2012) in *Int* 68 (2014): 216-17.

Journal of the Evangelical Theological Society:

Cornelis Bennema, *A Theory of Character in New Testament Narrative* (Minneapolis: Fortress, 2014) in *JETS* 58 (2015): 390-92.

Warren Carter, *John: Storyteller, Interpreter, Evangelist* (Peabody: MA, Hendrickson, 2006) in *JETS* 51 (2007): 623-25.

Colin G. Kruse, *John: An Introduction and Commentary* (TNTC 4; Grand Rapids: Eerdmans, 2003) in *JETS* 49 (2005): 387-89.

Journal of Theological Studies:

Sookgoo Shin, *Ethics in the Gospel of John: Discipleship as Moral Progress* (Biblical Interpretation Series 168; Leiden and Boston: Brill, 2018) in *Journal of Theological Studies* (forthcoming 2019).

Review and Expositor:

Elizabeth Struthers Malbon, *In the Company of Jesus: Characters in Mark's Gospel* (Louisville: Westminster/John Knox, 2000) in *RevExp* 103.3 (Summer 2006): 627-29.

Bonnie Bowman Thurston, *Preaching Mark* (Minneapolis: Fortress, 2002) in *RevExp* 102.4 (Fall 2005): 745-46.

Luke Timothy Johnson, *The First and Second Letters to Timothy* (AB 35A; Garden City: Doubleday, 2001) in *RevExp* 102.1 (Winter 2005): 155-56.

Edwin K. Broadhead, *Mark* (Readings; Sheffield: Sheffield Academic Press, 2001) in *RevExp* 100.4 (Fall 2003): 719-20.

Rudolf Schnackenburg, *The Gospel of Matthew* (trans. Robert R. Barr; Grand Rapids: Eerdmans, 2002) in *RevExp* 100.1 (Winter 2003): 132-33.

Review of Biblical Literature:

- Delbert Burkett, *Rethinking the Gospel Sources, Volume 2: The Unity and Plurality of Q* (SBLECL 1; Atlanta: Society of Biblical Literature, 2009) in *RBL* (June 2010) (http://www.bookreviews.org/pdf/7221_7859.pdf).
- Michael F. Bird, *Are You the One Who is To Come? The Historical Jesus and the Messianic Question* (Grand Rapids: Baker, 2009) in *RBL* 12 (2010): 363-65 (http://www.bookreviews.org/pdf/7239_7882.pdf).
- Alexander Tsutserov, *Glory, Grace, and Truth: Ratification of the Sinaitic Covenant according to the Gospel of John* (Eugene, OR: Pickwick, 2009) in *RBL* (March 2010) (http://www.bookreviews.org/pdf/7157_7778.pdf).
- Dorothy Lee, *Flesh and Glory: Symbolism, Gender and Theology in the Gospel of John* (New York: Crossroad, 2002) in *RBL* (January 2005) (http://www.bookreviews.org/pdf/4264_4228.pdf).
- Charles W. Hedrick, *Many Things in Parables: Jesus and His Modern Critics* (Louisville: Westminster John Knox, 2004) in *RBL* (January 2005) (http://www.bookreviews.org/pdf/4261_4215.pdf).
- Stan Harstine, *Moses as a Character in the Fourth Gospel: A Study of Ancient Reading Techniques* (JSNTSup 229; Sheffield: Sheffield Academic Press, 2002) in *RBL* 6 (2004): 471-74 (http://www.bookreviews.org/pdf/3032_3296.pdf).

Theology:

- Chris Keith, *Jesus Against the Scribal Elite: The Origins of the Conflict* (Grand Rapids: Baker Academic, 2014) in *Theology* 118 (2015): 54-55.

Trinity Journal:

- John E. McKinley, *Tempted for Us: Theological Models and the Practical Relevance of Christ's Impeccability and Temptation* (Milton Keynes: Paternoster, 2009) in *TrinJ* 31 (Spring 2010): 157-58.
- Rosalind Selby, *The Comical Doctrine: An Epistemology of New Testament Hermeneutics* (Paternoster Biblical Monographs; Milton Keynes: Paternoster, 2006) in *TrinJ* 29 (Spring 2008): 163-65.
- Peter Balla, *The Child-Parent Relationship in the New Testament and Its Environment* (Peabody, MA: Hendrickson, 2005) in *TrinJ* 29 (Spring 2008): 157-59.
- Richard Longenecker, ed., *Contours of Christology in the New Testament* (Grand Rapids: Eerdmans, 2005) in *TrinJ* 27 (Fall 2006): 311-13.

Word and World:

- Pieter Craffert, *The Life of a Galilean Shaman: Jesus of Nazareth in Anthropological Perspective* (Eugene, OR: Cascade, 2008) in *WW* 29 (2009): 434-36.
- William R. Herzog II, *Prophet and Teacher: An Introduction to the Historical Jesus* (Louisville: Westminster John Knox, 2005) in *WW* 27 (Summer 2007): 346-48.

Critical Book Notes (Religious Studies Review):

- Judith Lieu and Martinus C. de Boer, eds., *The Oxford Handbook of Johannine Studies* (Oxford Handbooks; Oxford: Oxford University Press, 2018) in *RSR* (forthcoming 2019).
- Mikeal C. Parsons, Elizabeth Struthers Malbon, Paul N. Anderson, eds., *Anatomies of the Gospels and Beyond: Essays in Honor of R. Alan Culpepper* (Biblical Interpretation Series 164; Leiden and Boston: Brill, 2018), in *RSR* (forthcoming 2019).

- Candida R. Moss, Christopher Tuckett, Tobias Nicklas, and Joseph Verheyden, eds., *The Other Side: Apocryphal Perspectives on Ancient Christian "Orthodoxies"* (NTOA/StUNT 117; Gottingen: Vandenhoeck & Ruprecht, 2017) in *RSR* 44.3 (2018): 341.
- Sunny Kuan-Hui Wang, *Sense Perception and Testimony in the Gospel According to John* (WUNT II/435; Tübingen: Mohr Siebeck, 2017) in *RSR* 43.4 (2017): 405.
- Francis J. Moloney, *Johannine Studies: 1975 – 2017* (WUNT 372; Tübingen: Mohr Siebeck, 2017) in *RSR* 43.4 (2017): 404.
- Alicia D. Myers and Bruce R. Schuchard, eds., *Abiding Words: The Use of Scripture in the Gospel of John* (SBLRBS 81; Atlanta: Society of Biblical Literature, 2015) in *RSR* 43.4 (2017): 404.
- Stanley E. Porter, *John, His Gospel, and Jesus: In Pursuit of the Johannine Voice* (Grand Rapids: Eerdmans, 2015) in *RSR* 43.2 (2017): 174-75.
- Laura C. Sweat, *The Theological Role of Paradox in the Gospel of Mark* (LNTS 492; London: Bloomsbury/T & T Clark 2013) in *RSR* 43.2 (2017): 171.
- Urban C. von Wahlde, *Gnosticism, Docetism, and The Judaisms of the First Century: The Search for the Wider Context of the Johannine Literature and Why it Matters* (LNTS 517; London: Bloomsbury/ T & T Clark, 2015) in *RSR* 42.4 (2016): 286-87.
- Stan Harstine, *A History of the Two-Hundred-Year Scholarly Debate About the Purpose of the Prologue to the Gospel of John: How Does Our Understanding of the Prologue Affect Our Interpretation of the Subsequent Text?* (Lewiston, NY: Edwin Mellen, 2015) in *RSR* 42.4 (2016): 287.
- Tom Thatcher and Catrin Williams, eds. *Engaging with C. H. Dodd on the Gospel of John: Sixty Years of Tradition and Interpretation* (Cambridge: Cambridge University Press, 2013) in *RSR* 42.1 (2016): 45.
- Jan Krans, Bert Jan Lietaert Peerbolte, Peter-Ben Smit, and Arie Zwiep, eds., *Paul, John, and Apocalyptic Eschatology: Studies in Honour of Martinus C. de Boer* (Leiden: Brill, 2013) in *RSR* 42.1 (2016): 49.
- Stanley E. Porter and Eckhard J. Schnabel, eds., *On the Writing of New Testament Commentaries: Festschrift for Grant R. Osborne on the Occasion of his 70th Birthday* (Leiden: Brill, 2012) in *RSR* 41.1 (2015): 21-22.
- Stanley E. Porter and Andrew W. Pitts, eds., *The Language of the New Testament: Context, History, and Development* (Leiden: Brill, 2013) in *RSR* 41.1 (2015): 22.
- Beth M. Sheppard, *The Craft of History and the Study of the New Testament* (Atlanta: Society of Biblical Literature, 2012) in *RSR* 40.3 (2014): 155.
- Douglas Estes, *The Temporal Mechanics of the Fourth Gospel: A Theory of Hermeneutical Relativity in the Gospel of John* (BIS; Leiden: Brill, 2008) in *RSR* 39.4 (2013): 267.
- Douglas Estes, *The Questions of Jesus in John: Logic, Rhetoric and Persuasive Discourse* (BIS 115; Leiden: Brill, 2012) in *RSR* 39.4 (2013): 267.
- Daniel B. Stevick, *Jesus and His Own: A Commentary on John 13-17* (Grand Rapids: Eerdmans, 2011) in *RSR* 39.1 (2013): 37.
- William Loader, *Sexuality in the New Testament: Understanding the Key Texts* (Louisville: Westminster John Knox, 2010) in *Religious Studies Review* 37.3 (2011): 285.
- Elizabeth Struthers Malbon, ed., *Between Author and Audience in Mark: Narration, Characterization, Interpretation* (New Testament Monographs 23; Sheffield: Sheffield Phoenix Press, 2009) in *RSR* 37.3 (2011): 281.
- J. Ramsey Michaels, *The Gospel of John* (NICNT; Grand Rapids: Eerdmans, 2010) in *RSR* 37.3 (2011): 213.

- James Charlesworth, *The Good and Evil Serpent: How a Universal Symbol Became Christianized* (New Haven: Yale University Press, 2009) in *RSR* 37.3 (2011): 212.
- Elizabeth Mburu, *Qumran and the Origins of Johannine Language and Symbolism* (New York: T&T Clark, 2010) in *RSR* 37.1 (2011): 131-32.
- Cornelis Bennema, *Encountering Jesus: Character Studies in the Gospel of John* (Milton Keynes: Paternoster, 2009) in *RSR* 37.1 (2011): 131.
- Jonathan T. Pennington, *Heaven and Earth in the Gospel of Matthew* (Grand Rapids: Baker, 2007) in *RSR* 36.3 (2010): 230.
- Olav Hammer, ed., *Alternative Christs* (Cambridge: Cambridge University Press, 2009) reviewed in *RSR* 36.3 (2010): 227.
- Marcia J. Bunge, ed., *The Child in the Bible* (Grand Rapids: Eerdmans, 2008) in *RSR* 36.3 (2010): 226.
- Richard A. Horsley, ed., *In the Shadow of Empire: Reclaiming the Bible as a History of Faithful Resistance* (Louisville: Westminster John Knox, 2008) in *RSR* 36.3 (2010): 225.
- Frances Flannery, Colleen Shantz, and Rodney A. Werline, eds. *Experientia, Volume 1: Inquiry into Religious Experience in Early Judaism and Christianity* (SBL Symposium Series; Atlanta: Society of Biblical Literature, 2008) in *RSR* 36.3 (2010): 224.
- Uzi Leibner, *Settlement & History in Hellenistic, Roman, & Byzantine Galilee: An Archaeological Survey of the Eastern Galilee* (Text & Studies in Ancient Judaism; Tübingen: Mohr Siebeck, 2009) in *RSR* 36.3 (2010): 224.
- James Rowe Adams, *From Literal to Literary: The Essential Reference Book for Biblical Metaphors*, 2nd edition (Cleveland: Pilgrim Press, 2005) in *RSR* 36.3 (2010): 223-24.
- Phillip Sigal, *The Halakhah of Jesus of Nazareth according to the Gospel of Matthew* (Studies in Biblical Literature 18; Atlanta: Society of Biblical Literature, 2007) in *RSR* 35.1 (2009): 55.
- David L. Turner, *Matthew* (BECNT; Grand Rapids: Baker, 2008) in *RSR* 34.4 (2008): 296-97.
- Ben Witherington III, *Matthew* (Smyth & Helwys Bible Commentary; Macon, GA: Smyth & Helwys, 2006) in *RSR* 34.4 (2008): 296-97.
- R. T. France, *The Gospel of Matthew* (NICNT; Grand Rapids: Eerdmans, 2007) in *RSR* 34.4 (2008): 296-97.
- John S. Kloppenborg, *The Tenants in the Vineyard: Ideology, Economics, and Agrarian Conflict in Jewish Palestine* (WUNT 195; Tübingen: Mohr/Siebeck, 2006) in *RSR* 34.2 (2008): 100-1.
- Glenna S. Jackson, *'Have Mercy on Me': The Story of the Canaanite Woman in Matthew 15:21-28* (JSNTSup 228; Sheffield: Sheffield Academic Press, 2002) in *RSR* 33.1 (2007): 65.

Public Scholarship and Online Presence

I authored the entry on the *Gospel of Thomas* for the T&T Clark Jesus Library (forthcoming)

I authored the entry for the *Gospel of Thomas* at the online Christian Apocrypha database (<https://www.nasscal.com/e-clavis-christian-apocrypha/>), the website affiliated with the North American Society for the Study of Christian Apocryphal Literature (forthcoming).

I curated the Syndicate Symposium (<https://syndicate.network/symposia/biblical-studies/echoes-of-scripture-in-the-gospels/>) for Prof. Richard Hays' book, *Echoes of Scripture in the Gospels*. This included inviting contributors, editing their contributions, and writing the introduction (Spring 2019).

I contributed to the forum, "Preaching reflections on the Charleston, SC shooting."
<http://www.onscripture.com/preaching-reflections-charleston-sc-shooting> (Spring 2015).

I was invited to contribute to the Syndicate Symposium for Prof. Chris Keith's book, *Jesus Against the Scribal Elite: The Origins of the Conflict* (Grand Rapids: Eerdmans, 2014): "Literacy, Iconoclasm, and a Maddening Portrait of Jesus,"
<https://syndicate.network/symposia/theology/jesus-against-the-scribal-elite/> (Fall 2015).

The marketing arm of Wipf and Stock publishers posted two videos related to my book, *Reading John* (2015):
 Shorter clip: https://www.youtube.com/watch?v=bHv_L8_XFmw
 Longer interview: https://www.youtube.com/watch?v=bHv_L8_XFmw

I was interviewed about my book, *Reading John*, on Peter Enns' blog (2015):
<http://www.patheos.com/blogs/peterenns/2015/05/reading-john-an-interview-with-christopher-skinner/>

I was interviewed about my views on biblical studies and Christian faith on Allan Bevere's blog (2014): <http://www.allanbevere.com/2014/12/crux-sola-interview-with-christopher-w.html>

I was invited to write a guest post for a series on Peter Enns' blog about my movement from a naïve to a more mature reading of the Bible (2014); see here:
<http://www.patheos.com/blogs/peterenns/2014/07/aha-moments-biblical-scholars-tell-their-stories-6-christopher-w-skinner/>

A video of my invited paper, "Overcoming Satan, Overcoming the World: Exploring the Cosmologies of Mark and John," is posted on the YouTube page of St. Mary's University, Twickenham, London (2014): https://www.youtube.com/watch?v=-iu4v_uIU2Y&list=UUrxeq-Ylu-i8QyWUeQV6yUg

I was interviewed about my views on the relationship between the non-canonical gospels and the historical Jesus: <http://gregmonette.com/blog/post/the-non-canonical-gospels-and-the-historical-jesus> (January 2014).

"Who Was the Beloved Disciple?" <http://www.bibleodyssey.org/people/related-articles/who-was-the-beloved-disciple> (Spring 2014).

"1 Corinthians 13 and Weddings." <http://www.bibleodyssey.org/passages/related-articles/1-corinthians-13-and-weddings.aspx> (Spring 2014).

Since January 2014, I have maintained an academic blog with Dr. Nijay K. Gupta (George Fox University/Portland Seminary) at <http://cruxsolablog.com>.

I was interviewed about my book, *Mark as Story: Retrospect and Prospect* on the blog, *New Testament Perspectives*. The post can be found here:
<http://newtestamentperspectives.blogspot.com/2012/06/mark-as-story-retrospect-and-prospect.html> (June 2012).

From 2010 to 2013, I wrote 53 posts as a regular contributor to the general religious studies blog, *Religion at Mount Olive* (<http://mountolivereligion.wordpress.com>; now defunct).

From September 2009 to January 2014, I maintained an academic blog entitled, *PEJE IESOUS* (<http://christopherwskinner.wordpress.com>). During that period, I wrote 274 posts on issues related to the Gospels, historical Jesus, and early Christianity.

I was interviewed about my book, *John and Thomas: Gospels in Conflict?*, by Andrew Bernhard on the blog *Gospels.net* (<http://www.gospels.net>), which was followed by a guided discussion on the *Gospel of Thomas* e-list (September 2009).

I maintain a website related to my professional interests and scholarship:
www.christopherwskinner.weebly.com.

Conference Papers and Academic Presentations

“Invitations and Imperatives in the Fourth Gospel: Response to Sherri Brown.” Taskforce on Ambiguities, Anomalies, and Aporias in the Gospel of John. Annual Meeting of the Catholic Biblical Association, Walsh University, Canton Ohio (July 2019).

“A Note on Narrative Readings of the Religious Authorities in John: A Response to Urban C. von Wahlde.” Paper delivered in the Early Christian Gospels section of the Midwest Regional Meeting of the Society of Biblical Literature (February 2019).

“Celebrating Our Past Without Canonizing It: Lessons from the Johannine Literature.” Invited lecture for Alumni Day at the Ecumenical Institute of Theology, St. Mary’s Seminary and University, Baltimore, Maryland (October 2018).

“What Can the Gospel of John Teach Us About Normative Christian Behavior?” (Four lectures) Invited lecture series at the Castlot Summer Scripture Institute, Lake Orion, Michigan (June 2018).

“The Good Shepherd *παροῦσία* (John 10:1-21) and John’s Implied Audience.” Invited paper for the Johannine Literature Group. National meeting of the Society of Biblical Literature, Boston, Massachusetts (November 2017).

“What Does John Have to Say About Ethics? Learning from Jesus’ ‘Example’ in the Farewell Discourse (John 13-17).” Invited presentation at Gordon College Pastor’s Conference: “Preaching John’s Gospel: Characters, Symbols, Themes, Ethics, Spirituality, Theology,” Wenham, Massachusetts (November 2017).

“The Good Shepherd Lays Down His Life for the Sheep’ (John 10:11, 15, 17): Questioning the Limits of a Johannine Metaphor.” Invited paper for the Taskforce on the Use of the Old Testament in the Gospel of John. Annual meeting of the Catholic Biblical Association of America (August 2017).

“Characterizing Jesus in Mark’s Longer Ending: The Narrative Christological Trajectory of Mark 16:9-20.” Midwest Regional meeting of the Society of Biblical Literature, St. Mary’s College, Notre Dame, South Bend, Indiana (February 2017).

“Ethics in/and the Johannine Literature: A Survey of Recent Scholarly Opinion and Suggested Prospects for the Future.” Midwest Regional meeting of the Society of Biblical Literature, St. Mary’s College, Notre Dame, South Bend, Indiana (February 2017).

“John 8, the Prologue, and Rejecting the Word: Response to Sherri Brown.” Taskforce on the Use of the Old Testament in the Gospel of John. Annual meeting of the Catholic Biblical Association of America, Santa Clara University, Santa Clara, California (August 2016).

“Studying the Gospel of John.” (Four lectures) Invited series of lectures delivered at Cragmont Assembly, Black Mountain, North Carolina (October 2015).

- “Literary and Theological Features of the Gospel of John.” Invited presentation at the Annual LIFE Conference of the Original Free Will Baptist Convention, Mount Olive College (March 2015).
- “Toward a Theory of Character for Interpreting the Gospel of John.” Invited paper for the Johannine Literature Group. National meeting of the Society of Biblical Literature, San Diego, California (November 2014).
- “Paul’s Letters to the Corinthians.” Invited presentation at the Annual LIFE Conference of the Original Free Will Baptist Convention, Mount Olive College (March 2014).
- “Overcoming Satan, Overcoming the World: Exploring the Cosmologies of Mark and John.” Invited paper at the conference, “Evil in Second Temple Judaism and Early Christianity: Cultural, Historical, and Textual Approaches.” St. Mary’s University, Twickenham, London (May 2014).
- “Once Upon a Time in a Kingdom Far Away: Approaching the Bible Honestly and Reading the Bible Faithfully.” Invited breakout session at the 101st Annual Session of the Original Free Will Baptist Convention, Mount Olive College (May 2013).
- “The Letters of Peter: Perseverance through Persecution.” Invited presentation at the Annual LIFE Conference of the Original Free Will Baptist Convention, Mount Olive College (March 2013).
- “Telling the Story: The Appearance and Impact of *Mark as Story*.” Paper for a session co-sponsored by the Mark Group and Society of Biblical Literature Press. National meeting of the Society of Biblical Literature, San Francisco, California (November 2011).
- “The Benefits of an Education to Those Preparing for Vocational Ministry.” Invited presentation to the Commission on Education of the Original Free Will Baptist Church, Mount Olive College (September 2011).
- “Pro-Israel Sentiment among American Evangelicals: Biblical and Theological Foundations.” Invited paper presented at “Evangelicals, Israel, and American Foreign Policy,” sponsored by the Program for Jewish Civilization, Georgetown University, Washington D.C. (October 2008).
- “Luke: Storyteller and Theologian.” Invited lecture given to the permanent diaconate of the Roman Catholic Archdiocese of Baltimore, Maryland (November 2006).
- “Ecumenical Reflections on Spiritual Formation.” Invited lecture given to the Upper Mainline Ministerium, Paoli, Pennsylvania (October 2006).
- “Will the Real Jesus Please Stand Up? Issues in the Pursuit of the Historical Jesus.” Invited public lecture sponsored by Essex Christian Club at the Community College of Baltimore County, Baltimore, Maryland (April 2006).
- “The Relationship of the Gospel of John to the *Gospel of Thomas*: An Evaluation of the Community-Conflict Hypothesis.” National meeting of the Evangelical Theological Society, Washington, D.C. (November 2005).
- “Did John the Baptist Call Jesus the Lamb of God, and If So, What Did He Mean? A Historical and Exegetical Study of John 1:29, 36.” Southwestern regional meeting of the Evangelical Theological Society, Fort Worth, Texas (April 1999).

Other Professional Presentations

- “Characters of the New Testament: Ancient Reading and Modern History.” Majors and Minors Event, Loyola University Chicago (November 2016).
- “Why I Study...Religion.” Campus lecture delivered as part of the “Why I Study” Series, University of Mount Olive (September 2015).

- “What’s So Special about the Gospel of John? Distinctive Features of the Fourth Gospel,” and “Can Everyone Be Wrong? Misunderstanding and Character Formation in the Gospel of John.” Invited presentation at the “Day of Renewal” at LaGrange OFWB Church, LaGrange, North Carolina (November 2014).
- “‘Turn the Other Cheek’? The Ethics of Jesus and the Right to Self-Defense.” “Chapel Conversations” Series, Mount Olive College (October 2013).
- “Religion and Science....” “Chapel Conversations” Series, Mount Olive College (September 2013).
- “Remembering the Holocaust: Lessons Learned and Not Learned. Reflections from the Perspective of a Biblical Scholar.” Holocaust Remembrance Day, Mount Olive College, (April 2013).
- “Born This Way: An Interdisciplinary Discussion of Homosexuality,” sponsored by the Academic Life Committee, Mount Olive College (March 2012).
- “How Do You Reconcile Christianity With Science?” Panel Discussion Sponsored by the Campus Life Committee, Mount Olive College (May 2011).
- “Anti-Empire Readings of the New Testament.” Presentation to the Student Theological Fellowship, Mount Olive College (March 2011).

Graduate and Upper-Level Undergraduate Supervision

Ph.D. Supervision

- Jonathan Bryant, “Spilling Out His Guts: *σπλαγχνίζω* and the Miracles of the Markan Jesus.” Loyola University Chicago (in progress).
- Reuben Bredenhof, “Lazarus, the Rich Man and Abraham: The Meaning and Function of the Parable within Luke-Acts.” Co-supervisor with Dr. Steve Walton (St. Mary’s University, Twickenham, London, 2013–2016). Published as *Failure and Prospect: Lazarus and the Rich Man (Luke 16:19-31) in the Context of Luke-Acts* (LNTS 603; London: Bloomsbury/T&T Clark, 2018).

Ph.D. Examination

- Paul Adaja, “The Genre of the Meal: The Prototypical Instantiation of the Lord’s Supper in 1 Corinthians 11:17-34,” (in progress).
- Jonathan Hatter, “Slavery in the Synoptics,” (in progress).
- Shane Gormley, “‘Follow in His Footsteps’: 1 Peter, Self-Denial, and the Early Christian Movement,” (in progress).
- Chris Seglenieks, “In Order that You Might Believe’: Reshaping Devotion to the Gods for John’s Graeco-Roman Readers.” Australian College of Theology (August 2019).
- Najeeb T. Haddad, “Paul and the Language of Politics,” (April 2018).
- Paul C.J. Riley, “Jesus as *Kyrios* in the Gospel of John: A Narrative, Text-Critical and Semantic Study.” Flinders University of Australia (September 2017).

Comprehensive Examinations

- MA comps director: Sarah Buntin (Spring 2019)
- MA comps reader: Justin Grosnick (Spring 2018)
- PhD comps director: Zach Eberhart (Fall 2019), Scott Harris (Fall 2019), Scott Brevard (Fall 2018)
- PhD comps reader: Paul Adaja (Fall 2017), Jonathan Hatter (Fall 2017), Jonathan Bryant (Fall 2017)

Other Graduate Student Supervision

Faculty mentor to MA student Sarah Buntin, who was awarded REM Fellowship (Spring 2018) and whose presentation, "Characterization in Greco-Roman Biographies: A Comparison with New Testament Gospels" won Best Paper in the theoretical section of the 11th Annual Graduate School Interdisciplinary Research Symposium at Loyola University Chicago.

BA Senior Research Project Supervision (Mount Olive College)

Pierre McClain, "Gregory of Nyssa" (2012-2013)
Marquia Rivera, "Saint Bonaventure" (2012-2013)
Jannis Scales, "Julian of Norwich" (2012-2013)
Dwight Sessoms, "Brother Lawrence" (2012-2013)
Dayton Wilson, "C. S. Lewis" (2012-2013)

Research and Teaching Interests

Gospel of Mark
Gospel of John
Gospel of Thomas
Historical Jesus Studies
New Testament Christology
Narrative Criticism & Literary Hermeneutics
Media and Religion
Jesus in Film

Professional Memberships

Studiorum Novi Testamenti Societas (2018 - Present)
Chicago Society for Biblical Research (2016 - Present)
North American Society for the Study of Christian Apocryphal Literature (2016 - Present)
Catholic Biblical Association (2006 - Present)
Society of Biblical Literature (2003 - Present)

Awards and Honors

Nominee for the St. Ignatius Loyola Award for Excellence in Teaching at Loyola University Chicago (2018-2019)

Professor of the Year, Mount Olive College (2013-2014); this award is the school's highest teaching honor

Dunning Distinguished Faculty Lecturer for Excellence in Teaching and Scholarship, St. Mary's Seminary and University, Baltimore, Maryland (2007-2008); this award is the school's highest teaching honor

Faculty Research Award (\$500), St. Mary's Seminary and University, Baltimore, Maryland
(Summer 2007)

Service to the Profession

Associate Editor for New Testament, *The Catholic Biblical Quarterly* (2015 - 2018; 2018 - 2021)
External Affiliate, Centre for the Social-Scientific Study of the Bible, St. Mary's University,
Twickenham, London (2013 - Present)
Peer reviewer for the *Journal of Biblical Literature* (2018)
Peer reviewer for Eerdmans Publishing Company (2016)
Peer reviewer for Bloomsbury/T & T Clark (2016-2019)
Peer reviewer for Cambridge University Press (2014)
Peer reviewer for *Studies in Religion/Sciences Religieuses* (2014)
Peer reviewer for the *Journal of Early Christian Studies* (2012, 2013)

Institutional Service

Loyola University Chicago:

- Graduate Program Director (2019 - Present)
- Departmental Advisory Committee (2018 - 2019)
- Chair of the Search Committee for Assistant Professor of New Testament (2017 - 2018)
- Graduate Program Committee (2016 - 2019)
- Section Coordinator, New Testament & Early Christianity (2016 - Present)

Mount Olive College:

- Director of the College Honors Program (2015 - 2016)
- Faculty Development Committee (2013 - 2016; chair, 2013 - 2015)
- Faculty Senate (2012 - 2013)
- Faculty Executive Committee (2011 - 2014)
- Faculty Representative to the Board of Trustees (2011 - 2013)
- Religion Department Secretary (2010 - 2015)
- Graduate School Exploration Committee (2010 - 2011)

St. Mary's Seminary and University:

- Examiner for MA Comprehensive Exams (2007 - 2010)

References

Dr. Francis J. Moloney, S.D.B., Emeritus Professor of New Testament, The Catholic University of America, & Professor Emeritus, Australian Catholic University, Victoria, Australia. Email: fmoloney@salesians.org.au

Dr. Michael J. Gorman, Raymond E. Brown Chair in Biblical Studies and Theology, St. Mary's Seminary and University, 5400 Roland Avenue, Baltimore, Maryland 21210. Email: mgorman@stmarys.edu

Dr. Frank J. Matera, Andrews-Kelly-Ryan Emeritus Professor of Biblical Studies, The Catholic University of America, 520 Michigan Avenue, N.E. Washington, D. C. 20064. Email: matera@cua.edu

Dr. Raymond F. Collins, Visiting Scholar, Department of Religious Studies, Brown University, Providence, Rhode Island, 02912. Email: profrcollins@cs.com