

Christopher W. Skinner, Ph.D.

Associate Professor of Theology
(New Testament / Early Christianity)
Loyola University Chicago

Crown Center 301 · 1032 W. Sheridan Road · Chicago, IL 60660 · 773-508-8246
cskinner1@luc.edu · www.christopherwskinner.com · <http://cruxsolablog.com>

1. Education

PhD, Biblical Studies, 2008 - The Catholic University of America, Washington, DC

- Dissertation: *John and Thomas: Gospels in Conflict? A Study of Johannine Characterization in Light of the Thomas Question.*
- Committee: Francis J. Moloney, S.D.B. (director), Francis T. Gignac, S.J., Janet Timbie
- Research Languages: Hebrew, Greek, Coptic, French, German

ThM, New Testament Studies, 2001 - Dallas Theological Seminary, Dallas, Texas

- Thesis: *Did John the Baptist Call Jesus the 'Lamb of God'? A Historical and Exegetical Study of John 1:29, 36.*
- Research languages: Hebrew, Greek, Latin

BS, Communication (major) / English (minor), 1995 - East Carolina University, Greenville, North Carolina

Additional study: Istanbul Üniversitesi, Beyazıt, (1995–1996)

- Language: Turkish

2. Teaching Experience

Associate Professor of New Testament, Loyola University Chicago (2016 – Present)

Undergraduate Courses Taught: Introduction to the New Testament, Introduction to Christian Theology

Graduate Courses Taught: Varieties of Community in Early Christianity: Gospel of Thomas

Associate Professor of Religion,* Mount Olive College, Mount Olive, NC (2013 – 2016)

Assistant Professor of Religion, Mount Olive College, Mount Olive, NC (2010 – 2013)

* Promoted early after three years of full-time service at the college. The promotion committee cited my exceptional publication record and service to students as two factors upon which my early promotion was based.

Traditional Courses Taught: Introduction to the Old Testament, Introduction to the New Testament, Jesus in Contemporary Culture, Hebrew Prophets, Life and Letters of Paul, History of the Bible in English, Life and Teachings of Jesus, Biblical Interpretation, Applied Hermeneutics, Religion and Race in America, Introduction to Biblical Hebrew, Introduction to Biblical Greek 1 & 2, Intermediate Biblical Greek 1 & 2, Advanced Readings in NT and LXX Greek

Non-traditional Courses Taught: Introduction to Biblical Interpretation, Life and Letters of Paul, Life and Teachings of Jesus, Applied Hermeneutics, Senior Research Project

Online Courses Taught: Introduction to the New Testament

Teaching Assistant Professor, East Carolina University, Greenville, NC (2014 – 2015)

Undergraduate Courses Taught: Introduction to the Old Testament, Introduction to the New Testament

Instructor of Biblical Studies, St. Mary's Seminary and University, Baltimore, MD (2005 – 2010, Summer 2015, Spring 2016)

Graduate Courses Taught (Ecumenical Institute of Theology & School of Theology): Orientation to Biblical Studies, Literature and Theology of the Old Testament, Literature and Theology of the New Testament, Pentateuch, Old Testament Prophetic Literature, Gospel of Mark, Gospel of John, Greek Exegesis of the Gospel of John, Synoptic Gospels, New Testament Narrative Criticism

Affiliate Faculty, Loyola University, Baltimore, MD (2008 – 2009)

Undergraduate Courses Taught: Introduction to Theology

Additional Teaching Experience:

- Taught Biblical Greek at the high school level (2002 – 2004)
- Research intern for Dr. Daniel B. Wallace, Dallas Theological Seminary (1999 – 2000)
- Greek tutor, Department of New Testament Studies, Dallas Theological Seminary (1999 – 2001)

3. Publications

Authored Books:

Across the Spectrum: Understanding Key Issues in New Testament Studies (with Nijay K. Gupta; Grand Rapids: Baker Academic; forthcoming spring 2017).

Reading John (Cascade Companions; Eugene, OR: Cascade, 2015).

What Are They Saying About the Gospel of Thomas? (Mahwah, NJ: Paulist, 2012).

John and Thomas – Gospels in Conflict? Johannine Characterization and the Thomas Question (Princeton Theological Monograph Series 115; Eugene, OR: Pickwick, 2009).

Edited Books:

Johannine Ethics: The Moral World of the Gospel and Epistles of John (with Sherri Brown; Minneapolis: Fortress; forthcoming summer 2017).

Character Studies and the Gospel of Mark (with Matthew Ryan Hauge; Library of New Testament Studies 483; London: Bloomsbury/T&T Clark, 2014).

Characters and Characterization in the Gospel of John (Library of New Testament Studies 461; London: Bloomsbury/T&T Clark, 2013).

Unity and Diversity in the Gospels and Paul: Essays in Honor of Frank J. Matera (with Kelly R. Iverson; *Early Christianity and Its Literature* 7; Atlanta & Leiden: Society of Biblical Literature & Brill, 2012).

Mark as Story: Retrospect and Prospect (with Kelly R. Iverson; *Resources for Biblical Study* 65; Atlanta & Leiden: Society of Biblical Literature & Brill, 2011).

Other planned book-length projects:

Trust in God and Love One Another: History, Theology, and Ethics in the Johannine Community (projected 2019).

Journal Articles:

“*Ti Emoi Kai Soi* (John 2:4): Light from the Sahidic,” (in process)

“‘Son of God’ or ‘God’s Chosen One’? A Text-Critical Problem and Its Narrative-Critical Solution (John 1:34)” *Bulletin for Biblical Research* 25 (2015): 47-63.

“Literacy, Iconoclasm, and a Maddening Portrait of Jesus,” *Syndicate* 2.5 (2015): 165-70.

“Recent Trends in *Gospel of Thomas* Research (1989 – 2009): Part II: Genre, Theology and Relationship to the Gospel of John,” (with Nicholas Perrin) *Currents in Biblical Research* 11 (October 2012): 65-86.

“‘Whom He Also Named Apostles’: A Textual Problem in Mark 3:14,” *Bibliotheca Sacra* 161 (July-Sept. 2004): 322-29.

“Another Look at the ‘Lamb of God,’” *Bibliotheca Sacra* 161 (Jan.-Mar. 2004): 189-204.

Book Chapters:

“Characterizing Jesus in Mark’s Longer Ending: The Narrative Christological Trajectory of Mark 16:9-20” in *FS Elizabeth Malbon* (ed. Edwin Broadhead; London: Bloomsbury/T&T Clark, forthcoming 2017).

“A God Who Serves Humanity: Jesus’ Revelation of the Father and the *hypodeigma* of John 13,” in *Johannine Ethics: The Moral World of the Gospel and Epistles of John* (Minneapolis: Fortress; forthcoming 2017).

(How) Can We Talk About Johannine Ethics? Looking Back and Moving Forward,” in *Johannine Ethics: The Moral World of the Gospel and Epistles of John* (Minneapolis: Fortress; forthcoming 2017).

“Other Books: Nonbiblical Writings of Note,” in *Scripture: A Global, Ecumenical Introduction to the Bible and Its Interpretation* (ed., Michael J. Gorman; Grand Rapids: Baker Academic, forthcoming 2016).

“Characterization,” in *How John Works: Storytelling in the Fourth Gospel* (ed., Douglas Estes and Ruth Sheridan; SBLRBS; Atlanta & Leiden: Society of Biblical Literature & Brill, 2016), 115-32.

“Overcoming Satan, Overcoming the World: Exploring the Cosmologies of Mark and John,” in *Evil in Second Temple Judaism and Early Christianity: Cultural, Historical, and Textual Approaches* (ed., Loren Stuckenbruck and Chris Keith; WUNT; Tübingen: Mohr Siebeck, 2016), 101-21.

“The Study of Character(s) in Gospel of Mark: A Survey of Research from Wrede to the Performance Critics (1901-2014),” in *Character Studies and the Gospel of Mark* (ed., Christopher W. Skinner and Matthew Ryan Hauge; LNTS 483; London: Bloomsbury/T & T Clark, 2014), 3-34.

“The World: Promise and Unfulfilled Hope,” in *Character Studies in the Fourth Gospel: Literary Approaches to Seventy Figures in John* (ed., Steven Hunt, D. François Tolmie, and Ruben Zimmerman; WUNT; Tübingen: Mohr Siebeck, 2013), 61-70.

“Malchus: Cutting Up in the Garden (John 18:1-11),” in *Character Studies in the Fourth Gospel: Literary Approaches to Seventy Figures in John* (ed., Steven Hunt, D. François Tolmie, and Ruben Zimmerman; WUNT; Tübingen: Mohr Siebeck, 2013), 568-72.

“John’s Gospel and the Roman Imperial Context: An Evaluation of Recent Proposals,” in *Jesus is Lord, Caesar is Not. Evaluating Empire in New Testament Studies* (ed., Scot McKnight and Joseph Modica; Downers Grove: InterVarsity Press, 2013), 116-29.

“Misunderstanding, Christology, and Johannine Characterization: Reading John’s Characters through the Lens of the Prologue,” in *Characters and Characterization in the Gospel of John* (ed., Christopher W. Skinner; LNTS 461; London: Bloomsbury/T&T Clark, 2013), 109-25.

“Characters and Characterization in the Fourth Gospel: Reflections on the *Status Quaestionis*,” in *Characters and Characterization in the Gospel of John* (ed., Christopher W. Skinner; LNTS 461; London: Bloomsbury/T&T Clark, 2013), xvii-xxxii.

“Virtue in the New Testament: The Legacies of Paul and John in Comparative Perspective,” in *Unity and Diversity in the Gospels and Paul: Essays in Honor of Frank J. Matera* (ed., Christopher W. Skinner and Kelly R. Iverson; SBLCL 7; Atlanta & Leiden: Society of Biblical Literature & Brill, 2012), 301-24.

“Telling the Story: The Appearance and Impact of *Mark as Story*,” in *Mark as Story: Retrospect and Prospect* (ed., Kelly R. Iverson and Christopher W. Skinner; SBLRBS; Atlanta & Leiden: Society of Biblical Literature & Brill, 2011), 1-16.

“The Gospel of Thomas’s Rejection of Paul’s Theological Ideas,” in *Paul and the Gospels: Christologies, Conflicts and Convergences* (ed., Michael F. Bird and Joel Willitts; LNTS 411; London: T & T Clark, 2011), 220-41.

Non-Academic Essays:

- “Who Was the Beloved Disciple?” <http://www.bibleodyssey.org/people/related-articles/who-was-the-beloved-disciple>
- “1 Corinthians 13 and Weddings.” <http://www.bibleodyssey.org/passages/related-articles/1-corinthians-13-and-weddings.aspx>
- “Preaching reflections on the Charleston, SC, shooting.” <http://www.onscripture.com/preaching-reflections-charleston-sc-shooting>

Book Reviews:

(Dozens of reviews published in *Biblical Theology Bulletin*, *Catholic Biblical Quarterly*, *Interpretation*, *Journal of the Evangelical Theological Society*, *Religious Studies Review*, *Review and Expositor*, *Review of Biblical Literature*, *Theology*, *Trinity Journal*, *Word & World*)

1. Brant Pitre, *Jesus and the Last Supper* (Grand Rapids: Eerdmans, 2015) in *Catholic Biblical Quarterly* (forthcoming 2016).
2. James Barker, *John's Use of Matthew* (Emerging Scholars; Minneapolis: Fortress, 2015) in *Catholic Biblical Quarterly* (forthcoming 2016).
3. Stanley E. Porter, *John, His Gospel, and Jesus: In Pursuit of the Johannine Voice* (Grand Rapids: Eerdmans, 2015) in *Religious Studies Review* (forthcoming 2016).
4. Paul Danove, *New Testament Verbs of Communication: A Case Frame and Exegetical Study* (LNTS 520; London: Bloomsbury/T & T Clark, 2015) in *Catholic Biblical Quarterly* (forthcoming 2016).
5. Constantine Campbell, *Advances in the Study of Greek: New Insights for Reading the New Testament* (Grand Rapids: Zondervan, 2015) in *Catholic Biblical Quarterly* (forthcoming 2016).
6. Dietmar Neufeld, *Mockery and Secretism in the Social World of Mark's Gospel* (LNTS 503; London: Bloomsbury/T & T Clark, 2014) in *Religious Studies Review* (forthcoming 2016).
7. Laura C. Sweat, *The Theological Role of Paradox in the Gospel of Mark* (LNTS 492; London: Bloomsbury/T & T Clark 2013) in *Religious Studies Review* (forthcoming 2016).
8. Sonya Shetty Cronin, *Raymond Brown, 'The Jews,' and the Gospel of John: From Apologia to Apology* (LNTS 504; London: Bloomsbury/T & T Clark, 2014) in *Catholic Biblical Quarterly* (forthcoming 2016).
9. Urban C. Von Wahlde, *Gnosticism, Docetism, and The Judaisms of the First Century: The Search for the Wider Context of the Johannine Literature and Why it Matters* (LNTS 517; London: Bloomsbury/T & T Clark, 2015) in *Religious Studies Review* (forthcoming 2016).
10. Michael J. Kok, *The Gospel on the Margins: The Reception of Mark in the Second Century* (Minneapolis: Fortress, 2015) in *Biblical Theology Bulletin* (forthcoming 2016).
11. Cornelis Bennema, *A Theory of Character in New Testament Narrative* (Minneapolis: Fortress, 2014) in *Interpretation* (forthcoming 2016).
12. C. S. Song, *In the Beginning Were Stories, Not Texts: Story Theology* (Cambridge: James Clark & Co., 2012) in *Biblical Theology Bulletin* (forthcoming 2016).
13. Bart D. Ehrman and Zlatko Pleše, eds., *The Other Gospels: Accounts of Jesus from Outside the New Testament* (Oxford: Oxford University Press, 2014) in *Catholic Biblical Quarterly* 78.1 (2016): 157-58.
14. Tom Thatcher and Catrin Williams, eds. *Engaging with C. H. Dodd on the Gospel of John: Sixty Years of Tradition and Interpretation* (Cambridge: Cambridge University Press, 2013) in *Religious Studies Review* 42.1 (2016): 45.
15. Jan Krans, Bert Jan Lietaert Peerbolte, Peter-Ben Smit, and Arie Zwiep, eds., *Paul, John, and Apocalyptic Eschatology: Studies in Honour of Martinus C. de Boer* (Leiden: Brill, 2013) in *Religious Studies Review* 42.1 (2016): 49.
16. Robert W. Funk, *A Beginning-Intermediate Grammar of Hellenistic Greek*, 3d. ed. (Salem, OR: Polebridge, 2013) in *Biblical Theology Bulletin* 45.3 (2015): 186-187.
17. Tony Burke, *Secret Scriptures Revealed: A New Introduction to the Christian Apocrypha* (Grand Rapids: Eerdmans, 2014) in *Catholic Biblical Quarterly* 77 (2015): .
18. Lee Martin McDonald, *The Story of Jesus in History and Faith: An Introduction* (Grand Rapids: Baker Academic, 2013) in *Interpretation* 69.4 (2015): 492-93.

19. Cornelis Bennema, *A Theory of Character in New Testament Narrative* (Minneapolis: Fortress, 2014) in *Journal of the Evangelical Theological Society* 58 (2015): 390-92.
20. C. Clifton Black, *The Disciples According to Mark: Markan Redaction in Current Debate* (2d ed; Grand Rapids: Eerdmans, 2012) in *Biblical Theology Bulletin* 45 (2015): 120-21.
21. Mark Allan Powell, *Jesus as a Figure in History: How Modern Historians View the Man from Galilee*, 2d. ed. (Louisville: Westminster John Knox, 2013) in *Biblical Theology Bulletin* 45 (2015): 118-19.
22. Chris Keith, *Jesus Against the Scribal Elite: The Origins of the Conflict* (Grand Rapids: Baker Academic, 2014) in *Theology* 118 (2015): 54-55.
23. Stanley E. Porter and Eckhard J. Schnabel, eds., *On the Writing of New Testament Commentaries: Festschrift for Grant R. Osborne on the Occasion of his 70th Birthday* (Leiden: Brill, 2012) in *Religious Studies Review* 41.1 (2015): 21-22.
24. Stanley E. Porter and Andrew W. Pitts, eds., *The Language of the New Testament: Context, History, and Development* (Leiden: Brill, 2013) in *Religious Studies Review* 41.1 (2015): 22.
25. Scot McKnight, *The Letter of James* (NICNT; Grand Rapids: Eerdmans, 2011) in *Biblical Theology Bulletin* 44 (2014): 226-27.
26. Luke Timothy Johnson, *Contested Issues in Christian Origins and the New Testament: Collected Essays* (NovTSup146; Leiden: Brill, 2013) in *Biblical Theology Bulletin* 44 (2014): 218-19.
27. J. R. Daniel Kirk, *Jesus Have I Loved, but Paul? A Narrative Approach to the Problem of Pauline Christianity* (Grand Rapids: Baker Academic, 2011) in *Interpretation* 68 (2014): 219-20.
28. N. T. Wright, *How God Became King: The Forgotten Story of the Gospels* (San Francisco: HarperOne, 2012) in *Interpretation* 68 (2014): 216-17.
29. Elia Shabani Mligo, *Jesus and the Stigmatized: Reading the Gospel of John in a Context of HIV/AIDS – Related Stigmatization in Tanzania* (Eugene, Ore: Pickwick, 2011) in *Biblical Theology Bulletin* 44.1 (2014): 63.
30. Brice C. Jones, *Matthean and Lukan Special Material: A Brief Introduction with Texts in Greek and English* (Eugene, Ore: Wipf and Stock, 2011) in *Biblical Theology Bulletin* 44.1 (2014): 54.
31. Beth M. Sheppard, *The Craft of History and the Study of the New Testament* (Atlanta: Society of Biblical Literature, 2012) in *Religious Studies Review* 40.3 (2014): 155.
32. Douglas Estes, *The Temporal Mechanics of the Fourth Gospel: A Theory of Hermeneutical Relativity in the Gospel of John* (BIS; Leiden: Brill, 2008) in *Religious Studies Review* 39.4 (2013): 267.
33. Douglas Estes, *The Questions of Jesus in John: Logic, Rhetoric and Persuasive Discourse* (BIS 115; Leiden: Brill, 2012) in *Religious Studies Review* 39.4 (2013): 267.
34. Daniel B. Stevick, *Jesus and His Own: A Commentary on John 13-17* (Grand Rapids: Eerdmans, 2011) in *Religious Studies Review* 39.1 (2013): 37.
35. James Dawsey, *Peter's Last Sermon: Identity and Discipleship in the Gospel of Mark* (Atlanta: Mercer University Press, 2010) in *Catholic Biblical Quarterly* 74.4 (2012): 812-13.
36. David F. Watson, *Honor among Christians: The Cultural Key to the Messianic Secret* (Minneapolis: Fortress, 2010) in *Biblical Theology Bulletin* 42 (2012): 156-57.
37. Edward W. Klink III, *The Audience of the Gospels: The Origin and Function of the Gospels in Early Christianity* (LNTS 353; London: T & T Clark, 2010) *Biblical Theology Bulletin* 41 (2011): 234-35.
38. William J. Larkin, *Ephesians: A Handbook on the Greek Text* (Waco: Baylor University Press, 2009) in *Catholic Biblical Quarterly* 73 (2011): 623-24.
39. William Loader, *Sexuality in the New Testament: Understanding the Key Texts* (Louisville: Westminster John Knox, 2010) in *Religious Studies Review* 37.3 (2011): 285.

40. Elizabeth Struthers Malbon, ed., *Between Author and Audience in Mark: Narration, Characterization, Interpretation* (New Testament Monographs 23; Sheffield: Sheffield Phoenix Press, 2009) in *Religious Studies Review* 37.3 (2011): 281.
41. J. Ramsey Michaels, *The Gospel of John* (NICNT; Grand Rapids: Eerdmans, 2010) in *Religious Studies Review* 37.3 (2011): 213.
42. James Charlesworth, *The Good and Evil Serpent: How a Universal Symbol Became Christianized* (New Haven: Yale, 2009) in *Religious Studies Review* 37.3 (2011): 212.
43. Elizabeth Mburu, *Qumran and the Origins of Johannine Language and Symbolism* (New York: T&T Clark, 2010) in *Religious Studies Review* 37.1 (2011): 131-32.
44. Cornelis Bennema, *Encountering Jesus: Character Studies in the Gospel of John* (Milton Keynes: Paternoster, 2009) in *Religious Studies Review* 37.1 (2011): 131.
45. Lawrence Iwuamadi, "He Called Unto Him The Twelve And Began To Send Them Forth": The Continuation of Jesus' Mission According to the Gospel of Mark (Rome: Editrice Pontificia Universita Gregoriana, 2008) in *Biblical Theology Bulletin* 40 (2010): 173-74.
46. Delbert Burkett, *Rethinking the Gospel Sources, Volume 2: The Unity and Plurality of Q* (SBLECL 1; Atlanta: Society of Biblical Literature, 2009) in *Review of Biblical Literature* (June 2010) (http://www.bookreviews.org/pdf/7221_7859.pdf).
47. John E. McKinley, *Tempted for Us: Theological Models and the Practical Relevance of Christ's Impeccability and Temptation* (Milton Keynes: Paternoster, 2009) in *Trinity Journal* 31 (Spring 2010): 157-58.
48. Michael F. Bird, *Are You the One Who is To Come? The Historical Jesus and the Messianic Question* (Grand Rapids: Baker, 2009) in *Review of Biblical Literature* 12 (2010): 363-65 (http://www.bookreviews.org/pdf/7239_7882.pdf).
49. Jan van der Watt, *An Introduction to the Johannine Gospel and Letters* (Edinburgh: T & T Clark, 2008) in *Biblical Theology Bulletin* 40 (2010): 114.
50. Alexander Tsutserov, *Glory, Grace, and Truth: Ratification of the Sinaitic Covenant according to the Gospel of John* (Eugene, OR: Pickwick, 2009) in *Review of Biblical Literature* (March 2010) (http://www.bookreviews.org/pdf/7157_7778.pdf).
51. Jonathan T. Pennington, *Heaven and Earth in the Gospel of Matthew* (Grand Rapids: Baker, 2007) in *Religious Studies Review* 36.3 (2010): 230.
52. Olav Hammer, ed., *Alternative Christs* (Cambridge: Cambridge University Press, 2009) reviewed in *Religious Studies Review* 36.3 (2010): 227.
53. Marcia J. Bunge, ed., *The Child in the Bible* (Grand Rapids: Eerdmans, 2008) in *Religious Studies Review* 36.3 (2010): 226.
54. Richard A. Horsley, ed., *In the Shadow of Empire: Reclaiming the Bible as a History of Faithful Resistance* (Louisville: Westminster John Knox, 2008) in *Religious Studies Review* 36.3 (2010): 225.
55. Frances Flannery, Colleen Shantz, and Rodney A. Werline, eds. *Experientia, Volume 1: Inquiry into Religious Experience in Early Judaism and Christianity* (SBL Symposium Series; Atlanta: Society of Biblical Literature, 2008) in *Religious Studies Review* 36.3 (2010): 224.
56. Uzi Leibner, *Settlement & History in Hellenistic, Roman, & Byzantine Galilee: An Archaeological Survey of the Eastern Galilee* (Text & Studies in Ancient Judaism; Tübingen: Mohr Siebeck, 2009) in *Religious Studies Review* 36.3 (2010): 224.
57. James Rowe Adams, *From Literal to Literary: The Essential Reference Book for Biblical Metaphors*, 2nd edition (Cleveland: Pilgrim Press, 2005) in *Religious Studies Review* 36.3 (2010): 223-24.
58. Pieter Craffert, *The Life of a Galilean Shaman: Jesus of Nazareth in Anthropological Perspective* (Eugene, OR: Cascade, 2008) in *Word and World* 29 (2009): 434-36.

59. Tom Thatcher, ed., *What We Have Heard from the Beginning: The Past, Present, and Future of Johannine Studies* (Waco: Baylor University Press, 2007) in *Biblical Theology Bulletin* 39 (2009): 104-5.
60. Joan Cecelia Campbell, *Kinship Relations in the Gospel of John* (CBQMS 42; Washington: Catholic Biblical Association, 2007) in *Biblical Theology Bulletin* 39 (2009): 103-4.
61. Andreas J. Köstenberger and Scott R. Swain, *Father Son and Spirit: The Trinity and John's Gospel* (New Studies in Biblical Theology; Downers Grove, IL: InterVarsity, 2008) in *Catholic Biblical Quarterly* 71.2 (2009): 405-6.
62. Phillip Sigal, *The Halakhah of Jesus of Nazareth according to the Gospel of Matthew* (Studies in Biblical Literature 18; Atlanta: Society of Biblical Literature, 2007) in *Religious Studies Review* 35.1 (2009): 55.
63. B. F. Westcott and F. J. A. Hort, *The Greek New Testament with Comparative Apparatus Showing Variations from the Nestle-Aland and Robinson-Pierpont Editions, with Greek Dictionary. Revised and Expanded from A Pocket Lexicon to the Greek New Testament by Alexander Souter. Foreword by Eldon Jay Epp* (Peabody, MA: Hendrickson, 2007) in *Catholic Biblical Quarterly* 70.4 (2008): 849-50.
64. David L. Turner, *Matthew* (BECNT; Grand Rapids: Baker, 2008) in *Religious Studies Review* 34.4 (2008): 296-97.
65. Ben Witherington III, *Matthew* (Smyth & Helwys Bible Commentary; Macon, GA: Smyth & Helwys, 2006) in *Religious Studies Review* 34.4 (2008): 296-97.
66. R. T. France, *The Gospel of Matthew* (NICNT; Grand Rapids: Eerdmans, 2007) in *Religious Studies Review* 34.4 (2008): 296-97.
67. John S. Kloppenborg, *The Tenants in the Vineyard: Ideology, Economics, and Agrarian Conflict in Jewish Palestine* (WUNT 195; Tübingen: Mohr/Siebeck, 2006) in *Religious Studies Review* 34.2 (2008): 100-1.
68. Rosalind Selby, *The Comical Doctrine: An Epistemology of New Testament Hermeneutics* (Paternoster Biblical Monographs; Milton Keynes: Paternoster, 2006) in *Trinity Journal* 29 (Spring 2008): 163-65.
69. Peter Balla, *The Child-Parent Relationship in the New Testament and Its Environment* (Peabody, MA: Hendrickson, 2005) in *Trinity Journal* 29 (Spring 2008): 157-59.
70. Warren Carter, *John: Storyteller, Interpreter, Evangelist* (Peabody: MA, Hendrickson, 2006) in *Journal of the Evangelical Theological Society* 51 (September 2007): 623-25.
71. William R. Herzog II, *Prophet and Teacher: An Introduction to the Historical Jesus* (Louisville: Westminster John Knox, 2005) in *Word and World* 27 (Summer 2007): 346-48.
72. Glenna S. Jackson, 'Have Mercy on Me': *The Story of the Canaanite Woman in Matthew 15:21-28* (JSNTSup 228; Sheffield: Sheffield Academic Press, 2002) in *Religious Studies Review* 33.1 (2007): 65.
73. Elizabeth Struthers Malbon, *In the Company of Jesus: Characters in Mark's Gospel* (Louisville: Westminster/John Knox, 2000) in *Review and Expositor* 103.3 (Summer 2006): 627-29.
74. Richard Longenecker, ed., *Contours of Christology in the New Testament* (Grand Rapids: Eerdmans, 2005) in *Trinity Journal* 27 (Fall 2006): 311-13.
75. Bonnie Bowman Thurston, *Preaching Mark* (Minneapolis: Fortress, 2002) in *Review and Expositor* 102.4 (Fall 2005): 745-46.
76. Luke Timothy Johnson, *The First and Second Letters to Timothy* (AB 35A; Garden City: Doubleday, 2001) in *Review and Expositor* 102.1 (Winter 2005): 155-56.

77. Colin G. Kruse, *John: An Introduction and Commentary* (TNTC 4; Grand Rapids: Eerdmans, 2003) in *Journal of the Evangelical Theological Society* 49 (2005): 387-89.
78. Dorothy Lee, *Flesh and Glory: Symbolism, Gender and Theology in the Gospel of John* (New York: Crossroad, 2002) in *Review of Biblical Literature* (January 2005) (http://www.bookreviews.org/pdf/4264_4228.pdf).
79. Charles W. Hedrick, *Many Things in Parables: Jesus and His Modern Critics* (Louisville: Westminster John Knox, 2004) in *Review of Biblical Literature* (January 2005) (http://www.bookreviews.org/pdf/4261_4215.pdf).
80. Stan Harstine, *Moses as a Character in the Fourth Gospel: A Study of Ancient Reading Techniques* (JSNTSup 229; Sheffield: Sheffield Academic Press, 2002) in *Review of Biblical Literature* 6 (2004): 471-74 (http://www.bookreviews.org/pdf/3032_3296.pdf).
81. Edwin K. Broadhead, *Mark* (Readings; Sheffield: Sheffield Academic Press, 2001) in *Review and Expositor* 100.4 (Fall 2003): 719-20.
82. Rudolf Schnackenburg, *The Gospel of Matthew* (trans. Robert R. Barr; Grand Rapids: Eerdmans, 2002) in *Review and Expositor* 100.1 (Winter 2003): 132-33.

4. Conference Papers and Academic Presentations

- "Toward a Theory of Character for Interpreting the Gospel of John." Invited paper for the Johannine Literature Group. National meeting of the Society of Biblical Literature, San Diego, California (November 2014).
- "Overcoming Satan, Overcoming the World: Exploring the Cosmologies of Mark and John." Invited paper at the conference, "Evil in Second Temple Judaism and Early Christianity: Cultural, Historical, and Textual Approaches." St. Mary's University, Twickenham, London (May 2014).
- "Virtue in the New Testament: The Legacies of John and Paul in Comparative Perspective." *Southeastern regional meeting of the Society of Biblical Literature (SECSOR), Atlanta, Georgia (Spring 2012) *(paper accepted but unable to travel).
- "Telling the Story: The Appearance and Impact of *Mark as Story*." Session co-sponsored by the Mark Group and SBL Press. National meeting of the Society of Biblical Literature, San Francisco, California (Fall 2011).
- "The *Gospel of Thomas*'s Rejection of Paul's Theological Ideas." *Southeastern regional meeting of the Society of Biblical Literature (SECSOR), Louisville, Kentucky (Spring 2011) *(paper accepted but unable to travel).
- "Pro-Israel Sentiment among American Evangelicals: Biblical and Theological Foundations." Invited paper presented at "Evangelicals, Israel, and American Foreign Policy," sponsored by the Program for Jewish Civilization, Georgetown University, Washington D. C. (Fall 2008).
- "The Relationship of the Gospel of John to the *Gospel of Thomas*: An Evaluation of the Community-Conflict Hypothesis." National meeting of the Evangelical Theological Society, Washington, D. C. (November 2005).
- "Did John the Baptist Call Jesus the Lamb of God, and If So, What Did He Mean? A Historical and Exegetical Study of John 1:29, 36." Southwestern regional meeting of the Evangelical Theological Society, Fort Worth, Texas (Spring 1999).

5. Other Professional Presentations

- “Why I Study....Religion.” Campus lecture delivered as part of the “Why I Study” Series, University of Mount Olive (September 2015).
- “Literary and Theological Features of the Gospel of John.” Presented at the Annual LIFE Conference of the Original Free Will Baptist Convention, University of Mount Olive (March 2015).
- “What’s So Special about the Gospel of John? Distinctive Features of the Fourth Gospel,” and “Can Everyone Be Wrong? Misunderstanding and Character Formation in the Gospel of John.” Day of Renewal at LaGrange OFWB Church, LaGrange, NC (November 2014).
- “Paul’s Letters to the Corinthians.” Presented at the Annual LIFE Conference of the Original Free Will Baptist Convention, University of Mount Olive (March 2014).
- “‘Turn the Other Cheek’? The Ethics of Jesus and the Right to Self-Defense.” “Chapel Conversations” Series, Mount Olive College (Fall 2013).
- “Religion and Science....” “Chapel Conversations” Series, Mount Olive College (Fall 2013).
- “Once Upon a Time in a Kingdom Far Away: Approaching the Bible Honestly and Reading the Bible Faithfully.” Breakout session at the 101st Annual Session of the Original Free Will Baptist Convention, Mount Olive College (May 2013).
- “Remembering the Holocaust: Lessons Learned and Not Learned. Reflections from the Perspective of a Biblical Scholar.” Holocaust Remembrance Day, Mount Olive College, (Spring 2013).
- “The Letters of Peter: Perseverance through Persecution.” Presented at the Annual LIFE Conference of the Original Free Will Baptist Convention, Mount Olive College (March 2013).
- “Born This Way? An Interdisciplinary Discussion on Homosexuality,” sponsored by the Academic Life Committee, Mount Olive College (Spring 2012).
- “The Benefits of an Education to Those Preparing for Vocational Ministry.” Given to the Commission on Education of the Original Free Will Baptist Church, Mount Olive College (Fall 2011).
- “How Do You Reconcile Christianity With Science?” Panel Discussion Sponsored by the Campus Life Committee, Mount Olive College (Spring 2011).
- “Anti-Empire Readings of the New Testament.” Presentation to the Student Theological Fellowship, Mount Olive College (Spring 2011).
- “Luke: Storyteller and Theologian.” Invited lecture given to the permanent diaconate of the Roman Catholic Archdiocese of Baltimore, Baltimore, Maryland (Fall 2006).
- “Ecumenical Reflections on Spiritual Formation.” Invited lecture given to the Upper Mainline Ministerium, Paoli, Pennsylvania (Fall 2006).
- “Will the Real Jesus Please Stand Up? Issues in the Pursuit of the Historical Jesus.” Invited lecture delivered to the Essex Christian Club at the Community College of Baltimore County, Baltimore, Maryland (Spring 2006).

6. Dissertations Supervised

Reuben Bredenhof, “Lazarus, the Rich Man and Abraham: The Meaning and Function of the Parable within Luke-Acts.” Co-supervisor with Dr. Steve Walton, St. Mary’s University, Twickenham, London. Completed July 2016.

7. Reviews of My Work

Reviews of *John and Thomas: Gospels in Conflict?* (2009)

- *Interpretation* 65.3 (2011): 311 (Susan Hylen)

- *Catholic Biblical Quarterly* 73.1 (2011): 174-75 (Stevan Davies)
- *Journal of the Evangelical Theological Society* 53.3 (2010): 651-53 (Timothy Wiarda)
- Academic Blog Review:
 - Euangelion: <http://euangelizomai.blogspot.com/2009/07/gospel-of-thomas-three-recent-books.html> (Michael Bird)

Reviews of *What are they Saying About the Gospel of Thomas?* (2011)

- *Journal of the American Academy of Religion* 80.4 (2012): 1113-1116 (William Arnal)
- *Religious Studies Review* 38.3 (2012): 173-74 (Birger A. Pearson)
- *Bible Today* 50.4 (2012): 266-67 (Donald Senior)
- *Review of Biblical Literature*: http://www.bookreviews.org/pdf/8448_9251.pdf (Ian Brown)
- *Review of Biblical Literature*: http://www.bookreviews.org/pdf/8448_9252.pdf (Thomas Bergholz)
- Academic Blog Reviews:
 - Judy's Research Blog: <https://judyredman.wordpress.com/2012/05/06/skinner-what-are-they-saying-about-the-gospel-of-thomas/> (Judy Redman)
 - Apocryphicity: <http://www.apocryphicity.ca/2014/11/03/book-review-christopher-w-skiner-what-are-they-saying-about-the-gospel-of-thomas/> (Tony Burke)
 - Gospel and Blues: <http://gospelandblues.blogspot.com/2012/07/chris-skiner-on-gospel-of-thomas.html> (Ben Simpson)
 - Euangelion: <http://www.patheos.com/blogs/euangelion/2012/09/book-notice-what-are-they-saying-about-the-gospel-of-thomas/> (Michael Bird)
 - Freedom in Orthodoxy: <http://freedominorthodoxy.blogspot.com/2013/11/review-what-are-they-saying-about.html> (Johnny Walker)

Reviews of *Mark as Story: Retrospect and Prospect* (2011)

- *Neotestamentica* 47.1 (2013): 199-201 (Job Thomas)
- *Revue théologique de Louvain* 44.1 (2013): 106-109 (Camille Focant)
- *Catholic Biblical Quarterly* 75.3 (2013): 612-13 (Steven L. Bridge)
- *Religious Studies Review* 39.1 (2013): 36 (Thomas M. Anderson)
- *Journal of the Evangelical Theological Society* 55.4 (2012): 854-57 (Elizabeth E. Shively)
- *Journal for the Study of the New Testament* 34.5 (2012): 45-46 (Alison M. Jack)
- *Andrews University Seminary Studies* 50.1 (2012): 51-60 (Tom Shepherd)
- *Review of Biblical Literature*: http://www.bookreviews.org/pdf/8165_8921.pdf (Adam Winn)
- *Review of Biblical Literature*: http://www.bookreviews.org/pdf/8165_8922.pdf (Cornelis Bennema)

Reviews of *Unity and Diversity in the Gospels and Paul* (2012)

- *Review of Biblical Literature*: http://www.bookreviews.org/pdf/8849_9745.pdf (James D. G. Dunn)
- *Review of Biblical Literature*: http://bookreviews.org/pdf/8849_9746.pdf (Lars Kierspel)
- *Journal for the Study of the New Testament* 35.5 (2013): 31 (F. Gerald Downing)
- *Catholic Biblical Quarterly* 76.2 (2014): 394-96 (Mark C. Kiley)
- *Interpretation* 69.4 (2015): 508

Reviews of *Characters and Characterization in the Gospel of John* (2013)

- *Journal of the Evangelical Theological Society* 57.3 (2014): 629-32 (Stephen S. Kim)
- *Catholic Biblical Quarterly* 77.2 (2015): (Francis J. Moloney)
- *Religious Studies Review* 41.1 (2015): 27 (Douglas Estes)
- *Journal for the Study of the New Testament* 36.5 (2014): 56-57 (Ruth Edwards)

Reviews of *Character Studies and the Gospel of Mark* (2014)

- *Journal for the Study of the New Testament* 37.5 (2015): 40 (Maureen Yeung Marshall)

Reviews of *Reading John* (2015)

- Academic Blog Reviews:
 - New Testament Perspectives: <http://newtestamentperspectives.blogspot.com/2015/07/a-review-of-christopher-skinners.html> (Matthew Montonini)
 - Unsettled Christianity: <http://unsettledchristianity.com/review-reading-john/> (Joel Watts)

8. Media & Online Presence

“The Gospel of Thomas,” a 12-lecture video course with Now You Know Media (forthcoming 2017).

The marketing arm of Wipf and Stock publishers posted two videos related to my book, *Reading John* (2015):

Shorter clip: https://www.youtube.com/watch?v=bHv_L8_XFmw

Longer interview: https://www.youtube.com/watch?v=bHv_L8_XFmw

I was interviewed about my book, *Reading John*, on Peter Enns’ blog (2015):

<http://www.patheos.com/blogs/peterenns/2015/05/reading-john-an-interview-with-christopher-skinner/>

I was invited to write a guest post for a series on Peter Enns’ blog about my movement to a mature reading of the Bible (2014); see here: <http://www.patheos.com/blogs/peterenns/2014/07/aha-moments-biblical-scholars-tell-their-stories-6-christopher-w-skinner/>

A video recording of my invited paper, “Overcoming Satan, Overcoming the World: Exploring the Cosmologies of Mark and John,” is posted on the YouTube page of St. Mary’s University, Twickenham, London (2014): https://www.youtube.com/watch?v=-iu4v_uU2Y&list=UUrxeq-Ylu-i8QyWUeQV6yUg

I was interviewed about the relationship between the non-canonical gospels and the historical Jesus. The interview can be found here: <http://gregmonette.com/blog/post/the-non-canonical-gospels-and-the-historical-jesus> (January 2014).

I maintain an academic blog with Dr. Nijay K. Gupta at <http://cruxsolablog.com>.

I maintain a website related to my professional interests and scholarship: www.christopherwskinner.com.

From September 2009 to January 2014, I maintained an academic blog entitled, *PEJE IESOUS* (<http://pejeiesous.com>). During that period I wrote 274 posts on issues related to the Gospels, historical Jesus, and early Christianity.

From 2010 to 2013, I wrote 53 posts as a regular contributor to the general religious studies blog, *Religion at Mount Olive* (<http://mountolivereligion.wordpress.com>).

I was interviewed about my book, *Mark as Story: Retrospect and Prospect* on the blog, *New Testament Perspectives*. The post can be found here:

<http://newtestamentperspectives.blogspot.com/2012/06/mark-as-story-retrospect-and-prospect.html> (June 2012).

I was interviewed about my book, *John and Thomas: Gospels in Conflict?*, on the blog *Gospels.net* (<http://www.gospels.net>), which was followed by a guided discussion on the *Gospel of Thomas* e-list (September 2009).

9. Research & Teaching Interests

Gospel of John
Gospel of Thomas
Synoptic Gospels
Historical Jesus Studies
New Testament Christology
Literary Hermeneutics
Media and Religion

10. Professional Memberships

Society of Biblical Literature
Catholic Biblical Association

11. Awards and Honors

Professor of the Year, Mount Olive College (2013 – 2014)
Dunning Distinguished Faculty Lecturer for Excellence in Teaching and Scholarship, St. Mary's Seminary and University, Baltimore, Maryland (2007-2008)
Faculty Research Award, St. Mary's Seminary and University, Baltimore, Maryland (Summer 2007)

12. Service to the Profession

Associate Editor for New Testament, *The Catholic Biblical Quarterly* (2015-2018)
Blind-review referee for *Studies in Religion/Sciences Religieuses* (2014)
External Affiliate, Centre for the Social-Scientific Study of the Bible, St. Mary's University, Twickenham, London (2013 – Present)
Blind-review referee for the *Journal of Early Christian Studies* (2012-2013)

13. Personal Information

Wife: Tara Lyn Skinner (married August 3, 1997)

Children: Christopher William, Jr. (born 9/26/00)
 Abigail Lyn (born 9/27/02)
 Andrew Allen Russell (born 8/04/05)

14. References

Dr. Francis J. Moloney, S.D.B., Emeritus Professor of New Testament, The Catholic University of America, & Professor Emeritus, Australian Catholic University, Victoria, Australia. Email: fmoloney@salesians.org.au

Dr. Michael J. Gorman, Raymond E. Brown Chair in Biblical Studies and Theology, St. Mary's Seminary and University, 5400 Roland Avenue, Baltimore, Maryland 21210. Email: mgorman@stmarys.edu

Dr. Frank J. Matera, Andrews-Kelly-Ryan Emeritus Professor of Biblical Studies, The Catholic University of America, 520 Michigan Avenue, N.E. Washington, D. C. 20064. Email: matera@cua.edu

Dr. Raymond F. Collins, Visiting Scholar, Department of Religious Studies, Brown University, Providence, Rhode Island, 02912. Email: profrcollins@cs.com

Dr. Kelly R. Iverson, Associate Professor of New Testament, Baylor University, One Bear Place, Waco, Texas 76798. Email: Kelly_Iverson@baylor.edu